

# January 2021

## City Profit & Loss

### Pg. 2

- #1 10-10-6202 Have not received invoice for January expenses
- #2 10-10-6203 For 1/6/21 & 1/14/21 telephone conference w/City Attorney, City Admin. & Council Meeting
- #3 10-10-6417 2 tables for meeting room-New City Hall
- #4 10-10-6419 Tablets back online
- #5 10-10-6421 increase is due to New City Hall

### Pg. 3

- #6 10-10-6519 quarterly expense
- #7 10-20-6202 Have not received invoice for January expenses
- #8 10-20-6419 1 more cell & MyFi

### Pg. 4

- #9 10-20-6519 Quarterly expense
- #10 10-20-6900/6901 Paid off both 2017 Tahoe

### Pg.5

- #11 10-21-6419 cell phone back on.
- #12 10-30-6001 No more part-timer

### Pg.6

- #13 10-40-6202 Have not received invoice for January expenses

### Pg.7

- #14 10-40-6701 includes citation intergration annual fee from Kologic

## Water Profit & Loss

### Pg.2

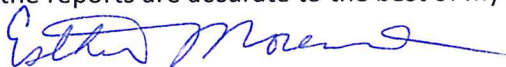
- #15 50-00-6202 Have not receive invoice for January expenses
- #16 50-00-6415 Includes IPAD for water meter reads & computer for Window
- #17 50-00-6519 Quarterly expense

## Sewer Profit & Loss

### Pg.1

- #18 51-00-6684 Final lift station payment

2/26/2021 I acknowledge that the reports are accurate to the best of my knowledge at the date and time the reports were printed.



W087-11 92611172

# Modified Revenue & Disbursements January 2021



PROFIT & LOSS STATEMENT MTD  
AS OF: JANUARY 31ST, 2021

| 10 - GENERAL FUND              |                              |                      |                     |              |             |            |            |             |  |  |  |
|--------------------------------|------------------------------|----------------------|---------------------|--------------|-------------|------------|------------|-------------|--|--|--|
| ACCT NO#                       | ACCOUNT NAME                 | DECEMBER<br>ACTIVITY | JANUARY<br>ACTIVITY | \$<br>CHANGE | %<br>CHANGE | BUDGET     | YTD ACTUAL | BUDGET BAL. |  |  |  |
| OFFICE PERSONNEL-SUPPORT       |                              |                      |                     |              |             |            |            |             |  |  |  |
| 10-10-6000                     | SALARIES                     | 5,222.92             | 5,222.92            | 0.00         | 0.00        | 67,898.00  | 20,891.68  | 47,006.32   |  |  |  |
| 10-10-6001                     | HOURLY                       | 3,241.61             | 3,241.61            | 0.00         | 0.00        | 42,230.00  | 12,966.43  | 29,263.57   |  |  |  |
| 10-10-6004                     | MEDICARE                     | 122.12               | 122.12              | 0.00         | 0.00        | 1,500.00   | 488.48     | 1,011.52    |  |  |  |
| 10-10-6006                     | HEALTH INSURANCE             | 529.70               | 529.70              | 0.00         | 0.00        | 6,800.00   | 2,126.02   | 4,673.98    |  |  |  |
| 10-10-6008                     | TRMS                         | 498.56               | 457.08              | ( 41.48)     | 8.32-       | 6,540.00   | 1,952.76   | 4,587.24    |  |  |  |
| 10-10-6014                     | EFT/ACH FEE                  | 16.62                | 29.12               | 12.50        | 75.21       | 220.00     | 71.12      | 148.88      |  |  |  |
| TOTAL OFFICE PERSONNEL-SUPPORT |                              | 9,631.53             | 9,602.55            | ( 28.98)     | 0.30-       | 125,188.00 | 38,496.49  | 86,691.51   |  |  |  |
| TRAVEL TRAINING UNIFORMS       |                              |                      |                     |              |             |            |            |             |  |  |  |
| 10-10-6102                     | TRAINING                     | 0.00                 | 0.00                | 0.00         | 0.00        | 1,000.00   | 0.00       | 1,000.00    |  |  |  |
| 10-10-6104                     | MILEAGE & VEHICLE REIMBURSE  | 126.62               | 0.00                | ( 126.62)    | 100.00-     | 200.00     | 301.65     | 101.65      |  |  |  |
| 10-10-6160                     | MISC EXPENSE                 | 1,310.91             | 0.00                | ( 1,310.91)  | 100.00-     | 626.00     | 1,801.10   | 1,175.10    |  |  |  |
| TOTAL TRAVEL TRAINING UNIFORMS |                              | 1,437.53             | 0.00                | ( 1,437.53)  | 100.00-     | 1,826.00   | 2,102.75   | 276.75      |  |  |  |
| ADMINISTRATIVE COST            |                              |                      |                     |              |             |            |            |             |  |  |  |
| 10-10-6200                     | SUBSCRIPTIONS                | 0.00                 | 0.00                | 0.00         | 0.00        | 0.00       | 146.09     | 146.09      |  |  |  |
| 10-10-6202                     | ATTORNEY FEES#1              | 4,595.25             | 0.00                | ( 4,595.25)  | 100.00-     | 25,000.00  | 12,753.75  | 12,246.25   |  |  |  |
| 10-10-6203                     | ENGINEERING#2                | 0.00                 | 450.00              | 450.00       | 0.00        | 0.00       | 450.00     | 450.00      |  |  |  |
| 10-10-6205                     | AUDIT                        | 5,675.00             | 1,000.00            | ( 4,675.00)  | 82.38-      | 7,175.00   | 6,675.00   | 500.00      |  |  |  |
| 10-10-6206                     | INSPECTIONS-BUILDING         | 400.00               | 200.00              | ( 200.00)    | 50.00-      | 0.00       | 900.00     | 900.00      |  |  |  |
| 10-10-6207                     | MEMBERSHIP DUES              | 0.00                 | 0.00                | 0.00         | 0.00        | 500.00     | 60.00      | 440.00      |  |  |  |
| 10-10-6209                     | PUBLIC HEALTH DISTRICT       | 1,103.40             | 0.00                | ( 1,103.40)  | 100.00-     | 3,000.00   | 1,103.40   | 1,896.60    |  |  |  |
| 10-10-6211                     | ELECTION EXPENSE             | 0.00                 | 0.00                | 0.00         | 0.00        | 2,300.00   | 1,268.96   | 1,031.04    |  |  |  |
| 10-10-6212                     | TAX APPRAISER FEES           | 0.00                 | 0.00                | 0.00         | 0.00        | 4,900.00   | 1,118.11   | 3,781.89    |  |  |  |
| 10-10-6213                     | TAX COLLECTOR FEES           | 159.97               | 159.97              | 0.00         | 0.00        | 1,900.00   | 639.88     | 1,260.12    |  |  |  |
| 10-10-6215                     | ATMOS GAS                    | 42.67                | 51.84               | 9.17         | 21.49       | 377.00     | 146.50     | 230.50      |  |  |  |
| TOTAL ADMINISTRATIVE COST      |                              | 11,976.29            | 1,861.81            | ( 10,114.48) | 84.45-      | 45,152.00  | 25,261.69  | 19,890.31   |  |  |  |
| OPERATING                      |                              |                      |                     |              |             |            |            |             |  |  |  |
| OPERATING                      |                              |                      |                     |              |             |            |            |             |  |  |  |
| 10-10-6410                     | OFFICE SUPPLIES              | 145.16               | 165.91              | 20.75        | 14.29       | 2,800.00   | 844.97     | 1,955.03    |  |  |  |
| 10-10-6411                     | COPIES/PRINTING              | 0.00                 | 0.00                | 0.00         | 0.00        | 60.00      | 0.00       | 60.00       |  |  |  |
| 10-10-6412                     | POSTAGE, FREIGHT & DELIVERY  | 88.90                | 67.00               | ( 21.90)     | 24.63-      | 300.00     | 230.90     | 69.10       |  |  |  |
| 10-10-6413                     | IT SYSTEM SUPORT EXTRACO     | 506.78               | 456.78              | ( 50.00)     | 9.87-       | 4,900.00   | 1,977.12   | 2,922.88    |  |  |  |
| 10-10-6414                     | IT SYSTEM SUPORT TYLER       | 0.00                 | 0.00                | 0.00         | 0.00        | 3,500.00   | 0.00       | 3,500.00    |  |  |  |
| 10-10-6415                     | COMPUTER EXPENSE             | 67.30                | 67.61               | 0.31         | 0.46        | 3,000.00   | 202.19     | 2,797.81    |  |  |  |
| 10-10-6416                     | ADVERTISING & LEGAL NOTICES  | 0.00                 | 0.00                | 0.00         | 0.00        | 1,500.00   | 109.04     | 1,390.96    |  |  |  |
| 10-10-6417                     | OFFICE EQUIPMENT FURNITURE#3 | 0.00                 | 400.00              | 400.00       | 0.00        | 2,000.00   | 930.00     | 1,070.00    |  |  |  |
| 10-10-6418                     | TELEPHONE SERVICES/INTERNET  | 269.38               | 273.58              | 4.20         | 1.56        | 3,000.00   | 1,089.15   | 1,910.85    |  |  |  |
| 10-10-6419                     | CELL PHONES#4                | 116.22               | 536.07              | 419.85       | 361.25      | 2,500.00   | 964.08     | 1,535.92    |  |  |  |
| 10-10-6421                     | ELECTRICITY#5                | 1,185.66             | 1,560.97            | 375.31       | 31.65       | 15,000.00  | 5,099.89   | 9,900.11    |  |  |  |
| 10-10-6422                     | OFFICE MACHINES LEASE        | 0.00                 | 0.00                | 0.00         | 0.00        | 800.00     | 168.75     | 631.25      |  |  |  |
| 10-10-6425                     | PROPERTY TAX LEASE           | 36.06                | 0.00                | ( 36.06)     | 100.00-     | 100.00     | 36.06      | 63.94       |  |  |  |
| 10-10-6427                     | SOCIAL PLATFORMS             | 185.22               | 0.00                | ( 185.22)    | 100.00-     | 1,500.00   | 405.95     | 1,094.05    |  |  |  |
| TOTAL OPERATING                |                              | 2,600.68             | 3,527.92            | 927.24       | 35.65       | 40,960.00  | 12,058.10  | 28,901.90   |  |  |  |

## 10 -GENERAL FUND

| ACCT NO# | ACCOUNT NAME | DECEMBER<br>ACTIVITY | JANUARY<br>ACTIVITY | \$<br>CHANGE | %<br>CHANGE | BUDGET | YTD ACTUAL | BUDGET BAL. |
|----------|--------------|----------------------|---------------------|--------------|-------------|--------|------------|-------------|
|----------|--------------|----------------------|---------------------|--------------|-------------|--------|------------|-------------|

## BUILDING MAIN.

|                                         |        |          |          |         |           |          |           |
|-----------------------------------------|--------|----------|----------|---------|-----------|----------|-----------|
| 10-10-6517 JANITORIAL                   | 28.38  | 19.57 (  | 8.81)    | 31.04-  | 500.00    | 51.62    | 448.38    |
| 10-10-6518 BUILDING MAIN. & REPAIR      | 237.50 | 0.00 (   | 237.50)  | 100.00- | 500.00    | 457.00   | 43.00     |
| 10-10-6519 PROPERTY-LIABILITY INSURANCE | 0.00   | 1,635.25 | 1,635.25 | 0.00    | 15,000.00 | 4,646.50 | 10,353.50 |
| TOTAL BUILDING MAIN.                    | 265.88 | 1,654.82 | 1,388.94 | 522.39  | 16,000.00 | 5,155.12 | 10,844.88 |

## VEHICLES AND OTHER EXP.

## MISCELLANEOUS

|                                          |           |            |           |        |       |             |            |
|------------------------------------------|-----------|------------|-----------|--------|-------|-------------|------------|
| 10-10-6909 COUNCIL YR PAY & MEETING EXP. | 0.00      | 0.00       | 0.00      | 0.00   | 72.00 | 0.00        | 72.00      |
| 10-10-6918 CIP CITY HALL                 | 12,702.22 | 4,985.93 ( | 7,716.29) | 60.75- | 0.00  | 18,590.24 ( | 18,590.24) |
| TOTAL MISCELLANEOUS                      | 12,702.22 | 4,985.93 ( | 7,716.29) | 60.75- | 72.00 | 18,590.24 ( | 18,518.24) |

|                      |           |             |            |        |            |            |            |
|----------------------|-----------|-------------|------------|--------|------------|------------|------------|
| TOTAL ADMINISTRATION | 38,614.13 | 21,633.03 ( | 16,981.10) | 43.98- | 229,198.00 | 101,664.39 | 127,533.61 |
|----------------------|-----------|-------------|------------|--------|------------|------------|------------|

## POLICE DEPT

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## OFFICE PERSONNEL-SUPPORT

|                                |           |             |        |       |            |           |            |
|--------------------------------|-----------|-------------|--------|-------|------------|-----------|------------|
| 10-20-6000 SALARIES            | 4,307.70  | 4,307.70    | 0.00   | 0.00  | 56,000.00  | 17,230.80 | 38,769.20  |
| 10-20-6001 HOURLY              | 4,754.24  | 4,754.24    | 0.00   | 0.00  | 202,257.00 | 23,731.64 | 178,525.36 |
| 10-20-6004 MEDICARE            | 131.18    | 131.18      | 0.00   | 0.00  | 2,370.00   | 589.12    | 1,780.88   |
| 10-20-6006 HEALTH INSURANCE    | 1,521.96  | 1,521.96    | 0.00   | 0.00  | 30,000.00  | 6,084.44  | 23,915.56  |
| 10-20-6008 TRMS                | 533.76    | 489.34 (    | 44.42) | 8.32- | 18,500.00  | 2,368.32  | 16,131.68  |
| 10-20-6014 EFT/ACH FEE         | 16.63     | 29.13       | 12.50  | 75.17 | 225.00     | 71.13     | 153.87     |
| TOTAL OFFICE PERSONNEL-SUPPORT | 11,265.47 | 11,233.55 ( | 31.92) | 0.28- | 309,352.00 | 50,075.45 | 259,276.55 |

## TRAVEL TRAINING UNIFORMS

|                                  |       |        |        |         |          |          |          |
|----------------------------------|-------|--------|--------|---------|----------|----------|----------|
| 10-20-6102 TRAINING              | 0.00  | 162.00 | 162.00 | 0.00    | 4,000.00 | 192.00   | 3,808.00 |
| 10-20-6106 DRUG TESTING/PHYSICAL | 0.00  | 75.00  | 75.00  | 0.00    | 0.00     | 75.00 (  | 75.00)   |
| 10-20-6107 UNIFORMS              | 0.00  | 0.00   | 0.00   | 0.00    | 4,861.00 | 407.51   | 4,453.49 |
| 10-20-6160 MISC EXPENSE PD       | 30.00 | 0.00 ( | 30.00) | 100.00- | 100.00   | 343.62 ( | 243.62)  |
| TOTAL TRAVEL TRAINING UNIFORMS   | 30.00 | 237.00 | 207.00 | 690.00  | 8,961.00 | 1,018.13 | 7,942.87 |

## ADMINISTRATIVE COST

|                             |          |            |           |         |           |           |          |
|-----------------------------|----------|------------|-----------|---------|-----------|-----------|----------|
| 10-20-6202 ATTORNEY FEES #7 | 1,251.75 | 0.00 (     | 1,251.75) | 100.00- | 16,000.00 | 14,434.25 | 1,565.75 |
| 10-20-6205 AUDIT            | 5,675.00 | 1,000.00 ( | 4,675.00) | 82.38-  | 7,200.00  | 6,675.00  | 525.00   |
| 10-20-6207 MEMBERSHIP DUES  | 0.00     | 0.00       | 0.00      | 0.00    | 100.00    | 0.00      | 100.00   |
| TOTAL ADMINISTRATIVE COST   | 6,926.75 | 1,000.00 ( | 5,926.75) | 85.56-  | 23,300.00 | 21,109.25 | 2,190.75 |

## OPERATING

|                                        |        |        |        |        |          |            |          |
|----------------------------------------|--------|--------|--------|--------|----------|------------|----------|
| 10-20-6410 OFFICE SUPPLIES             | 7.64   | 6.79 ( | 0.85)  | 11.13- | 1,000.00 | 199.42     | 800.58   |
| 10-20-6411 COPIES/PRINTING/FORMS       | 0.00   | 0.00   | 0.00   | 0.00   | 135.00   | 0.00       | 135.00   |
| 10-20-6412 POSTAGE, FREIGHT & DELIVERY | 0.00   | 65.42  | 65.42  | 0.00   | 65.00    | 92.89 (    | 27.89)   |
| 10-20-6413 IT SYSTEM SUPPORT EXTRACO   | 456.77 | 456.77 | 0.00   | 0.00   | 1,000.00 | 1,827.09 ( | 827.09)  |
| 10-20-6415 COMPUTER EXPENSE            | 0.00   | 23.89  | 23.89  | 0.00   | 1,000.00 | 162.00     | 838.00   |
| 10-20-6417 OFFICE EQUIPMENT FURNITURE  | 0.00   | 0.00   | 0.00   | 0.00   | 100.00   | 0.00       | 100.00   |
| 10-20-6418 TELEPHONE SERVICES/INTERNET | 225.62 | 225.62 | 0.00   | 0.00   | 2,900.00 | 902.48     | 1,997.52 |
| 10-20-6419 CELL PHONES #8              | 354.07 | 470.11 | 116.04 | 32.77  | 6,000.00 | 2,104.03   | 3,895.97 |

## 10 -GENERAL FUND

| ACCT NO#                       | ACCOUNT NAME                   | DECEMBER<br>ACTIVITY | JANUARY<br>ACTIVITY | \$<br>CHANGE | %<br>CHANGE | BUDGET     | YTD ACTUAL | BUDGET BAL. |
|--------------------------------|--------------------------------|----------------------|---------------------|--------------|-------------|------------|------------|-------------|
| 10-20-6421                     | ELECTRICITY                    | 246.60               | 269.43              | 22.83        | 9.26        | 3,000.00   | 821.71     | 2,178.29    |
| 10-20-6422                     | OFFICE MACHINES LEASE          | 90.00                | 90.00               | 0.00         | 0.00        | 1,400.00   | 528.75     | 871.25      |
| 10-20-6423                     | PROPERTY TAX LEASE             | 71.95                | 0.00                | 71.95        | 100.00-     | 100.00     | 71.95      | 28.05       |
| 10-20-6427                     | SOCIAL PLATFORMS               | 0.00                 | 0.00                | 0.00         | 0.00        | 500.00     | 0.00       | 500.00      |
| TOTAL OPERATING                |                                | 1,452.65             | 1,608.03            | 155.38       | 10.70       | 17,200.00  | 6,710.32   | 10,489.68   |
| BUILDING MAIN.                 |                                |                      |                     |              |             |            |            |             |
| 10-20-6517                     | JANITORIAL                     | 0.00                 | 0.00                | 0.00         | 0.00        | 250.00     | 0.00       | 250.00      |
| 10-20-6518                     | BUILDING MAIN. & REPAIR        | 0.00                 | 0.00                | 0.00         | 0.00        | 250.00     | 0.00       | 250.00      |
| 10-20-6519                     | PROPERTY-LIABILITY INSURANCE   | 0.00                 | 1,635.25            | 1,635.25     | 0.00        | 20,000.00  | 4,646.50   | 15,353.50   |
| TOTAL BUILDING MAIN.           |                                | 0.00                 | 1,635.25            | 1,635.25     | 0.00        | 20,500.00  | 4,646.50   | 15,853.50   |
| VEHICLES AND OTHER EXP.        |                                |                      |                     |              |             |            |            |             |
| 10-20-6600                     | VEHICLES MAINTENANCE/REPAIR    | 299.01               | 0.00                | 299.01       | 100.00-     | 13,000.00  | 3,181.87   | 9,818.13    |
| 10-20-6602                     | FUEL                           | 1,213.05             | 966.73              | 246.32       | 20.31-      | 18,000.00  | 4,313.26   | 13,686.74   |
| 10-20-6603                     | MINOR EQUIP, SUPPLIES & REPAIR | 0.00                 | 0.00                | 0.00         | 0.00        | 444.00     | 0.00       | 444.00      |
| 10-20-6605                     | POLICE VEHICLE EQUIPMENT       | 236.23               | 0.00                | 236.23       | 100.00-     | 4,000.00   | 393.05     | 3,606.95    |
| TOTAL VEHICLES AND OTHER EXP.  |                                | 1,748.29             | 966.73              | 781.56       | 44.70-      | 35,444.00  | 7,888.18   | 27,555.82   |
| DEPARTMENTAL EXPENSES          |                                |                      |                     |              |             |            |            |             |
| 10-20-6700                     | RADIO CONNECTION-WACO          | 350.00               | 350.00              | 0.00         | 0.00        | 5,381.00   | 1,400.00   | 3,981.00    |
| 10-20-6701                     | EQUIPMENT MAIN. & REPAIR       | 0.00                 | 0.00                | 0.00         | 0.00        | 1,159.00   | 435.00     | 724.00      |
| 10-20-6708                     | COP SYNC                       | 0.00                 | 0.00                | 0.00         | 0.00        | 6,035.00   | 0.00       | 6,035.00    |
| 10-20-6709                     | K-9 EXPENSES                   | 0.00                 | 0.00                | 0.00         | 0.00        | 2,000.00   | 0.00       | 2,000.00    |
| TOTAL DEPARTMENTAL EXPENSES    |                                | 350.00               | 350.00              | 0.00         | 0.00        | 14,575.00  | 1,835.00   | 12,740.00   |
| MISCELLANEOUS                  |                                |                      |                     |              |             |            |            |             |
| 10-20-6900                     | PRINCIPAL PAYMENT DEBT         | 0.00                 | 16,375.14           | 16,375.14    | 0.00        | 16,456.00  | 16,375.14  | 80.86       |
| 10-20-6901                     | INTEREST PAYMENT DEBT          | 0.00                 | 699.72              | 699.72       | 0.00        | 713.00     | 699.72     | 13.28       |
| 10-20-6915                     | ASSET FORTIFURE PURCHASES      | 0.00                 | 789.40              | 789.40       | 0.00        | 0.00       | 1,526.82   | 1,526.82    |
| TOTAL MISCELLANEOUS            |                                | 0.00                 | 17,864.26           | 17,864.26    | 0.00        | 17,169.00  | 18,601.68  | 1,432.68    |
| TOTAL POLICE DEPT              |                                | 21,773.16            | 34,894.82           | 13,121.66    | 60.27       | 446,501.00 | 111,884.51 | 334,616.49  |
| CODE ENFORCEMENT               |                                |                      |                     |              |             |            |            |             |
| =====                          |                                |                      |                     |              |             |            |            |             |
| OFFICE PERSONNEL-SUPPORT       |                                |                      |                     |              |             |            |            |             |
| 10-21-6002                     | HOURLY-PART TIME               | 0.00                 | 0.00                | 0.00         | 0.00        | 27,040.00  | 0.00       | 27,040.00   |
| 10-21-6004                     | MEDICARE                       | 0.00                 | 0.00                | 0.00         | 0.00        | 300.00     | 0.00       | 300.00      |
| 10-21-6009                     | SOCIAL SECURITY                | 0.00                 | 0.00                | 0.00         | 0.00        | 1,100.00   | 0.00       | 1,100.00    |
| TOTAL OFFICE PERSONNEL-SUPPORT |                                | 0.00                 | 0.00                | 0.00         | 0.00        | 28,440.00  | 0.00       | 28,440.00   |
| TRAVEL TRAINING UNIFORMS       |                                |                      |                     |              |             |            |            |             |
| 10-21-6107                     | UNIFORMS                       | 0.00                 | 0.00                | 0.00         | 0.00        | 200.00     | 0.00       | 200.00      |
| TOTAL TRAVEL TRAINING UNIFORMS |                                | 0.00                 | 0.00                | 0.00         | 0.00        | 200.00     | 0.00       | 200.00      |
| ADMINISTRATIVE COST            |                                |                      |                     |              |             |            |            |             |

PROFIT & LOSS STATEMENT MTD  
AS OF: JANUARY 31ST, 2021

10 -GENERAL FUND

| ACCT NO#                        | ACCOUNT NAME                   | DECEMBER<br>ACTIVITY | JANUARY<br>ACTIVITY | \$<br>CHANGE | %<br>CHANGE | BUDGET    | YTD ACTUAL | BUDGET BAL. |
|---------------------------------|--------------------------------|----------------------|---------------------|--------------|-------------|-----------|------------|-------------|
| <b>OPERATING</b>                |                                |                      |                     |              |             |           |            |             |
| 10-21-6410                      | OFFICE SUPPLIES                | 0.00                 | 0.00                | 0.00         | 0.00        | 500.00    | 0.00       | 500.00      |
| 10-21-6412                      | POSTAGE, FREIGHT & DELIVERY    | 0.00                 | 0.00                | 0.00         | 0.00        | 200.00    | 0.00       | 200.00      |
| 10-21-6419                      | CELL PHONES <del>11</del>      | 0.00                 | 68.63               | 68.63        | 0.00        | 200.00    | 91.13      | 108.87      |
|                                 | TOTAL OPERATING                | 0.00                 | 68.63               | 68.63        | 0.00        | 900.00    | 91.13      | 808.87      |
| <b>BUILDING MAIN.</b>           |                                |                      |                     |              |             |           |            |             |
| <b>VEHICLES AND OTHER EXP.</b>  |                                |                      |                     |              |             |           |            |             |
| 10-21-6600                      | VEHICLES MAINTENANCE/REPAIR    | 0.00                 | 0.00                | 0.00         | 0.00        | 2,500.00  | 0.00       | 2,500.00    |
| 10-21-6602                      | FUEL                           | 0.00                 | 0.00                | 0.00         | 0.00        | 500.00    | 0.00       | 500.00      |
|                                 | TOTAL VEHICLES AND OTHER EXP.  | 0.00                 | 0.00                | 0.00         | 0.00        | 3,000.00  | 0.00       | 3,000.00    |
| <b>MISCELLANEOUS</b>            |                                |                      |                     |              |             |           |            |             |
|                                 | TOTAL CODE ENFORCEMENT         | 0.00                 | 68.63               | 68.63        | 0.00        | 32,540.00 | 91.13      | 32,448.87   |
| <b>MAINTENANCE</b>              |                                |                      |                     |              |             |           |            |             |
| <b>=====</b>                    |                                |                      |                     |              |             |           |            |             |
| <b>OFFICE PERSONNEL-SUPPORT</b> |                                |                      |                     |              |             |           |            |             |
| 10-30-6001                      | HOURLY <del>11</del>           | 2,726.25             | 2,042.00 (          | 684.25)      | 25.10-      | 37,440.00 | 10,672.26  | 26,767.74   |
| 10-30-6003                      | OVERTIME                       | 0.00                 | 15.00               | 15.00        | 0.00        | 0.00      | 43.50 (    | 43.50)      |
| 10-30-6004                      | MEDICARE                       | 39.53                | 29.83 (             | 9.70)        | 24.54-      | 600.00    | 155.38     | 444.62      |
| 10-30-6006                      | HEALTH INSURANCE               | 0.00                 | 0.00                | 0.00         | 0.00        | 9,000.00  | 0.00       | 9,000.00    |
| 10-30-6008                      | TWRS                           | 0.00                 | 46.17               | 46.17        | 0.00        | 2,100.00  | 88.14      | 2,011.86    |
| 10-30-6009                      | SOCIAL SECURITY                | 169.03               | 74.52 (             | 94.51)       | 55.91-      | 0.00      | 567.19 (   | 567.19)     |
|                                 | TOTAL OFFICE PERSONNEL-SUPPORT | 2,934.81             | 2,207.52 (          | 727.29)      | 24.78-      | 49,140.00 | 11,526.47  | 37,613.53   |
| <b>TRAVEL TRAINING UNIFORMS</b> |                                |                      |                     |              |             |           |            |             |
| 10-30-6107                      | UNIFORMS                       | 0.00                 | 0.00                | 0.00         | 0.00        | 200.00    | 0.00       | 200.00      |
|                                 | TOTAL TRAVEL TRAINING UNIFORMS | 0.00                 | 0.00                | 0.00         | 0.00        | 200.00    | 0.00       | 200.00      |
| <b>ADMINISTRATIVE COST</b>      |                                |                      |                     |              |             |           |            |             |
| <b>OPERATING</b>                |                                |                      |                     |              |             |           |            |             |
| 10-30-6419                      | CELL PHONES                    | 40.24                | 40.49               | 0.25         | 0.62        | 600.00    | 201.36     | 398.64      |
|                                 | TOTAL OPERATING                | 40.24                | 40.49               | 0.25         | 0.62        | 600.00    | 201.36     | 398.64      |
| <b>BUILDING MAIN.</b>           |                                |                      |                     |              |             |           |            |             |
| <b>VEHICLES AND OTHER EXP.</b>  |                                |                      |                     |              |             |           |            |             |
| 10-30-6600                      | VEHICLES MAINTENANCE/REPAIR    | 7.98                 | 0.00 (              | 7.98)        | 100.00-     | 5,000.00  | 10.47      | 4,989.53    |
| 10-30-6602                      | FUEL                           | 161.46               | 134.54 (            | 26.92)       | 16.67-      | 5,500.00  | 852.39     | 4,647.61    |
| 10-30-6603                      | TOOLS & EQUIPMENT              | 72.49                | 298.21              | 225.72       | 311.38      | 800.00    | 549.57     | 250.43      |
| 10-30-6605                      | EQUIPMENT MAIN. & REPAIR       | 0.00                 | 0.00                | 0.00         | 0.00        | 400.00    | 0.00       | 400.00      |
| 10-30-6606                      | MOWING EXPENSE                 | 0.00                 | 0.00                | 0.00         | 0.00        | 600.00    | 208.00     | 392.00      |
| 10-30-6608                      | H-O-T STREET LIGHT EXPENSE     | 81.00                | 81.00               | 0.00         | 0.00        | 1,000.00  | 276.30     | 723.70      |
| 10-30-6609                      | STREET REPAIR                  | 0.00                 | 0.00                | 0.00         | 0.00        | 47,273.00 | 0.00       | 47,273.00   |

## 10 -GENERAL FUND

| ACCT NO#                        | ACCOUNT NAME                   | DECEMBER<br>ACTIVITY | JANUARY<br>ACTIVITY | \$ CHANGE | % CHANGE | BUDGET     | YTD ACTUAL | BUDGET BAL. |
|---------------------------------|--------------------------------|----------------------|---------------------|-----------|----------|------------|------------|-------------|
| 10-30-6610                      | FLOOD CULVERT CLEAN OUT        | 0.00                 | 0.00                | 0.00      | 0.00     | 2,000.00   | 0.00       | 2,000.00    |
| 10-30-6611                      | BRIDGE REPAIRS/PARKING LOTS    | 0.00                 | 0.00                | 0.00      | 0.00     | 5,000.00   | 0.00       | 5,000.00    |
|                                 | TOTAL VEHICLES AND OTHER EXP.  | 322.93               | 513.75              | 190.82    | 59.09    | 67,573.00  | 1,896.73   | 65,676.27   |
| <b>DEPARTMENTAL EXPENSES</b>    |                                |                      |                     |           |          |            |            |             |
| <b>MISCELLANEOUS</b>            |                                |                      |                     |           |          |            |            |             |
| 10-30-6900                      | PRINCIPAL PAYMENT DEBT         | 428.41               | 428.41              | 0.00      | 0.00     | 1,279.00   | 1,713.64   | 434.64      |
| 10-30-6901                      | INTEREST PAYMENT DEBT          | 0.00                 | 0.00                | 0.00      | 0.00     | 6.00       | 0.00       | 6.00        |
|                                 | TOTAL MISCELLANEOUS            | 428.41               | 428.41              | 0.00      | 0.00     | 1,285.00   | 1,713.64   | 428.64      |
|                                 | TOTAL MAINTENANCE              | 3,726.39             | 3,190.17            | 536.22    | 14.39-   | 118,798.00 | 15,338.20  | 103,459.80  |
| <b>COURT</b>                    |                                |                      |                     |           |          |            |            |             |
| <b>=====</b>                    |                                |                      |                     |           |          |            |            |             |
| <b>OFFICE PERSONNEL-SUPPORT</b> |                                |                      |                     |           |          |            |            |             |
| 10-10-6000                      | SALARIES                       | 2,170.76             | 2,170.76            | 0.00      | 0.00     | 28,840.00  | 8,683.04   | 20,156.96   |
| 10-10-6001                      | HOURLY                         | 2,491.84             | 2,491.83            | 0.01      | 0.00     | 58,070.00  | 9,967.35   | 48,102.65   |
| 10-10-6004                      | MEDICARE                       | 66.30                | 66.30               | 0.00      | 0.00     | 900.00     | 265.25     | 634.75      |
| 10-10-6006                      | HEALTH INSURANCE               | 22.38                | 22.38               | 0.00      | 0.00     | 12,484.00  | 89.62      | 12,394.38   |
| 10-10-6008                      | TWRS                           | 146.76               | 134.56              | 12.20     | 8.31-    | 3,000.00   | 574.84     | 2,425.16    |
| 10-10-6009                      | SOCIAL SECURITY                | 134.58               | 134.58              | 0.00      | 0.00     | 2,000.00   | 538.32     | 1,461.68    |
| 10-10-6014                      | EFT/ACH FEE                    | 16.62                | 29.12               | 12.50     | 75.21    | 220.00     | 71.11      | 148.89      |
|                                 | TOTAL OFFICE PERSONNEL-SUPPORT | 5,049.24             | 5,049.53            | 0.29      | 0.01     | 105,514.00 | 20,189.53  | 85,324.47   |
| <b>TRAVEL TRAINING UNIFORMS</b> |                                |                      |                     |           |          |            |            |             |
| 10-10-6102                      | TRAINING                       | 0.00                 | 0.00                | 0.00      | 0.00     | 500.00     | 0.00       | 500.00      |
| 10-10-6104                      | MILEAGE & VEHICLE REIMBURSE    | 0.00                 | 0.00                | 0.00      | 0.00     | 600.00     | 0.00       | 600.00      |
|                                 | TOTAL TRAVEL TRAINING UNIFORMS | 0.00                 | 0.00                | 0.00      | 0.00     | 1,100.00   | 0.00       | 1,100.00    |
| <b>ADMINISTRATIVE COST</b>      |                                |                      |                     |           |          |            |            |             |
| 10-10-6200                      | SUBSCRIPTIONS                  | 0.00                 | 0.00                | 0.00      | 0.00     | 100.00     | 0.00       | 100.00      |
| 10-10-6202                      | ATTORNEY FEES <b>#13</b>       | 2,170.00             | 0.00                | 2,170.00  | 100.00-  | 10,000.00  | 3,509.78   | 6,490.22    |
| 10-10-6205                      | AUDIT                          | 5,675.00             | 1,000.00            | 4,675.00  | 82.38-   | 7,175.00   | 6,675.00   | 500.00      |
| 10-10-6207                      | MEMBERSHIP DUES                | 0.00                 | 0.00                | 0.00      | 0.00     | 200.00     | 0.00       | 200.00      |
|                                 | TOTAL ADMINISTRATIVE COST      | 7,845.00             | 1,000.00            | 6,845.00  | 87.25-   | 17,475.00  | 10,184.78  | 7,290.22    |
| <b>OPERATING</b>                |                                |                      |                     |           |          |            |            |             |
| 10-10-6410                      | OFFICE SUPPLIES                | 138.50               | 50.79               | 87.71     | 63.33-   | 1,700.00   | 327.24     | 1,372.76    |
| 10-10-6411                      | COPIES/PRINTING                | 0.00                 | 0.00                | 0.00      | 0.00     | 60.00      | 0.00       | 60.00       |
| 10-10-6412                      | POSTAGE, FREIGHT & DELIVERY    | 75.00                | 67.00               | 8.00      | 10.67-   | 1,000.00   | 217.00     | 783.00      |
| 10-10-6415                      | COMPUTER EXPENSE               | 67.30                | 67.60               | 0.30      | 0.45     | 0.00       | 202.18     | 202.18      |
| 10-10-6418                      | TELEPHONE SERVICES/INTERNET    | 0.00                 | 0.00                | 0.00      | 0.00     | 0.00       | 67.28      | 67.28       |
| 10-10-6422                      | OFFICE MACHINES LEASE          | 0.00                 | 0.00                | 0.00      | 0.00     | 0.00       | 168.75     | 168.75      |
|                                 | TOTAL OPERATING                | 280.80               | 185.39              | 95.41     | 33.98-   | 2,760.00   | 982.45     | 1,777.55    |
| <b>BUILDING MAIN.</b>           |                                |                      |                     |           |          |            |            |             |
| 10-10-6517                      | JANITORIAL                     | 26.92                | 19.56               | 7.36      | 27.34-   | 120.00     | 50.15      | 69.85       |
|                                 | TOTAL BUILDING MAIN.           | 26.92                | 19.56               | 7.36      | 27.34-   | 120.00     | 50.15      | 69.85       |

CITY OF BRUCEVILLE-EDDY  
 PROFIT & LOSS STATEMENT MTD  
 AS OF: JANUARY 31ST, 2021

10 -GENERAL FUND

ACCT NO# ACCOUNT NAME

VEHICLES AND OTHER EXP.

DECEMBER  
ACTIVITYJANUARY  
ACTIVITY

\$ CHANGE

% CHANGE

BUDGET

YTD ACTUAL

BUDGET BAL.

## DEPARTMENTAL EXPENSES

10-40-6700 MUNICIPAL COURT COLLECTION COST

10-40-6701 COURT TECH. EXPENSE #14

10-40-6702 COURT SECURITY EXPENSE

10-40-6704 OMNI DATA BASE EXPENSE

TOTAL DEPARTMENTAL EXPENSES

TOTAL COURT

TOTAL EXPENDITURES

PROFIT/(LOSS)

|           |           |           |        |              |            |            |
|-----------|-----------|-----------|--------|--------------|------------|------------|
| 0.00      | 0.00      | 0.00      | 0.00   | 60,000.00    | 0.00       | 60,000.00  |
| 929.78    | 1,656.77  | 726.99    | 78.19  | 5,000.00     | 3,388.43   | 1,611.57   |
| 0.00      | 0.00      | 0.00      | 0.00   | 6,000.00     | 0.00       | 6,000.00   |
| 0.00      | 0.00      | 0.00      | 0.00   | 2,000.00     | 0.00       | 2,000.00   |
| 929.78    | 1,656.77  | 726.99    | 78.19  | 73,000.00    | 3,388.43   | 69,611.57  |
| 14,131.74 | 7,911.25  | 6,220.49  | 44.02- | 199,969.00   | 34,795.34  | 165,173.66 |
| 78,245.42 | 67,697.90 | 10,547.52 | 13.48- | 1,027,006.00 | 263,773.57 | 763,232.43 |
| 66,434.71 | 56,538.60 | 9,896.11  | 14.90- | 0.00         | 132,507.66 | 132,507.66 |

## 50 -WATER FUND

| ACCT NO#                       | ACCOUNT NAME                | DECEMBER<br>ACTIVITY | JANUARY<br>ACTIVITY | \$<br>CHANGE | %<br>CHANGE | BUDGET       | YTD ACTUAL | BUDGET BAL.  |
|--------------------------------|-----------------------------|----------------------|---------------------|--------------|-------------|--------------|------------|--------------|
| REVENUES                       |                             |                      |                     |              |             |              |            |              |
| =====                          |                             |                      |                     |              |             |              |            |              |
| FEES                           |                             |                      |                     |              |             |              |            |              |
| 50-00-5000                     | WATER SALES                 | 120,321.94           | 102,937.20 (        | 17,384.74)   | 14.45-      | 1,404,000.00 | 463,882.65 | 940,117.35   |
| 50-00-5010                     | TAP FEES                    | 0.00                 | 3,000.00            | 3,000.00     | 0.00        | 25,000.00    | 6,000.00   | 19,000.00    |
| 50-00-5020                     | CONNECTION FEES             | 330.00               | 301.52 (            | 28.48)       | 8.63-       | 3,200.00     | 1,561.52   | 1,638.48     |
| 50-00-5030                     | RE-CONNECT FEE              | 0.00                 | 0.00                | 0.00         | 0.00        | 1,200.00     | 780.00     | 420.00       |
| 50-00-5031                     | LATE FEES                   | 2,790.00             | 2,100.00 (          | 690.00)      | 24.73-      | 3,390.00     | 8,910.00 ( | 5,520.00)    |
| 50-00-5040                     | RETURNED CHECK FEE          | 60.00                | 30.00 (             | 30.00)       | 50.00-      | 540.00       | 120.00     | 420.00       |
| 50-00-5050                     | VFD DONATIONS               | 155.00               | 155.41              | 0.41         | 0.26        | 2,000.00     | 620.41     | 1,379.59     |
| 50-00-5090                     | GARBAGE REVENUE             | 10,672.84            | 10,698.33           | 25.49        | 0.24        | 127,000.00   | 42,277.21  | 84,722.79    |
| TOTAL FEES                     |                             | 134,329.78           | 119,222.46 (        | 15,107.32)   | 11.25-      | 1,566,330.00 | 524,151.79 | 1,042,178.21 |
| TAXES                          |                             |                      |                     |              |             |              |            |              |
| 50-00-5102                     | EFT-ACH FEE                 | 140.40               | 139.10 (            | 1.30)        | 0.93-       | 750.00       | 561.60     | 188.40       |
| TOTAL TAXES                    |                             | 140.40               | 139.10 (            | 1.30)        | 0.93-       | 750.00       | 561.60     | 188.40       |
| OTHER FINANCING SOURCES        |                             |                      |                     |              |             |              |            |              |
| 50-00-5902                     | INTEREST INCOME             | 306.40               | 251.72 (            | 54.68)       | 17.85-      | 22,000.00    | 1,053.47   | 20,946.53    |
| TOTAL OTHER FINANCING SOURCES  |                             | 306.40               | 251.72 (            | 54.68)       | 17.85-      | 22,000.00    | 1,053.47   | 20,946.53    |
| TOTAL REVENUES                 |                             | 134,776.58           | 119,613.28 (        | 15,163.30)   | 11.25-      | 1,589,080.00 | 525,766.86 | 1,063,313.14 |
| EXPENDITURES                   |                             |                      |                     |              |             |              |            |              |
| =====                          |                             |                      |                     |              |             |              |            |              |
| WATER DEPT                     |                             |                      |                     |              |             |              |            |              |
| =====                          |                             |                      |                     |              |             |              |            |              |
| OFFICE PERSONNEL-SUPPORT       |                             |                      |                     |              |             |              |            |              |
| 50-00-6001                     | HOURLY                      | 15,973.16            | 16,910.95           | 937.79       | 5.87        | 207,030.00   | 65,496.67  | 141,533.33   |
| 50-00-6003                     | OVERTIME                    | 1,021.20             | 935.47 (            | 85.73)       | 8.40-       | 15,000.00    | 5,869.13   | 9,130.87     |
| 50-00-6004                     | MEDICARE                    | 227.87               | 240.22              | 12.35        | 5.42        | 3,000.00     | 960.71     | 2,039.29     |
| 50-00-6006                     | HEALTH INSURANCE            | 4,016.20             | 4,016.20            | 0.00         | 0.00        | 43,700.00    | 16,091.13  | 27,608.87    |
| 50-00-6008                     | TMRs                        | 984.45               | 941.01 (            | 43.44)       | 4.41-       | 13,210.00    | 3,965.37   | 9,244.63     |
| 50-00-6009                     | SOCIAL SECURITY             | 17.37                | 26.05               | 8.68         | 49.97       | 1,500.00     | 160.66     | 1,339.34     |
| 50-00-6014                     | EFT/ACH FEE                 | 158.13               | 170.13              | 12.00        | 7.59        | 2,000.00     | 494.14     | 1,505.86     |
| TOTAL OFFICE PERSONNEL-SUPPORT |                             | 22,398.38            | 23,240.03           | 841.65       | 3.76        | 285,440.00   | 93,037.81  | 192,402.19   |
| TRAVEL TRAINING UNIFORMS       |                             |                      |                     |              |             |              |            |              |
| 50-00-6102                     | TRAINING                    | 0.00                 | 0.00                | 0.00         | 0.00        | 1,000.00     | 0.00       | 1,000.00     |
| 50-00-6104                     | MILEAGE & VEHICLE REIMBURSE | 0.00                 | 0.00                | 0.00         | 0.00        | 200.00       | 0.00       | 200.00       |
| 50-00-6107                     | UNIFORMS                    | 0.00                 | 0.00                | 0.00         | 0.00        | 1,000.00     | 0.00       | 1,000.00     |
| 50-00-6160                     | MISC EXPENSE WATER          | 530.86               | 0.00 (              | 530.86)      | 100.00-     | 500.00       | 2,182.57   | 1,682.57)    |
| TOTAL TRAVEL TRAINING UNIFORMS |                             | 530.86               | 0.00 (              | 530.86)      | 100.00-     | 2,700.00     | 2,182.57   | 517.43       |

## 50 -WATER FUND

ACCT NO# ACCOUNT NAME

| DECEMBER<br>ACTIVITY | JANUARY<br>ACTIVITY | \$<br>CHANGE | %<br>CHANGE | BUDGET | YTD ACTUAL | BUDGET BAL. |
|----------------------|---------------------|--------------|-------------|--------|------------|-------------|
|----------------------|---------------------|--------------|-------------|--------|------------|-------------|

## ADMINISTRATIVE COST

|                              |          |            |           |         |           |           |          |
|------------------------------|----------|------------|-----------|---------|-----------|-----------|----------|
| 50-00-6202 ATTORNEY FEES #15 | 2,282.75 | 0.00 (     | 2,282.75) | 100.00- | 10,000.00 | 6,537.19  | 3,462.81 |
| 50-00-6203 ENGINEERING       | 0.00     | 225.00     | 225.00    | 0.00    | 2,000.00  | 750.00    | 1,250.00 |
| 50-00-6205 AUDIT             | 5,675.00 | 1,000.00 ( | 4,675.00) | 82.38-  | 8,175.00  | 6,675.00  | 1,500.00 |
| 50-00-6207 MEMBERSHIP DUES   | 0.00     | 97.00      | 97.00     | 0.00    | 700.00    | 208.00    | 492.00   |
| TOTAL ADMINISTRATIVE COST    | 7,957.75 | 1,322.00 ( | 6,635.75) | 83.39-  | 20,875.00 | 14,170.19 | 6,704.81 |

## OPERATING

|                                        |          |          |          |          |           |           |           |
|----------------------------------------|----------|----------|----------|----------|-----------|-----------|-----------|
| 50-00-6410 OFFICE SUPPLIES             | 33.99    | 122.52   | 89.53    | 260.46   | 4,500.00  | 553.84    | 3,946.16  |
| 50-00-6411 COPIES/PRINTING             | 0.00     | 0.00     | 0.00     | 0.00     | 200.00    | 0.00      | 200.00    |
| 50-00-6412 POSTAGE, FREIGHT & DELIVERY | 853.50   | 842.40 ( | 11.10)   | 1.30-    | 8,500.00  | 3,112.48  | 5,387.52  |
| 50-00-6413 IT SYSTEM SUPPORT EXTRACO   | 506.78   | 506.78   | 506.78   | 10.95    | 6,000.00  | 1,877.10  | 4,122.90  |
| 50-00-6414 IT SYSTEM SUPPORT TYLER     | 0.00     | 0.00     | 0.00     | 0.00     | 9,000.00  | 0.00      | 9,000.00  |
| 50-00-6415 COMPUTER EXPENSE #16        | 67.30    | 2,308.57 | 2,241.27 | 3,330.27 | 5,000.00  | 2,443.15  | 2,556.85  |
| 50-00-6416 ADVERTISING & LEGAL NOTICES | 0.00     | 0.00     | 0.00     | 0.00     | 200.00    | 0.00      | 200.00    |
| 50-00-6417 OFFICE EQUIPMENT FURNITURE  | 650.00   | 0.00 (   | 650.00)  | 100.00-  | 0.00      | 815.00 (  | 815.00)   |
| 50-00-6418 TELEPHONE SERVICES/INTERNET | 359.17   | 364.00   | 4.83     | 1.34     | 4,500.00  | 1,517.37  | 2,982.63  |
| 50-00-6419 CELL PHONES                 | 120.72   | 193.42   | 72.70    | 60.22    | 2,100.00  | 724.40    | 1,375.60  |
| 50-00-6422 OFFICE MACHINES LEASE       | 90.00    | 90.00    | 0.00     | 0.00     | 2,200.00  | 528.75    | 1,671.25  |
| 50-00-6424 ATMOS GAS                   | 42.66    | 51.85    | 9.19     | 21.54    | 300.00    | 146.50    | 153.50    |
| 50-00-6425 PROPERTY TAX LEASE          | 36.06    | 0.00 (   | 36.06)   | 100.00-  | 300.00    | 36.06     | 263.94    |
| 50-00-6427 SOCIAL PLATFORMS            | 116.87   | 0.00 (   | 116.87)  | 100.00-  | 1,000.00  | 237.72    | 762.28    |
| TOTAL OPERATING                        | 2,827.04 | 4,479.54 | 1,652.50 | 58.45    | 43,800.00 | 11,992.37 | 31,807.63 |

## BUILDING MAIN.

|                                             |        |          |          |         |           |          |           |
|---------------------------------------------|--------|----------|----------|---------|-----------|----------|-----------|
| 50-00-6517 JANITORIAL                       | 28.39  | 19.57 (  | 8.82)    | 31.07-  | 250.00    | 73.60    | 176.40    |
| 50-00-6518 BUILDING MAIN. & REPAIR          | 237.50 | 0.00 (   | 237.50)  | 100.00- | 300.00    | 237.50   | 62.50     |
| 50-00-6519 PROPERTY-LIABILITY INSURANCE #17 | 0.00   | 1,635.25 | 1,635.25 | 0.00    | 17,000.00 | 4,646.50 | 12,353.50 |
| TOTAL BUILDING MAIN.                        | 265.89 | 1,654.82 | 1,388.93 | 522.37  | 17,550.00 | 4,957.60 | 12,592.40 |

## VEHICLES AND OTHER EXP.

|                                        |          |            |           |         |           |          |           |
|----------------------------------------|----------|------------|-----------|---------|-----------|----------|-----------|
| 50-00-6600 VEHICLES MAINTENANCE/REPAIR | 268.61   | 0.00 (     | 268.61)   | 100.00- | 8,000.00  | 1,085.95 | 6,914.05  |
| 50-00-6601 CHEMICAL PURCHASES          | 1,365.00 | 785.00 (   | 580.00)   | 42.49-  | 15,000.00 | 2,856.90 | 12,143.10 |
| 50-00-6602 FUEL                        | 838.26   | 620.67 (   | 217.59)   | 25.96-  | 10,000.00 | 2,803.73 | 7,196.27  |
| 50-00-6603 MINOR EQUIPMENT & SUPPLIES  | 525.48   | 0.00 (     | 525.48)   | 100.00- | 800.00    | 571.34   | 228.66    |
| 50-00-6604 EQUIPMENT LEASE             | 0.00     | 0.00       | 0.00      | 0.00    | 4,000.00  | 0.00     | 4,000.00  |
| 50-00-6605 EQUIPMENT MAIN. & REPAIR    | 0.00     | 0.00       | 0.00      | 0.00    | 2,500.00  | 0.00     | 2,500.00  |
| TOTAL VEHICLES AND OTHER EXP.          | 2,997.35 | 1,405.67 ( | 1,591.68) | 53.10-  | 40,300.00 | 7,317.92 | 32,982.08 |

## OTHER EXPENSES

## DEPARTMENTAL EXPENSES

|                                           |           |            |           |          |            |             |            |
|-------------------------------------------|-----------|------------|-----------|----------|------------|-------------|------------|
| 50-00-6700 WATER PURCHASES                | 29,561.60 | 29,561.60  | 0.00      | 0.00     | 400,000.00 | 138,681.60  | 261,318.40 |
| 50-00-6701 SOUTHERN TRINITY CONSERV. DIST | 15.68     | 248.40     | 232.72    | 1,484.18 | 5,000.00   | 885.03      | 4,114.97   |
| 50-00-6702 HEART OF TEXAS UTILITIES       | 4,611.00  | 4,400.00 ( | 211.00)   | 4.58-    | 65,000.00  | 17,375.36   | 47,624.64  |
| 50-00-6703 FITTINGS AND SUPPLIES          | 4,009.74  | 1,962.00 ( | 2,047.74) | 51.07-   | 40,000.00  | 9,717.82    | 30,282.18  |
| 50-00-6704 COMMERCIAL/LRG BUS. METER      | 0.00      | 0.00       | 0.00      | 0.00     | 1,000.00   | 0.00        | 1,000.00   |
| 50-00-6706 TANK YEARLY INSPECTIONS        | 0.00      | 0.00       | 0.00      | 0.00     | 5,000.00   | 850.00      | 4,150.00   |
| 50-00-6707 TANK MAIN. & REPAIRS           | 0.00      | 0.00       | 0.00      | 0.00     | 2,000.00   | 0.00        | 2,000.00   |
| 50-00-6708 REPAIRS WELLS/PUMP HOUSE FO    | 0.00      | 180.00     | 180.00    | 0.00     | 59,180.00  | 73,122.00 ( | 13,942.00) |

CITY OF BRUCEVILLE-EDDY  
 PROFIT & LOSS STATEMENT MTD  
 AS OF: JANUARY 31ST, 2021

## 50 -WATER FUND

| ACCT NO#      | ACCOUNT NAME                    | DECEMBER<br>ACTIVITY | JANUARY<br>ACTIVITY | \$       | CHANGE | %            | CHANGE | BUDGET     | YTD ACTUAL   | BUDGET BAL. |
|---------------|---------------------------------|----------------------|---------------------|----------|--------|--------------|--------|------------|--------------|-------------|
| 50-00-6709    | PRV/VAULTS/VALVES               | 0.00                 | 150.00              | 150.00   | 0.00   | 0.00         |        | 1,000.00   | 150.00       | 850.00      |
| 50-00-6712    | TCEQ WATER TIER II PERMIT       | 0.00                 | 0.00                | 0.00     | 0.00   | 0.00         |        | 50.00      | 0.00         | 50.00       |
| 50-00-6713    | TCEQ PUBLIC WATER SYSTEM PERMIT | 0.00                 | 0.00                | 0.00     | 0.00   | 0.00         |        | 8,000.00   | 7,145.59     | 854.41      |
| 50-00-6715    | GARBAGE PICK UP                 | 10,043.31            | 10,075.11           | 31.80    | 0.32   | 0.32         |        | 120,300.00 | 40,270.12    | 80,029.88   |
| 50-00-6716    | WATER SAMPLE TEST               | 799.54               | 117.68              | 681.86   | 85.28- | 4.50-        |        | 7,500.00   | 1,202.22     | 6,297.78    |
| 50-00-6717    | ELECTRICITY WELLS               | 3,200.95             | 3,056.89            | 144.06   | 4.50-  | 4.50-        |        | 42,000.00  | 12,090.32    | 29,909.68   |
| 50-00-6718    | TOOLS                           | 0.00                 | 27.98               | 27.98    | 0.00   | 0.00         |        | 1,500.00   | 27.98        | 1,472.02    |
|               | TOTAL DEPARTMENTAL EXPENSES     | 52,241.82            | 49,779.66           | 2,462.16 | 4.71-  | 4.71-        |        | 757,530.00 | 301,518.04   | 456,011.96  |
| MISCELLANEOUS |                                 |                      |                     |          |        |              |        |            |              |             |
| 50-00-6813    | EASEMENT RECORDINGS             | 0.00                 | 0.00                | 0.00     | 0.00   | 0.00         |        | 500.00     | 40.00        | 460.00      |
| 50-00-6815    | DONATIONS TO ER                 | 155.00               | 155.00              | 0.00     | 0.00   | 0.00         |        | 2,000.00   | 620.00       | 1,380.00    |
| 50-00-6900    | PRINCIPAL PAYMENT DEBT          | 428.41               | 428.41              | 0.00     | 0.00   | 0.00         |        | 308,445.00 | 1,713.64     | 306,731.36  |
| 50-00-6901    | INTEREST PAYMENT DEBT           | 0.00                 | 0.00                | 0.00     | 0.00   | 0.00         |        | 109,940.00 | 30,642.75    | 79,297.25   |
|               | TOTAL MISCELLANEOUS             | 583.41               | 583.41              | 0.00     | 0.00   | 0.00         |        | 420,885.00 | 33,016.39    | 387,868.61  |
|               | TOTAL WATER DEPT                | 89,802.50            | 82,465.13           | 7,337.37 | 8.17-  | 1,589,080.00 |        | 468,192.89 | 1,120,887.11 |             |
|               | TOTAL EXPENDITURES              | 89,802.50            | 82,465.13           | 7,337.37 | 8.17-  | 1,589,080.00 |        | 468,192.89 | 1,120,887.11 |             |
|               | PROFIT/(LOSS)                   | 44,974.08            | 37,148.15           | 7,825.93 | 17.40- | 0.00         |        | 57,573.97  | 57,573.97    |             |

## 51 -SEWER FUND

| ACCT NO#                               | ACCOUNT NAME | DECEMBER<br>ACTIVITY | JANUARY<br>ACTIVITY | \$<br>CHANGE | %<br>CHANGE | BUDGET | YTD ACTUAL | BUDGET BAL. |
|----------------------------------------|--------------|----------------------|---------------------|--------------|-------------|--------|------------|-------------|
| REVENUES                               |              |                      |                     |              |             |        |            |             |
| =====                                  |              |                      |                     |              |             |        |            |             |
| FEES                                   |              |                      |                     |              |             |        |            |             |
|                                        |              |                      |                     |              |             |        |            |             |
| TAXES                                  |              |                      |                     |              |             |        |            |             |
|                                        |              |                      |                     |              |             |        |            |             |
| EXPENDITURES                           |              |                      |                     |              |             |        |            |             |
| =====                                  |              |                      |                     |              |             |        |            |             |
| SEWER DEPT                             |              |                      |                     |              |             |        |            |             |
| =====                                  |              |                      |                     |              |             |        |            |             |
| OFFICE PERSONNEL-SUPPORT               |              |                      |                     |              |             |        |            |             |
| TRAVEL TRAINING UNIFORMS               |              |                      |                     |              |             |        |            |             |
| ADMINISTRATIVE COST                    |              |                      |                     |              |             |        |            |             |
| 51-00-6204 CONSULTING                  |              | 0.00                 | 0.00                | 0.00         | 0.00        | 0.00   | 193.75 (   | 193.75      |
| TOTAL ADMINISTRATIVE COST              |              | 0.00                 | 0.00                | 0.00         | 0.00        | 0.00   | 193.75 (   | 193.75      |
| OPERATING                              |              |                      |                     |              |             |        |            |             |
| 51-00-6411 COPIES/PRINTING             |              | 5.00                 | 0.00 (              | 5.00)        | 100.00-     | 0.00   | 5.00 (     | 5.00)       |
| 51-00-6412 POSTAGE, FREIGHT & DELIVERY |              | 4.10                 | 0.00 (              | 4.10)        | 100.00-     | 0.00   | 30.45 (    | 30.45       |
| TOTAL OPERATING                        |              | 9.10                 | 0.00 (              | 9.10)        | 100.00-     | 0.00   | 35.45 (    | 35.45       |
| BUILDING MAIN.                         |              |                      |                     |              |             |        |            |             |
| VEHICLES AND OTHER EXP.                |              |                      |                     |              |             |        |            |             |
| OTHER EXPENSES                         |              |                      |                     |              |             |        |            |             |
| 51-00-6684 WASTEWATER LIFT STATIONS    |              | 0.00                 | 6,339.44            | 6,339.44     | 0.00        | 0.00   | 7,889.44 ( | 7,889.44    |
| TOTAL OTHER EXPENSES                   |              | 0.00                 | 6,339.44            | 6,339.44     | 0.00        | 0.00   | 7,889.44 ( | 7,889.44    |
| MISCELLANEOUS                          |              |                      |                     |              |             |        |            |             |
|                                        |              |                      |                     |              |             |        |            |             |
| TOTAL SEWER DEPT                       |              | 9.10                 | 6,339.44            | 6,330.34     | 69,564.18   | 0.00   | 8,118.64 ( | 8,118.64    |
| TOTAL EXPENDITURES                     |              | 9.10                 | 6,339.44            | 6,330.34     | 69,564.18   | 0.00   | 8,118.64 ( | 8,118.64    |
| PROFIT/(LOSS)                          |              | ( 9.10) (            | 6,339.44) (         | 6,330.34)    | 69,564.18   | 0.00 ( | 8,118.64)  | 8,118.64    |

# Balance Sheet

Comparative: Year to Date

January 2021

## 10 -GENERAL FUND

ACCT NO# ACCOUNT NAME

2019-2020  
BALANCE2020-2021  
BALANCE

\$ CHANGE

% CHANGE

## ASSETS

|              |                               |              |              |              |        |
|--------------|-------------------------------|--------------|--------------|--------------|--------|
| 10-00-1000   | MOODY GENERAL CHECKING        | 88,223.98    | 75,835.41    | ( 12,388.57) | 14.04- |
| 10-00-1001   | MRLA PROPERTY TAX             | 366,495.38   | 517,212.26   | 150,716.88   | 41.12  |
| 10-00-1003   | MUNICIPAL COURT TECH/BUILDING | 75,877.34    | 70,659.55    | ( 5,217.79)  | 6.88-  |
| 10-00-1004   | CITY INVESTMENT ACCOUNT #320  | 103,754.45   | 104,122.56   | 368.11       | 0.35   |
| 10-00-1005   | DIVIDEND ACCOUNT              | 50,019.39    | 50,019.39    | 0.00         | 0.00   |
| 10-00-1007   | ASSET FOREITURE               | 11,130.41    | 12,841.61    | 1,711.20     | 15.37  |
| 10-00-1008   | MRLA INVESTMENT               | 1,825,599.15 | 1,832,078.84 | 6,479.69     | 0.35   |
| 10-00-1200   | PROPERTY TAX RECEIVABLE       | 52,755.45    | 57,495.24    | 4,739.79     | 8.98   |
| 10-00-1206   | ALLOWANCE FOR DOUBTFUL ACCTS  | 38,771.15    | 39,676.67    | ( 905.52)    | 2.34   |
| 10-00-1750   | DUE FROM WATER FUND           | 14,305.52    | 14,335.02    | 29.50        | 0.21   |
| 10-00-1751   | DUE FROM SEWER FUND           | 1,531.25     | 1,531.25     | 0.00         | 0.00   |
| TOTAL ASSETS |                               | 2,550,921.17 | 2,696,454.46 | 145,533.29   | 5.71   |

## LIABILITIES

|                   |                               |              |           |              |         |
|-------------------|-------------------------------|--------------|-----------|--------------|---------|
| 10-00-2000        | ACCOUNTS PAYABLE              | ( 40,276.16) | 9,689.57  | 49,965.73    | 124.06- |
| 10-00-2010        | STATE COMP FINES PAYABLE      | 73,853.49    | 39,725.37 | ( 34,128.12) | 46.21-  |
| 10-00-2013        | OMNI COURT LIABILITY          | 0.00         | 372.00    | 372.00       | 0.00    |
| 10-00-2015        | COURT BONDS                   | 0.00         | 2,793.49  | 2,793.49     | 0.00    |
| 10-00-2016        | COURT BOND REFUND             | 0.00         | 162.00    | ( 162.00)    | 0.00    |
| 10-00-2100        | PAYROLL TAXES PAYABLE         | 1,440.77     | 124.17    | ( 1,316.60)  | 91.38-  |
| 10-00-2105        | TMRS PAYABLE                  | 2,774.39     | 1,722.64  | ( 1,051.75)  | 37.91-  |
| 10-00-2110        | PRE-PAID LEGAL                | 247.05       | 247.05    | 0.00         | 0.00    |
| 10-00-2111        | TABOR INVOICE-PLATTING        | 16.45        | 64.45     | 48.00        | 291.79  |
| 10-00-2115        | AFLAC PAYABLE                 | 122.46       | 122.46    | 0.00         | 0.00    |
| 10-00-2120        | HEALTH INSURANCE PLAN SWHP    | 3,518.96     | 3,702.73  | 183.77       | 5.22    |
| 10-00-2121        | LIAB ALL INSURANCE SHRT/OVER  | 1,227.85     | 2,118.36  | 890.51       | 72.53   |
| 10-00-2122        | DENTAL VISION ADD'L PLAN      | ( 45.31)     | ( 48.59)  | ( 3.28)      | 7.24    |
| 10-00-2123        | LIBERTY NATIONAL LIFE         | 221.68       | 136.69    | ( 84.99)     | 38.34-  |
| 10-00-2124        | APPROVED PAYROLL ADVANCE      | 433.00       | 433.00    | 0.00         | 0.00    |
| 10-00-2125        | CHILD SUPPORT PAYABLE         | 768.71       | 0.00      | ( 768.71)    | 100.00- |
| 10-00-2127        | INSURANCE CLAIMS              | 770.63       | 580.31    | ( 190.32)    | 24.70-  |
| 10-00-2130        | EMPLOYEE EQUIPMENT PURCHS     | 1,953.35     | 2,423.12  | 469.77       | 24.05   |
| 10-00-2150        | ACCURED SALARIES PAYABLE      | 21,036.51    | 0.00      | ( 21,036.51) | 100.00- |
| 10-00-2400        | PAYROLL LIABILITIES           | ( 542.54)    | ( 542.54) | 0.00         | 0.00    |
| 10-00-2500        | DEFERRED LEASE INCOME         | 10,712.00    | 10,712.00 | 0.00         | 0.00    |
| 10-00-2600        | DEFERRED PROPERTY TAX REVENUE | 13,984.30    | 17,818.57 | 3,834.27     | 27.42   |
| TOTAL LIABILITIES |                               | 92,217.59    | 92,032.85 | ( 184.74)    | 0.20-   |

## FUND EQUITY

|                    |                            |               |               |               |        |
|--------------------|----------------------------|---------------|---------------|---------------|--------|
| 10-00-3000         | FUND BALANCE               | 2,309,233.65  | 2,461,260.27  | 152,026.62    | 6.58   |
| 10-00-3001         | Child Safety Restricted FB | 0.00          | 10,653.68     | 10,653.68     | 0.00   |
| TOTAL REVENUES     |                            | 511,804.73    | 396,281.23    | ( 115,523.50) | 22.57- |
| TOTAL EXPENDITURES |                            | ( 362,334.80) | ( 263,773.57) | 98,561.23     | 27.20- |
| TOTAL FUND EQUITY  |                            | 2,458,703.58  | 2,604,421.61  | 145,718.03    | 5.93   |

TOTAL LIABILITIES &amp; EQUITY

2,550,921.17 2,696,454.46 145,533.29 5.71

\*\* OUT OF BALANCE \*\*

0.00

0.00

0.00

5.71

## 50 -WATER FUND

| ACCT NO#           | ACCOUNT NAME                    | 2019-2020<br>BALANCE | 2020-2021<br>BALANCE | \$<br>CHANGE | %<br>CHANGE |
|--------------------|---------------------------------|----------------------|----------------------|--------------|-------------|
| <b>LIABILITIES</b> |                                 |                      |                      |              |             |
| 50-00-2000         | ACCOUNTS PAYABLE                | 34,664.15            | 56,608.36            | 21,944.21    | 63.31       |
| 50-00-2001         | NET OPEB ASSET LIABILITY        | 12,212.00            | 18,556.00            | 6,344.00     | 51.95       |
| 50-00-2003         | HOLT CAT BACKHOE                | 2,547.42             | 0.00                 | 2,547.42     | 100.00-     |
| 50-00-2004         | CAPITAL GOVERNMENT-WATER METER  | 0.00                 | 397,034.00           | 397,034.00   | 0.00        |
| 50-00-2005         | PAYROLL LIABILITY               | 23.24                | 23.24                | 0.00         | 0.00        |
| 50-00-2006         | VACATION PAYABLE                | 5,706.00             | 5,706.00             | 0.00         | 0.00        |
| 50-00-2007         | DEFERRED INFLOWS OF RESOURCES   | 805.00               | 667.00               | 138.00       | 17.14-      |
| 50-00-2008         | DEFERRED INFLOWS OF EXPECTED R  | 341.00               | 341.00               | 0.00         | 0.00        |
| 50-00-2009         | DEF. INFLOW-PROJECTED VS ACTUAL | 0.00                 | 33,953.00            | 33,953.00    | 0.00        |
| 50-00-2100         | PAYROLL TAXES PAYABLE           | 741.60               | 0.00                 | 741.60       | 100.00-     |
| 50-00-2105         | TMS PAYABLE                     | 171.06               | 485.99               | 657.05       | 384.10-     |
| 50-00-2110         | PRE-PAID LEGAL                  | 98.54                | 90.57                | 7.97         | 8.09-       |
| 50-00-2111         | METER STUDY TABOR               | 3,613.00             | 3,168.00             | 445.00       | 12.32-      |
| 50-00-2112         | REMINGTON RANCH ADDITION        | 212,180.42           | 0.00                 | 212,180.42   | 100.00-     |
| 50-00-2113         | UNEARNED DEPOSITS               | 79,003.11            | 89,556.13            | 10,553.02    | 13.36       |
| 50-00-2114         | REV REFUNDING BONDS SERIES 201  | 156,000.00           | 128,000.00           | 28,000.00    | 17.95-      |
| 50-00-2115         | REV REFUNDING BONDS CURRENT DU  | 26,000.00            | 28,000.00            | 2,000.00     | 7.69        |
| 50-00-2116         | REVENUE BONDS SERIES 2011       | 314,000.00           | 258,000.00           | 56,000.00    | 17.83-      |
| 50-00-2117         | 2013 IMPROVE BOND CURRENT DUE   | 96,000.00            | 99,000.00            | 3,000.00     | 3.13        |
| 50-00-2118         | 2013 IMPROVEMENT BOND           | 1,273,000.00         | 1,174,000.00         | 99,000.00    | 7.78-       |
| 50-00-2120         | HEALTH INSURANCE PLAN SWHP      | ( 39.10)             | ( 272.14)            | 233.04       | 596.01      |
| 50-00-2121         | HOLT BAKHOE CURRENT DUE         | 4,973.00             | 2,548.00             | 2,425.00     | 48.76-      |
| 50-00-2122         | DENTAL VISION ADD'L PLAN        | 3.62                 | 6.73                 | 10.35        | 285.91-     |
| 50-00-2123         | LIBERTY NATIONAL LIFE           | 70.19                | 0.00                 | 70.19        | 100.00-     |
| 50-00-2126         | REV BOND SERIES 2011 CURRENT    | 53,000.00            | 56,000.00            | 3,000.00     | 5.66        |
| 50-00-2200         | CREKESIDE RANCH DEVELOPMENT     | 8,500.00             | 24,000.00            | 15,500.00    | 182.35      |
| 50-00-2550         | 2015 REVENUE BOND               | 365,000.00           | 333,000.00           | 32,000.00    | 8.77-       |
| 50-00-2551         | 2015 REVENUE BOND CURRENT DUE   | 30,000.00            | 32,000.00            | 2,000.00     | 6.67        |
| 50-00-2552         | CAPTL GOVT-WTR METER-CURRENT    | 0.00                 | 92,166.00            | 92,166.00    | 0.00        |
| 50-00-2710         | DUE TO GENERAL FUND             | 14,305.52            | 14,335.02            | 29.50        | 0.21        |
| 50-00-2751         | DUE TO SEWER FUND               | ( 523,922.52)        | ( 742,666.36)        | 218,743.84   | 41.75       |
| 50-00-2800         | OVER/SHORT                      | 0.00                 | 25.43                | 25.43        | 0.00        |
|                    | TOTAL LIABILITIES               | 2,168,997.25         | 2,103,346.53         | 65,650.72    | 3.03-       |
| <b>FUND EQUITY</b> |                                 |                      |                      |              |             |
| 50-00-3000         | FUND BALANCE                    | 3,941,312.75         | 4,355,207.11         | 413,894.36   | 10.50       |
|                    | TOTAL REVENUES                  | 529,932.87           | 525,766.86           | ( 4,166.01)  | 0.79-       |
|                    | TOTAL EXPENDITURES              | ( 429,220.12)        | ( 468,192.89)        | ( 38,972.77) | 9.08        |
|                    | TOTAL FUND EQUITY               | 4,042,025.50         | 4,412,781.08         | 370,755.58   | 9.17        |
|                    | TOTAL LIABILITIES & EQUITY      | 6,211,022.75         | 6,516,127.61         | 305,104.86   | 4.91        |
|                    | ** OUT OF BALANCE **            | 0.00                 | 0.00                 | 0.00         | 4.91        |

## 51 -SEWER FUND

| ACCT NO#           | ACCOUNT NAME                          | 2019-2020<br>BALANCE | 2020-2021<br>BALANCE | \$ CHANGE  | % CHANGE |
|--------------------|---------------------------------------|----------------------|----------------------|------------|----------|
| <b>ASSETS</b>      |                                       |                      |                      |            |          |
| 51-00-1035         | CONSTRUCTION IN PROGRESS              | 454,090.31           | 650,360.56           | 196,270.25 | 43.22    |
| 51-00-1036         | LAND                                  | 0.00                 | 74,567.14            | 74,567.14  | 0.00     |
|                    | <b>TOTAL ASSETS</b>                   | 454,090.31           | 724,927.70           | 270,837.39 | 59.64    |
| <b>LIABILITIES</b> |                                       |                      |                      |            |          |
| 51-00-2710         | DUE TO GENERAL FUND                   | 1,531.25             | 1,531.25             | 0.00       | 0.00     |
| 51-00-2750         | DUE TO WATER FUND                     | 523,922.52           | 742,666.36           | 218,743.84 | 41.75    |
|                    | <b>TOTAL LIABILITIES</b>              | 525,453.77           | 744,197.61           | 218,743.84 | 41.63    |
| <b>FUND EQUITY</b> |                                       |                      |                      |            |          |
| 51-00-3000         | RETAINED EARNINGS                     | ( 5,328.84)          | ( 11,151.27)         | 5,822.43)  | 109.26   |
|                    | <b>TOTAL EXPENDITURES</b>             | ( 66,034.62)         | ( 8,118.64)          | 57,915.98  | 87.71-   |
|                    | <b>TOTAL FUND EQUITY</b>              | ( 71,363.46)         | ( 19,269.91)         | 52,093.55  | 73.00-   |
|                    | <b>TOTAL LIABILITIES &amp; EQUITY</b> | 454,090.31           | 724,927.70           | 270,837.39 | 59.64    |
|                    | <b>** OUT OF BALANCE **</b>           | 0.00                 | 0.00                 | 0.00       | 59.64    |

# Balance Sheet

Comparative: Month to Date

January 2021

## 10 -GENERAL FUND

| ACCT NO#                   | ACCOUNT NAME                  | DECEMBER<br>ACTIVITY | JANUARY<br>ACTIVITY | \$<br>CHANGE | %<br>CHANGE |
|----------------------------|-------------------------------|----------------------|---------------------|--------------|-------------|
| <b>ASSETS</b>              |                               |                      |                     |              |             |
| 10-00-1000                 | MOODY GENERAL CHECKING        | ( 35,225.92)         | ( 54,178.71)        | ( 18,952.79) | 53.80       |
| 10-00-1001                 | MRLA PROPERTY TAX             | 116,595.12           | 93,429.73           | ( 23,165.39) | 19.87-      |
| 10-00-1003                 | MUNICIPAL COURT TECH/BUILDING | 1,164.22             | ( 456.77)           | ( 1,620.99)  | 139.23-     |
| 10-00-1004                 | CITY INVESTMENT ACCOUNT #320  | 13.24                | 13.25               | 0.01         | 0.08        |
| 10-00-1007                 | ASSET FORFEITURE              | ( 97.47)             | ( 164.50)           | ( 67.03)     | 68.77       |
| 10-00-1008                 | MRLA INVESTMENT               | 233.30               | 233.32              | 0.02         | 0.01        |
| 10-00-1750                 | DUE FROM WATER FUND           | 0.00                 | 42.00               | 42.00        | 0.00        |
| TOTAL ASSETS               |                               | 82,682.49            | 38,918.32           | ( 43,764.17) | 52.93-      |
| <b>LIABILITIES</b>         |                               |                      |                     |              |             |
| 10-00-2000                 | ACCOUNTS PAYABLE              | 34,968.76            | ( 25,055.70)        | ( 60,024.46) | 171.65-     |
| 10-00-2010                 | STATE COMP FINES PAYABLE      | ( 17,393.07)         | 7,213.33            | 24,606.40    | 141.47-     |
| 10-00-2013                 | OMNI COURT LIABILITY          | ( 300.00)            | 222.00              | 522.00       | 174.00-     |
| 10-00-2111                 | TABOR INVOICE-PLATTING        | ( 1,028.00)          | 0.00                | 1,028.00     | 100.00-     |
| 10-00-2121                 | LAB ALL INSURANCE SHRT/OVER   | 0.09                 | 0.09                | 0.00         | 0.00        |
| TOTAL LIABILITIES          |                               | 16,247.78            | ( 17,620.28)        | ( 33,868.06) | 208.45-     |
| <b>FUND EQUITY</b>         |                               |                      |                     |              |             |
| 10-00-3000                 | FUND BALANCE                  | 0.00                 | ( 10,653.68)        | ( 10,653.68) | 0.00        |
| 10-00-3001                 | Child Safety Restricted FB    | 0.00                 | 10,653.68           | 10,653.68    | 0.00        |
| TOTAL REVENUES             |                               | 144,680.13           | 124,236.50          | ( 20,443.63) | 14.13-      |
| TOTAL EXPENDITURES         |                               | ( 78,245.42)         | ( 67,697.90)        | 10,547.52    | 13.48-      |
| TOTAL FUND EQUITY          |                               | 66,434.71            | 56,538.60           | ( 9,896.11)  | 14.90-      |
| TOTAL LIABILITIES & EQUITY |                               | 82,682.49            | 38,918.32           | ( 43,764.17) | 52.93-      |
| ** OUT OF BALANCE **       |                               | 0.00                 | 0.00                | 0.00         | 52.93-      |

## 50 -WATER FUND

| ACCT NO#           | ACCOUNT NAME                          | DECEMBER<br>ACTIVITY | JANUARY<br>ACTIVITY | \$<br>CHANGE       | %<br>CHANGE    |
|--------------------|---------------------------------------|----------------------|---------------------|--------------------|----------------|
| <b>ASSETS</b>      |                                       |                      |                     |                    |                |
| 50-00-1000         | MOODY BANK CKING WATER SUPPLY         | 18,347.13            | 20,143.81           | 1,796.68           | 9.79           |
| 50-00-1001         | SECURITY DEPOSIT                      | 2,548.46             | 1,668.16            | (880.30)           | 34.54-         |
| 50-00-1002         | #729 CD INVESTMENT ACCT. CDAR         | 7.67                 | 7.66                | (0.01)             | 0.13-          |
| 50-00-1004         | 2011 IMPROV-INT & SINKING FUND        | 6,201.78             | 6,199.00            | (2.78)             | 0.04-          |
| 50-00-1006         | 2011 IMPRV RVN BOND RESRV FUND        | 26.92                | 0.00                | (26.92)            | 100.00-        |
| 50-00-1008         | 2013 INT & SINKING FUND               | 12,597.64            | 12,592.00           | (5.64)             | 0.04-          |
| 50-00-1009         | 2013 IMPROVEMENT REV BOND RESRV       | 1.93                 | 0.00                | (1.93)             | 100.00-        |
| 50-00-1012         | #166 IMP REV BOND INVST ACCT          | 20.95                | 20.93               | (0.02)             | 0.10-          |
| 50-00-1013         | 2011 REFUND REV RESERVE BOND          | 14.27                | 0.00                | (14.27)            | 100.00-        |
| 50-00-1014         | 2011 INT & SINKING FUND               | 3,096.39             | 3,095.00            | (1.39)             | 0.04-          |
| 50-00-1016         | 2015 INT & SINKING FUND               | 3,961.75             | 3,960.00            | (1.75)             | 0.04-          |
| 50-00-1017         | #522 COBE WATER INVESTMENT            | 223.10               | 223.13              | 0.03               | 0.01           |
| 50-00-1020         | RVS WATER RECEIVABLES                 | 5,103.88             | (15,135.32)         | (20,239.20)        | 396.55-        |
| 50-00-1021         | RVS RECEIVABLES NSF CHECKS            | 69.60                | (15.93)             | (85.53)            | 122.89-        |
|                    | <b>TOTAL ASSETS</b>                   | <b>52,221.47</b>     | <b>32,758.44</b>    | <b>(19,463.03)</b> | <b>37.27-</b>  |
| <b>LIABILITIES</b> |                                       |                      |                     |                    |                |
| 50-00-2000         | ACCOUNTS PAYABLE                      | 5,170.40             | 1,182.73            | (3,987.67)         | 77.12-         |
| 50-00-2111         | METER STUDY TABOR                     | (405.00)             | (400.00)            | 5.00               | 1.23-          |
| 50-00-2113         | UNEARNED DEPOSITS                     | 2,465.66             | 1,125.00            | (1,340.66)         | 54.37-         |
| 50-00-2710         | DUE TO GENERAL FUND                   | 0.00                 | 42.00               | 42.00              | 0.00           |
| 50-00-2751         | DUE TO SEWER FUND                     | (9.10)               | (6,339.44)          | (6,330.34)         | 69,564.18      |
| 50-00-2800         | OVER/SHORT                            | 25.43                | 0.00                | (25.43)            | 100.00-        |
|                    | <b>TOTAL LIABILITIES</b>              | <b>7,247.39</b>      | <b>(4,389.71)</b>   | <b>(11,637.10)</b> | <b>160.57-</b> |
| <b>FUND EQUITY</b> |                                       |                      |                     |                    |                |
|                    | <b>TOTAL REVENUES</b>                 | <b>134,776.58</b>    | <b>119,613.28</b>   | <b>(15,163.30)</b> | <b>11.25-</b>  |
|                    | <b>TOTAL EXPENDITURES</b>             | <b>(89,802.50)</b>   | <b>(82,465.13)</b>  | <b>7,337.37</b>    | <b>8.17-</b>   |
|                    | <b>TOTAL FUND EQUITY</b>              | <b>44,974.08</b>     | <b>37,148.15</b>    | <b>(7,825.93)</b>  | <b>17.40-</b>  |
|                    | <b>TOTAL LIABILITIES &amp; EQUITY</b> | <b>52,221.47</b>     | <b>32,758.44</b>    | <b>(19,463.03)</b> | <b>37.27-</b>  |
|                    | <b>** OUT OF BALANCE **</b>           | <b>0.00</b>          | <b>0.00</b>         | <b>0.00</b>        | <b>37.27-</b>  |

CITY OF BRUCEVILLE-EDDY  
MONTH TO DATE BALANCE SHEET  
AS OF: JANUARY 31ST, 2021

51 -SEWER FUND

| ACCT NO#           | ACCOUNT NAME       | DECEMBER<br>ACTIVITY | JANUARY<br>ACTIVITY | \$<br>CHANGE | %<br>CHANGE |
|--------------------|--------------------|----------------------|---------------------|--------------|-------------|
| <u>ASSETS</u>      |                    |                      |                     |              |             |
| =====              |                    |                      |                     |              |             |
| <u>LIABILITIES</u> |                    |                      |                     |              |             |
| 51-00-2750         | DUE TO WATER FUND  | 9.10                 | 6,339.44            | 6,330.34     | 69,564.18   |
|                    | TOTAL LIABILITIES  | 9.10                 | 6,339.44            | 6,330.34     | 69,564.18   |
| <u>FUND EQUITY</u> |                    |                      |                     |              |             |
|                    | TOTAL EXPENDITURES | ( 9.10)              | ( 6,339.44)         | ( 6,330.34)  | 69,564.18   |
|                    | TOTAL FUND EQUITY  | ( 9.10)              | ( 6,339.44)         | ( 6,330.34)  | 69,564.18   |
| =====              |                    |                      |                     |              |             |

# Check Register

Accounts Payable-PAID

01/01/2021 to 01/31/2021

2/26/2021 9:15 AM

VENDOR SET: 01 City of Bruceville-Eddy

BANK: \* ALL BANKS

DATE RANGE: 1/01/2021 THRU 1/31/2021

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------|------|--------|------------|----------------|----------|----------|--------------|--------------|
|-------------|------|--------|------------|----------------|----------|----------|--------------|--------------|

|         |            |   |           |  |  |        |  |  |
|---------|------------|---|-----------|--|--|--------|--|--|
| C-CHECK | VOID CHECK | V | 1/26/2021 |  |  | 006297 |  |  |
|---------|------------|---|-----------|--|--|--------|--|--|

| * * T O T A L S * * | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|---------------------|----|----------------|-----------|--------------|
|---------------------|----|----------------|-----------|--------------|

|                 |   |      |      |      |
|-----------------|---|------|------|------|
| REGULAR CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
|-----------------|---|------|------|------|

|              |   |      |      |      |
|--------------|---|------|------|------|
| HAND CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
|--------------|---|------|------|------|

|         |   |      |      |      |
|---------|---|------|------|------|
| DRAFTS: | 0 | 0.00 | 0.00 | 0.00 |
|---------|---|------|------|------|

|      |   |      |      |      |
|------|---|------|------|------|
| EFT: | 0 | 0.00 | 0.00 | 0.00 |
|------|---|------|------|------|

|             |   |      |      |      |
|-------------|---|------|------|------|
| NON CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
|-------------|---|------|------|------|

|              |   |             |      |  |
|--------------|---|-------------|------|--|
| VOID CHECKS: | 1 | VOID DEBITS | 0.00 |  |
|--------------|---|-------------|------|--|

|  |  |              |      |  |
|--|--|--------------|------|--|
|  |  | VOID CREDITS | 0.00 |  |
|--|--|--------------|------|--|

TOTAL ERRORS: 0

| VENDOR SET: 01 | BANK: * | TOTALS: | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|----------------|---------|---------|----|----------------|-----------|--------------|
|----------------|---------|---------|----|----------------|-----------|--------------|

|         |         |  |   |      |      |      |
|---------|---------|--|---|------|------|------|
| BANK: * | TOTALS: |  | 1 | 0.00 | 0.00 | 0.00 |
|---------|---------|--|---|------|------|------|

| VENDOR I.D. | NAME                           | STATUS | CHECK DATE                         | INVOICE AMOUNT | DISCOUNT | CHECK NO           | CHECK STATUS | CHECK AMOUNT           |
|-------------|--------------------------------|--------|------------------------------------|----------------|----------|--------------------|--------------|------------------------|
| 0199        | BROCKWAY GERSBACH FRANKLIN & N | R      | 1/14/2021<br>*** VENDOR TOTALS *** |                |          | 006273<br>1 CHECKS |              | 17,025.00<br>17,025.00 |
| 0119        | CARD SERVICE CENTER            | D      | 1/28/2021                          |                |          | 000199             |              | 1,432.15               |
| 0119        | CARD SERVICE CENTER            | R      | 1/07/2021                          |                |          | 006260             |              | 99.96                  |
| 0119        | CARD SERVICE CENTER            | R      | 1/14/2021<br>*** VENDOR TOTALS *** |                |          | 006275<br>3 CHECKS |              | 2,250.22<br>3,782.33   |
| 0106        | CATERPILLAR FINANCIAL SERVICES | R      | 1/07/2021<br>*** VENDOR TOTALS *** |                |          | 006261<br>1 CHECKS |              | 428.41<br>428.41       |
| 0202        | CITY OF WACO FINANCE DEPARTMEN | R      | 1/14/2021<br>*** VENDOR TOTALS *** |                |          | 006276<br>1 CHECKS |              | 350.00<br>350.00       |
| 0123        | DIRECT ENERGY BUSINESS         | R      | 1/07/2021<br>*** VENDOR TOTALS *** |                |          | 006271<br>1 CHECKS |              | 1,432.26<br>1,432.26   |
| 0238        | EAGLES LANDING RESTAURANT AND  | R      | 1/07/2021<br>*** VENDOR TOTALS *** |                |          | 006262<br>1 CHECKS |              | 779.35<br>779.35       |
| 0163        | EXTRACO TECHNOLOGY             | R      | 1/07/2021<br>*** VENDOR TOTALS *** |                |          | 006263<br>1 CHECKS |              | 913.55<br>913.55       |
| 0167        | FIRST NATIONAL BANK OF MOODY   | D      | 1/19/2021                          |                |          | 000197             |              | 33.50                  |
| 0167        | FIRST NATIONAL BANK OF MOODY   | D      | 1/19/2021<br>*** VENDOR TOTALS *** |                |          | 000198<br>2 CHECKS |              | 33.00<br>66.50         |
| 0128        | FUELMAN                        | R      | 1/07/2021                          |                |          | 006264             |              | 392.93                 |
| 0128        | FUELMAN                        | R      | 1/19/2021<br>*** VENDOR TOTALS *** |                |          | 006283<br>2 CHECKS |              | 604.56<br>997.49       |
| 0154        | GREATAMERICA FINANCIAL SVCS.   | R      | 1/07/2021<br>*** VENDOR TOTALS *** |                |          | 006265<br>1 CHECKS |              | 161.95<br>161.95       |
| 0247        | GT DISRIBUTORS - AUSTIN        | R      | 1/26/2021<br>*** VENDOR TOTALS *** |                |          | 006289<br>1 CHECKS |              | 164.50<br>164.50       |
| 0274        | HOMESPEC REAL ESTATE INPECTION | R      | 1/26/2021                          |                |          | 006290             |              | 100.00                 |

## A/P HISTORY CHECK REPORT

PAGE: 3

2/26/2021 9:15 AM  
 VENDOR SET: 01 City of Bruceville-Eddy  
 BANK: 10AP GENERAL FUND  
 DATE RANGE: 1/01/2021 THRU 1/31/2021

| VENDOR I.D. | NAME                           | STATUS | CHECK<br>DATE                      | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO        | CHECK<br>STATUS | CHECK<br>AMOUNT      |
|-------------|--------------------------------|--------|------------------------------------|-------------------|----------|--------------------|-----------------|----------------------|
| 0274        | HOMESPEC REAL ESTATE INPECTION | R      | 1/28/2021<br>*** VENDOR TOTALS *** |                   |          | 006299<br>2 CHECKS |                 | 100.00<br>200.00     |
| 0248        | JAMES N. SHINDER, PH. D., M.P. | R      | 1/26/2021<br>*** VENDOR TOTALS *** |                   |          | 006291<br>1 CHECKS |                 | 75.00<br>75.00       |
| 0145        | KEITH ACE HARDWARE-GO          | R      | 1/14/2021<br>*** VENDOR TOTALS *** |                   |          | 006277<br>1 CHECKS |                 | 521.60<br>521.60     |
| 0102        | LEGALSHIELD                    | R      | 1/26/2021<br>*** VENDOR TOTALS *** |                   |          | 006294<br>1 CHECKS |                 | 15.95<br>15.95       |
| 0103        | LIBERTY NATIONAL LIFE INSURANC | R      | 1/26/2021<br>*** VENDOR TOTALS *** |                   |          | 006295<br>1 CHECKS |                 | 301.05<br>301.05     |
| 0136        | MCCREARY, VESEIKA, BRAGG, & AL | R      | 1/07/2021<br>*** VENDOR TOTALS *** |                   |          | 006266<br>1 CHECKS |                 | 2,744.25<br>2,744.25 |
| 0273        | MCLENNAN COUNTY ELECTIONS ADMT | R      | 1/19/2021<br>*** VENDOR TOTALS *** |                   |          | 006284<br>1 CHECKS |                 | 1,268.96<br>1,268.96 |
| 0111        | NAMAN HOWELL SMITH & LEE PLLC  | R      | 1/28/2021<br>*** VENDOR TOTALS *** |                   |          | 006300<br>1 CHECKS |                 | 8,017.00<br>8,017.00 |
| 0146        | O'REILLY AUTOMOTIVE, INC.      | R      | 1/14/2021<br>*** VENDOR TOTALS *** |                   |          | 006278<br>1 CHECKS |                 | 289.19<br>289.19     |
| 0108        | OFFICE DEPOT INC.              | R      | 1/19/2021<br>*** VENDOR TOTALS *** |                   |          | 006285<br>1 CHECKS |                 | 27.18<br>27.18       |
| 0104        | OFFICE OF THE ATTORNEY GENERAL | R      | 1/07/2021                          |                   |          | 006267             |                 | 186.25               |
| 0104        | OFFICE OF THE ATTORNEY GENERAL | R      | 1/07/2021                          |                   |          | 006268             |                 | 253.38               |
| 0104        | OFFICE OF THE ATTORNEY GENERAL | R      | 1/19/2021                          |                   |          | 006286             |                 | 186.25               |
| 0104        | OFFICE OF THE ATTORNEY GENERAL | R      | 1/19/2021<br>*** VENDOR TOTALS *** |                   |          | 006287<br>4 CHECKS |                 | 253.38<br>879.26     |
| 0130        | OFFICE SYSTEMS 2000 INC.       | R      | 1/14/2021<br>*** VENDOR TOTALS *** |                   |          | 006279<br>1 CHECKS |                 | 5.00<br>5.00         |
| 0180        | OMNIBASE SERVICES OF TEXAS, LP | R      | 1/14/2021<br>*** VENDOR TOTALS *** |                   |          | 006280<br>1 CHECKS |                 | 450.00<br>450.00     |

| VENDOR I.D. | NAME                           | STATUS | CHECK DATE                         | INVOICE AMOUNT | DISCOUNT | CHECK NO           | CHECK STATUS | CHECK AMOUNT           |
|-------------|--------------------------------|--------|------------------------------------|----------------|----------|--------------------|--------------|------------------------|
| 0144        | PETTY CASH                     | R      | 1/14/2021<br>*** VENDOR TOTALS *** |                |          | 006281<br>1 CHECKS |              | 57.45<br>57.45         |
| 0170        | PITNEY BOWES GLOBAL FINANCIAL  | D      | 1/07/2021                          |                |          | 000193             |              | 50.00                  |
| 0170        | PITNEY BOWES GLOBAL FINANCIAL  | D      | 1/29/2021<br>*** VENDOR TOTALS *** |                |          | 000205<br>2 CHECKS |              | 176.00<br>226.00       |
| 0105        | PRINCIPAL LIFE INSURANCE COMPA | R      | 1/26/2021<br>*** VENDOR TOTALS *** |                |          | 006296<br>1 CHECKS |              | 520.61<br>520.61       |
| 0166        | RANDY H RIGGS, CPA             | R      | 1/07/2021<br>*** VENDOR TOTALS *** |                |          | 006269<br>1 CHECKS |              | 159.97<br>159.97       |
| 1           | ██████████, SETH SCOTT         | R      | 1/14/2021                          |                |          | 006272             |              | 44.00                  |
| 1           | CALVIN ██████████              | R      | 1/14/2021<br>*** VENDOR TOTALS *** |                |          | 006274<br>2 CHECKS |              | 762.97<br>806.97       |
| 0189        | STATE COMPTROLLER              | D      | 1/14/2021<br>*** VENDOR TOTALS *** |                |          | 000194<br>1 CHECKS |              | 23,632.34<br>23,632.34 |
| 0120        | TABOR & ASSOCIATES INC.        | R      | 1/26/2021<br>*** VENDOR TOTALS *** |                |          | 006292<br>1 CHECKS |              | 450.00<br>450.00       |
| 0286        | TECHNOLOGY FOR EDUCATION, LLC  | R      | 1/04/2021<br>*** VENDOR TOTALS *** |                |          | 006259<br>1 CHECKS |              | 400.00<br>400.00       |
| 0131        | TIME WARNER CABLE              | R      | 1/26/2021                          |                |          | 006293             |              | 225.62                 |
| 0131        | TIME WARNER CABLE              | R      | 1/28/2021<br>*** VENDOR TOTALS *** |                |          | 006301<br>2 CHECKS |              | 273.58<br>499.20       |
| 0173        | TML HEALTH                     | R      | 1/26/2021<br>*** VENDOR TOTALS *** |                |          | 006298<br>1 CHECKS |              | 6,794.02<br>6,794.02   |
| 0185        | TML INTERGOVERNMENTAL RISK POO | R      | 1/07/2021<br>*** VENDOR TOTALS *** |                |          | 006270<br>1 CHECKS |              | 3,270.50<br>3,270.50   |
| 0100        | TEXAS MUNICIPAL RETIREMENT SYS | E      | 1/07/2021<br>*** VENDOR TOTALS *** |                |          | 000027<br>1 CHECKS |              | 4,734.79<br>4,734.79   |
| 0107        | UNITED STATES TREASURY         | D      | 1/04/2021                          |                |          | 000191             |              | 2,170.77               |

2/26/2021 9:15 AM

VENDOR SET: 01 City of Bruceville-Eddy  
 BANK: 10AP GENERAL FUND  
 DATE RANGE: 1/01/2021 THRU 1/31/2021

| VENDOR I.D. | NAME                         | STATUS | CHECK DATE | INVOICE AMOUNT        | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT         |
|-------------|------------------------------|--------|------------|-----------------------|----------|----------|--------------|----------------------|
| 0107        | UNITED STATES TREASURY       | D      | 1/19/2021  | *** VENDOR TOTALS *** |          | 000195   | 2 CHECKS     | 1,820.02<br>3,990.79 |
| 0112        | VERIZON WIRELESS             | R      | 1/19/2021  | *** VENDOR TOTALS *** |          | 006288   | 1 CHECKS     | 545.38<br>545.38     |
| 0164        | YOUNGBLOOD AUTOMOTIVE & TIRE | R      | 1/14/2021  | *** VENDOR TOTALS *** |          | 006282   | 1 CHECKS     | 92.74<br>92.74       |

## \* \* T O T A L S \* \*

|                 | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|-----------------|----|----------------|-----------|--------------|
| REGULAR CHECKS: | 42 | 52,993.97      | 0.00      | 52,993.97    |
| HAND CHECKS:    | 0  | 0.00           | 0.00      | 0.00         |
| DRAFTS:         | 8  | 29,347.78      | 0.00      | 29,347.78    |
| EFT:            | 1  | 4,734.79       | 0.00      | 4,734.79     |
| NON CHECKS:     | 0  | 0.00           | 0.00      | 0.00         |

|               | VOID DEBITS | VOID CREDITS |
|---------------|-------------|--------------|
| VOID CHECKS:  | 0           | 0.00         |
| TOTAL ERRORS: | 0           | 0.00         |

| VENDOR SET: 01 | BANK: 10AP | TOTALS: | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|----------------|------------|---------|----|----------------|-----------|--------------|
|                |            |         | 51 | 87,076.54      | 0.00      | 87,076.54    |
| BANK: 10AP     |            | TOTALS: | 51 | 87,076.54      | 0.00      | 87,076.54    |

VENDOR SET: 01 City of Bruceville-Eddy  
 BANK: 10CT MUNICIPAL COURT TECH/BUILD  
 DATE RANGE: 1/01/2021 THRU 1/31/2021

| VENDOR I.D. | NAME               | STATUS | CHECK DATE | INVOICE AMOUNT        | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------|--------------------|--------|------------|-----------------------|----------|----------|--------------|--------------|
| 0163        | EXTRACO TECHNOLOGY | R      | 1/07/2021  |                       |          | 001214   |              | 456.77       |
|             |                    |        |            | *** VENDOR TOTALS *** |          | 1 CHECKS |              | 456.77       |

| * * T O T A L S * * | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|---------------------|----|----------------|-----------|--------------|
| REGULAR CHECKS:     | 1  | 456.77         | 0.00      | 456.77       |
| HAND CHECKS:        | 0  | 0.00           | 0.00      | 0.00         |
| DRAFTS:             | 0  | 0.00           | 0.00      | 0.00         |
| EFT:                | 0  | 0.00           | 0.00      | 0.00         |
| NON CHECKS:         | 0  | 0.00           | 0.00      | 0.00         |

|              |   |              |      |  |
|--------------|---|--------------|------|--|
| VOID CHECKS: | 0 | VOID DEBITS  | 0.00 |  |
|              |   | VOID CREDITS | 0.00 |  |

TOTAL ERRORS: 0

| VENDOR SET: 01 | BANK: 10CT | TOTALS: | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|----------------|------------|---------|----|----------------|-----------|--------------|
|                |            |         | 1  | 456.77         | 0.00      | 456.77       |
| BANK: 10CT     | TOTALS:    |         | 1  | 456.77         | 0.00      | 456.77       |

2/26/2021 9:15 AM  
 Vendor SET: 01 City of Bruceville-Eddy  
 BANK: SOAP WATER SUPPLY  
 DATE RANGE: 1/01/2021 THRU 1/31/2021

A/P HISTORY CHECK REPORT

| VENDOR I.D. | NAME                           | STATUS | CHECK DATE                         | INVOICE AMOUNT | DISCOUNT | CHECK NO           | CHECK STATUS | CHECK AMOUNT           |
|-------------|--------------------------------|--------|------------------------------------|----------------|----------|--------------------|--------------|------------------------|
| 0149        | AT&T                           | R      | 1/14/2021<br>*** VENDOR TOTALS *** |                |          | 008201<br>1 CHECKS |              | 89.79<br>89.79         |
| 0152        | BLUEBONNET WATER SUPPLY CORP.  | R      | 1/07/2021<br>*** VENDOR TOTALS *** |                |          | 008187<br>1 CHECKS |              | 29,561.60<br>29,561.60 |
| 0199        | BROCKWAY GERSBACH FRANKLIN & N | R      | 1/14/2021<br>*** VENDOR TOTALS *** |                |          | 008202<br>1 CHECKS |              | 5,675.00<br>5,675.00   |
| 0157        | BRUCEVILLE-EDDY VED            | R      | 1/07/2021<br>*** VENDOR TOTALS *** |                |          | 008188<br>1 CHECKS |              | 155.00<br>155.00       |
| 0119        | CARD SERVICE CENTER            | R      | 1/14/2021<br>*** VENDOR TOTALS *** |                |          | 008203<br>1 CHECKS |              | 761.28<br>761.28       |
| 0106        | CATERPILLAR FINANCIAL SERVICES | R      | 1/07/2021<br>*** VENDOR TOTALS *** |                |          | 008189<br>1 CHECKS |              | 428.41<br>428.41       |
| 0151        | CITY OF WACO WATER OFFICE      | R      | 1/07/2021<br>*** VENDOR TOTALS *** |                |          | 008190<br>1 CHECKS |              | 105.00<br>105.00       |
| 0123        | DIRECT ENERGY BUSINESS         | R      | 1/07/2021<br>*** VENDOR TOTALS *** |                |          | 008198<br>1 CHECKS |              | 3,200.95<br>3,200.95   |
| 0121        | DSHS CENTRAL LAB MC2004        | R      | 1/19/2021<br>*** VENDOR TOTALS *** |                |          | 008210<br>1 CHECKS |              | 423.14<br>423.14       |
| 0155        | EXTRACO CONSULTING             | R      | 1/14/2021<br>*** VENDOR TOTALS *** |                |          | 008204<br>1 CHECKS |              | 50.00<br>50.00         |
| 0163        | EXTRACO TECHNOLOGY             | R      | 1/07/2021<br>*** VENDOR TOTALS *** |                |          | 008191<br>1 CHECKS |              | 456.78<br>456.78       |
| 0167        | FIRST NATIONAL BANK OF MOODY   | D      | 1/19/2021                          |                |          | 000196             |              | 141.00                 |
| 0167        | FIRST NATIONAL BANK OF MOODY   | R      | 1/12/2021<br>*** VENDOR TOTALS *** |                |          | 008200<br>2 CHECKS |              | 6,339.44<br>6,480.44   |
| 0128        | FUELMAN                        | R      | 1/07/2021                          |                |          | 008192             |              | 334.94                 |
| 0128        | FUELMAN                        | R      | 1/19/2021<br>*** VENDOR TOTALS *** |                |          | 008211<br>2 CHECKS |              | 289.66<br>624.60       |

| VENDOR I.D. | NAME                           | STATUS | CHECK<br>DATE                      | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO        | CHECK<br>STATUS | CHECK<br>AMOUNT      |
|-------------|--------------------------------|--------|------------------------------------|-------------------|----------|--------------------|-----------------|----------------------|
| 0154        | GREATAMERICA FINANCIAL SVCS.   | R      | 1/07/2021<br>*** VENDOR TOTALS *** |                   |          | 008193<br>1 CHECKS |                 | 162.12<br>162.12     |
| 0145        | KEITH ACE HARDWARE-GO          | R      | 1/14/2021<br>*** VENDOR TOTALS *** |                   |          | 008205<br>1 CHECKS |                 | 81.04<br>81.04       |
| 0156        | LLOYD GOSSELINK                | R      | 1/07/2021<br>*** VENDOR TOTALS *** |                   |          | 008194<br>1 CHECKS |                 | 871.22<br>871.22     |
| 0141        | LONESTAR MAINTENANCE & SERVICE | R      | 1/26/2021                          |                   |          | 008213             |                 | 913.88               |
| 0141        | LONESTAR MAINTENANCE & SERVICE | R      | 1/28/2021<br>*** VENDOR TOTALS *** |                   |          | 008216<br>2 CHECKS |                 | 150.00<br>1,063.88   |
| 0111        | NAMAN HOWELL SMITH & LEE PLIC  | R      | 1/28/2021<br>*** VENDOR TOTALS *** |                   |          | 008217<br>1 CHECKS |                 | 323.75<br>323.75     |
| 0146        | O'REILLY AUTOMOTIVE, INC.      | R      | 1/14/2021<br>*** VENDOR TOTALS *** |                   |          | 008206<br>1 CHECKS |                 | 64.56<br>64.56       |
| 0118        | ONE WAY AUTOMOTIVE & DIESEL SE | R      | 1/14/2021<br>*** VENDOR TOTALS *** |                   |          | 008207<br>1 CHECKS |                 | 40.00<br>40.00       |
| 0144        | PETTY CASH                     | R      | 1/14/2021<br>*** VENDOR TOTALS *** |                   |          | 008208<br>1 CHECKS |                 | 128.56<br>128.56     |
| 0150        | SOUTHERN TRINITY GROUNDWATER   | R      | 1/07/2021                          |                   |          | 008195             |                 | 253.58               |
| 0150        | SOUTHERN TRINITY GROUNDWATER   | R      | 1/14/2021<br>*** VENDOR TOTALS *** |                   |          | 008209<br>2 CHECKS |                 | 237.90<br>491.48     |
| 0120        | TABOR & ASSOCIATES INC.        | R      | 1/26/2021<br>*** VENDOR TOTALS *** |                   |          | 008214<br>1 CHECKS |                 | 800.00<br>800.00     |
| 0131        | TIME WARNER CABLE              | R      | 1/28/2021<br>*** VENDOR TOTALS *** |                   |          | 008218<br>1 CHECKS |                 | 273.59<br>273.59     |
| 0185        | TML INTERGOVERNMENTAL RISK POO | R      | 1/07/2021<br>*** VENDOR TOTALS *** |                   |          | 008196<br>1 CHECKS |                 | 1,635.25<br>1,635.25 |
| 0143        | UNITED STATES POSTAL SERVICE   | R      | 1/26/2021<br>*** VENDOR TOTALS *** |                   |          | 008215<br>1 CHECKS |                 | 641.52<br>641.52     |

## A/P HISTORY CHECK REPORT

PAGE: 9

2/26/2021 9:15 AM  
 VENDOR SET: 01 City of Bruceville-Eddy  
 BANK: 50AP WATER SUPPLY  
 DATE RANGE: 1/01/2021 THRU 1/31/2021

| VENDOR I. D. | NAME                           | STATUS | CHECK DATE | INVOICE AMOUNT        | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------------|--------------------------------|--------|------------|-----------------------|----------|----------|--------------|--------------|
| 0139         | USA BLUEBOOK                   | R      | 1/07/2021  | *** VENDOR TOTALS *** |          | 008199   |              | 521.02       |
|              |                                |        |            | 1 CHECKS              |          |          |              | 521.02       |
| 0112         | VERIZON WIRELESS               | R      | 1/19/2021  | *** VENDOR TOTALS *** |          | 008212   |              | 120.72       |
|              |                                |        |            | 1 CHECKS              |          |          |              | 120.72       |
| 0127         | WASTE CONNECTIONS LONE STAR, I | R      | 1/07/2021  | *** VENDOR TOTALS *** |          | 008197   |              | 10,043.31    |
|              |                                |        |            | 1 CHECKS              |          |          |              | 10,043.31    |

| * T O T A L S * | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|-----------------|----|----------------|-----------|--------------|
| REGULAR CHECKS: | 32 | 65,133.01      | 0.00      | 65,133.01    |
| HAND CHECKS:    | 0  | 0.00           | 0.00      | 0.00         |
| DRAFTS:         | 1  | 141.00         | 0.00      | 141.00       |
| EFT:            | 0  | 0.00           | 0.00      | 0.00         |
| NON CHECKS:     | 0  | 0.00           | 0.00      | 0.00         |
| VOID CHECKS:    | 0  | 0.00           | 0.00      | 0.00         |
| VOID DEBITS     |    | 0.00           |           |              |
| VOID CREDITS    |    | 0.00           |           |              |

TOTAL ERRORS: 0

| VENDOR SET: 01 | BANK: 50AP | TOTALS: | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|----------------|------------|---------|----|----------------|-----------|--------------|
|                |            |         | 33 | 65,274.01      | 0.00      | 65,274.01    |
|                |            |         | 33 | 65,274.01      | 0.00      | 65,274.01    |

| VENDOR I. D. | NAME                 | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------------|----------------------|--------|------------|----------------|----------|----------|--------------|--------------|
| 1            | BOYER, DAVID & DELOR | R      | 1/14/2021  |                |          | 001643   |              | 75.00        |
| 1            | HOENICKE, BENJAMIN&N | R      | 1/14/2021  |                |          | 001644   |              | 133.69       |
| 1            | SMITH, MICHAEL       | R      | 1/28/2021  |                |          | 001645   |              | 174.84       |
| 1            | JESPERSEN, RICHARD   | R      | 1/28/2021  |                |          | 001646   |              | 148.31       |

\*\*\* VENDOR TOTALS \*\*\*

4 CHECKS

531.84

| * T O T A L S * | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|-----------------|----|----------------|-----------|--------------|
| REGULAR CHECKS: | 4  | 531.84         | 0.00      | 531.84       |
| HAND CHECKS:    | 0  | 0.00           | 0.00      | 0.00         |
| DRAFTS:         | 0  | 0.00           | 0.00      | 0.00         |
| EFT:            | 0  | 0.00           | 0.00      | 0.00         |
| NON CHECKS:     | 0  | 0.00           | 0.00      | 0.00         |

|              |   |              |      |      |
|--------------|---|--------------|------|------|
| VOID CHECKS: | 0 | VOID DEBITS  | 0.00 |      |
|              |   | VOID CREDITS | 0.00 | 0.00 |

TOTAL ERRORS: 0

|                |            |         |    |                |           |              |
|----------------|------------|---------|----|----------------|-----------|--------------|
| VENDOR SET: 01 | BANK: 50SD | TOTALS: | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|                |            |         | 4  | 531.84         | 0.00      | 531.84       |
| BANK: 50SD     | TOTALS:    |         | 4  | 531.84         | 0.00      | 531.84       |
| REPORT TOTALS: |            |         | 89 | 153,339.16     | 0.00      | 153,339.16   |