



*The City of Bruceville-Eddy Rising into the Future*

144 Wilcox Drive  
Eddy, Texas 76524

[www.bruceville-eddy.us](http://www.bruceville-eddy.us)

Phone: (254) 859-5964  
Fax: (254) 859-5779

**Special Called City Council Meeting  
November 13, 2025, 6:00 p.m.**

**Meetings are available to watch on our YouTube Channel:  
Search for “The City of Bruceville-Eddy” and click the subscribe button.**

**Please mute your phones and computers to avoid any interference during the meeting**

**1. Call to Order - Mayor Owens**

- a) Greetings
- b) Invocation
- c) Pledge of Allegiance
- d) Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.
- e) Roll Call

**2. Community Announcements**

**3. Citizen Presentations**

The City Council welcomes public comments at this point on items **not** specifically listed on the agenda. Speakers must sign up before the meeting begins. Speakers are limited to five (5) minutes each. The Council cannot respond to matters not listed on the agenda until a future meeting.

**4. Canvassing of General Election**

Council to hear the reading of the official election results as certified by McLennan County Elections Department and approved by the McLennan County Commissioners Court.

Council to discuss, consider, and possibly take action on Resolution R 11-13-2025-1 to officially canvass the results of the November 4, 2025 General Election for the 2025-2027 terms of one (1) Mayoral seat and two (2) Council seats.

**5. Swearing in of Newly Elected Council Members.**

Newly elected Councilmembers will be sworn in into their respective offices.

**6. Selection of Mayor Pro Tempore**

Council to discuss, consider, and possibly take action to select a Mayor Pro Tempore for 2025-2026. The Mayor Pro Tempore, commonly known as the Mayor Pro Tem presides over Council Meetings in the Mayor's absence.

**7. Citizen Request for consideration – Jana Haney**

Council to discuss the property located at 701 W. 3<sup>rd</sup>, Eddy, Texas.

**8. Atmos Presentation**

Council to receive and discuss the future upgrades to the Atmos utility lines.



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**9. McLennan County 2025 Hazard Mitigation Action Plan**

Council to discuss, consider, and possibly take action on Resolution R 11-13-2025-2, to adopt the McLennan County Hazard Mitigation Plan Update.

**10. Cast Ballots for Candidates to the McLennan Central Appraisal District Board of Directors**

Council to discuss, consider, and possibly take action on resolution R 11-13-2025-3, casting two (2) votes for candidates to the McLennan Central Appraisal District Board of Directors.

**11. Cast Ballots for Candidates to the Falls County Appraisal District Board of Directors**

Council to discuss, consider, and possibly take action on resolution R 11-13-2025-4, voting on candidates to the Falls County Appraisal District Board of Directors.

**12. Establishment of Employee Handbook Committee**

Council to discuss, consider, and possibly take action on the creation of an Employee Handbook Committee to review all policies within the handbook.

**13. Public Works Vehicle Purchase**

Council to discuss, consider, and possibly take action on the purchase of a 2025 Ford F-350SD from Mac Haik Georgetown in the amount of \$46,788.56 for the Public Works Department.

**14. Staff Reports**

Council to discuss and consider staff reports from the City Administrator, Chief of Police, City Attorney, consulting engineers, and department heads.

**15. Consent Agenda**

*All items listed on the consent agenda will be considered by the City Council and will be enacted on by one motion. There will be no separate discussion of these items unless a Councilmember or a member of the public so requests.*

**A. Approval of Minutes**

Council to discuss, consider, and possibly take action to approve the minutes from the Regular Council Meeting, October 23, 2025, and Special Called Council Meeting, October 30, 2025.

**B. Approval of Amendments to the Fiscal Year 2024-2025 Annual Budget**

Council to discuss, consider, and possibly take action to approve amendments to the FY 2024-2025 annual budget.

**C. Write-Off Bad Debt**

Council to discuss, consider, and possibly take action to write off bad debt for specific utility accounts.

**D. Designation of Official Newspaper**

Council to discuss, consider, and possibly take action on resolution R 11-13-2025-5, designating the Waco Tribune Herald as the official newspaper of the City of Bruceville-Eddy for the 2025-2026 fiscal year.



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## **16. Executive Session**

### **A. The City Council Shall Meet in Executive Session to Discuss the Following:**

#### **City Secretary**

Texas Government Code Section 551.074 – Personnel Matters – Discussion regarding the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee; or to hear a complaint or charge against an officer or employee: City Secretary. Tex. Gov't Code Ann. § 551.074.

#### **Sergeant, Patrol Officer, and School Resource Officer**

Texas Government Code Section 551.074 – Personnel Matters – Discussion regarding the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee; or to hear a complaint or charge against an officer or employee: Sergeant, Patrol Officer, and School Resource Officer(s). Tex. Gov't Code Ann. § 551.074.

#### **City Administrator**

Texas Government Code Section 551.074 – Personnel Matters – Discussion regarding the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee; or to hear a complaint or charge against an officer or employee: City Administrator. Tex. Gov't Code Ann. § 551.074.

### **B. Reconvene into Open Session**

### **C. Possible Action on Issues Discussed in Executive Session**

## **17. Police Department Retention Incentive Policy**

Council to discuss, consider, and possibly take action on the Resolution R 11-13-2025-6, to adopt a retention incentive policy for police officers.

## **18. Adjournment**

*For the safety of citizens, council members, and staff, upon adjourning of the city council meeting, citizens/visitors are asked to exit the building through the front entrance to City Hall immediately. Any bags, backpacks, purses, etc., that are being brought into the council meeting room are subject to security screening. Anyone (citizens, visitors) attending a city council meeting will be subjected to a metal detector screening before entering the council meeting room.*

All items on the agenda are for discussion and/or action. The City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development). The city is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the City Administrator at least 48 hours in advance. Please contact the City Administrator at (254) 859-5700 or fax at (254) 859-5779 for information or assistance.



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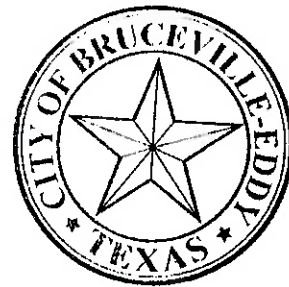
I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of the above named City of Bruceville-Eddy is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the official notice case, at City Hall in the City of Bruceville-Eddy, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on the 6th day of November, 2025 at 5:00 pm, and remained so posted, continuously, for at least three business days proceeding the scheduled time of said Meeting.

*Pam Combs*

Pam Combs, City Secretary  
City of Bruceville-Eddy, Texas

*11-6-25*

Date:



Resolution 11-13-2025-1

**AN RESOLUTION CERTIFYING THE ELECTION RESULTS FOR THE MAYOR AND TWO FULL-TERM COUNCIL MEMBER SEATS HELD IN THE CITY OF BRUCEVILLE-EDDY, TEXAS, ON NOVEMBER 4<sup>th</sup>, 2025 AND ORDAINING OTHER PROVISIONS RELATING TO THE SUBJECT MATTER THEREOF.**

**WHEREAS**, the City of Bruceville-Eddy held their municipal election on November 4<sup>th</sup>, 2025 for the 2025-2027 terms of the Mayor and two (2) Council seats; and

**Now, Therefore, be it ordained by the City Council of the City of Bruceville-Eddy that:**

The mayor or her representative, at a Special Called Meeting held on November 13, 2025 did canvass and announce the Election Results and found as follows; that pursuant to the applicable provisions of the Texas Election Code, the Canvassing board certifies that the following are true and correct results of the November 4, 2025 general election.

|                   |                 | <u>Absentee</u> | <u>Early</u> | <u>Election</u> | <u>Total</u> |
|-------------------|-----------------|-----------------|--------------|-----------------|--------------|
| <b>Mayor:</b>     |                 |                 |              |                 |              |
| Linda Owens       | Full-Term Mayor | 0               | 36           | 105             | 141          |
| <b>Cast Votes</b> |                 | <b>0</b>        | <b>36</b>    | <b>105</b>      | <b>141</b>   |

|                              |                   | <u>Absentee</u> | <u>Early</u> | <u>Election</u> | <u>Total</u> |
|------------------------------|-------------------|-----------------|--------------|-----------------|--------------|
| <b>City Council Members:</b> |                   |                 |              |                 |              |
| Richard Prater               | Full-Term Council | 0               | 41           | 104             | 145          |
| Melissa Futch                | Full-Term Council | 0               | 18           | 78              | 96           |
| Joyce McGlothlin             | Full-Term Council | 1               | 22           | 42              | 65           |
| <b>Cast Votes</b>            |                   | <b>1</b>        | <b>81</b>    | <b>224</b>      | <b>306</b>   |

That said election was duly called; that notice of said election was given in accordance with the law; and that the canvass of the votes cast in said elections and returns thereof were made in accordance with the law.

Pursuant to the Resolution of the City of Bruceville-Eddy and applicable provisions of the Texas Election Code:

1. Mayor: Linda Owens, having received a majority of votes cast for a total of 141, is hereby certified to be elected as the Mayor of the City of Bruceville-Eddy and shall commence her term of office upon adoption of this Resolution and the swearing to the Oath of Office as required by law.
2. City Council: Richard Prater, having received a majority of votes cast for a total of 145, is hereby certified to be elected to the City Council of the City of Bruceville-Eddy and shall commence his term of office upon adoption of this Resolution and the swearing to the Oath of Office as required by law.
3. City Council: Melissa Futch, having received a majority of votes cast for a total of 96, is hereby certified to be elected to the City Council of the City of Bruceville-Eddy and shall commence her term of office upon adoption of this Resolution and the swearing to the Oath of Office as required by law.

Section 2. The City Administrator of the City of Bruceville-Eddy is hereby authorized to cause the caption of this Resolution to be published in a newspaper having general circulation in Bruceville-Eddy, McLennan County, Texas.

Section 3. If any part or parts of this Resolution are found to be invalid or unconstitutional by a court having competent jurisdiction, then such invalidity or unconstitutionality shall not affect the remaining parts hereof and such remaining parts shall remain in full force and effect, and to that extent this Resolution is considered severable.

**CONSIDERED, PASSED, and APPROVED** this 13th day of November 2025 at a meeting of the Council of the City of Bruceville-Eddy, Texas, at which a quorum of at least three members of Council as required by the Texas Election Laws was present and which was held in accordance with Chapter 551, Texas Government Code.

(Seal)

\_\_\_\_\_  
Linda Owens, Mayor, City of Bruceville-Eddy

ATTEST:

\_\_\_\_\_  
Pam Combs, City Secretary  
City of Bruceville-Eddy, Texas

\_\_\_\_\_  
Renee Flores  
Notary

City of Bruceville-Eddy -  
Canvass Results

Official

Run Time8:29 AM

Run Date11/12/2025

McLennan County

Joint General Election

11/4/2025

Page 1

Official Results

Registered Voters

190 of 890 = 21.35%

Precincts Reporting

1 of 1 = 100.00%

City of Bruceville-Eddy, General Election, Mayor - VOTE FOR NONE OR ONE.

| Precinct | Linda Owens | Cast Votes | Undervotes | Overvotes | Absentee Voting Ballots Cast | Early Voting Ballots Cast | Election Day Voting Ballots Cast | Total Ballots Cast | Registered Voters | Turnout Percentage |
|----------|-------------|------------|------------|-----------|------------------------------|---------------------------|----------------------------------|--------------------|-------------------|--------------------|
| 076-K    | 141         | 141        | 49         | 0         | 1                            | 51                        | 138                              | 190                | 890               | 21.35%             |
| Totals   | 141         | 141        | 49         | 0         | 1                            | 51                        | 138                              | 190                | 890               | 21.35%             |

City of Bruceville-Eddy -  
Canvass Results

Official

Run Time 8:29 AM  
Run Date 11/12/2025

McLennan County

Joint General Election

11/4/2025  
Page 2

Official Results

Registered Voters  
190 of 890 = 21.35%

Precincts Reporting  
1 of 1 = 100.00%

City of Bruceville-Eddy, General Election, City Council Member - VOTE FOR NONE, ONE, OR TWO.

| Precinct | Richard Prater | Melissa Futch | Joyce McGlothlin | Cast Votes | Undervotes | Overvotes | Absentee Voting Ballots Cast | Early Voting Ballots Cast | Election Day Voting Ballots Cast | Total Ballots Cast | Registered Voters | Turnout Percentage |
|----------|----------------|---------------|------------------|------------|------------|-----------|------------------------------|---------------------------|----------------------------------|--------------------|-------------------|--------------------|
| 076-K    | 145            | 96            | 65               | 306        | 74         | 0         | 1                            | 51                        | 138                              | 190                | 890               | 21.35%             |
| Totals   | 145            | 96            | 65               | 306        | 74         | 0         | 1                            | 51                        | 138                              | 190                | 890               | 21.35%             |

City of Bruceville-Eddy -  
Canvass Results

Official

Run Time 8:29 AM

Run Date 11/12/2025

McLennan County

Joint General Election

11/4/2025

Page 3

Official Results

Registered Voters

190 of 890 = 21.35%

Precincts Reporting

1 of 1 = 100.00%

\*\*\* End of report \*\*\*

City of Bruceville-Eddy - Cumulative Results

Official

Run Time 8:21 AM  
Run Date 11/12/2025

McLennan County

Joint General Election

11/4/2025  
Page 1

Official Results

Registered Voters  
190 of 890 = 21.35%  
  
Precincts Reporting  
1 of 1 = 100.00%

City of Bruceville-Eddy, General Election, Mayor - VOTE FOR NONE OR ONE.

| Choice      | Party | Absentee Voting |       | Early Voting |         | Election Day Voting |         | Total |         |
|-------------|-------|-----------------|-------|--------------|---------|---------------------|---------|-------|---------|
| Linda Owens |       | 0               | 0.00% | 36           | 100.00% | 105                 | 100.00% | 141   | 100.00% |
| Cast Votes: |       | 0               | 0.00% | 36           | 100.00% | 105                 | 100.00% | 141   | 100.00% |
| Undervotes: |       | 1               |       | 15           |         | 33                  |         | 49    |         |
| Overvotes:  |       | 0               |       | 0            |         | 0                   |         | 0     |         |

City of Bruceville-Eddy, General Election, City Council Member - VOTE FOR NONE, ONE, OR TWO.

| Choice           | Party | Absentee Voting |         | Early Voting |         | Election Day Voting |         | Total |         |
|------------------|-------|-----------------|---------|--------------|---------|---------------------|---------|-------|---------|
| Richard Prater   |       | 0               | 0.00%   | 41           | 50.62%  | 104                 | 46.43%  | 145   | 47.39%  |
| Melissa Futch    |       | 0               | 0.00%   | 18           | 22.22%  | 78                  | 34.82%  | 96    | 31.37%  |
| Joyce McGlothlin |       | 1               | 100.00% | 22           | 27.16%  | 42                  | 18.75%  | 65    | 21.24%  |
| Cast Votes:      |       | 1               | 100.00% | 81           | 100.00% | 224                 | 100.00% | 306   | 100.00% |
| Undervotes:      |       | 1               |         | 21           |         | 52                  |         | 74    |         |
| Overvotes:       |       | 0               |         | 0            |         | 0                   |         | 0     |         |

\*\*\* End of report \*\*\*

City of Bruceville-Eddy -  
Precinct Results

Official

Run Time8:25 AM

Run Date11/12/2025

McLennan County

Joint General Election

11/4/2025

Page 1

Official Results

Registered Voters

190 of 890 = 21.35%

Precincts Reporting

1 of 1 = 100.00%

076-K

190 of 890 registered voters = 21.35%

City of Bruceville-Eddy, General Election, Mayor - VOTE FOR NONE OR ONE.

| Choice      | Party | Absentee Voting |       | Early Voting |         | Election Day Voting |         | Total |         |
|-------------|-------|-----------------|-------|--------------|---------|---------------------|---------|-------|---------|
| Linda Owens |       | 0               | 0.00% | 36           | 100.00% | 105                 | 100.00% | 141   | 100.00% |
| Cast Votes: |       | 0               | 0.00% | 36           | 100.00% | 105                 | 100.00% | 141   | 100.00% |
| Undervotes: |       | 1               |       | 15           |         | 33                  |         | 49    |         |
| Overvotes:  |       | 0               |       | 0            |         | 0                   |         | 0     |         |

City of Bruceville-Eddy, General Election, City Council Member - VOTE FOR NONE, ONE, OR TWO.

| Choice           | Party | Absentee Voting |         | Early Voting |         | Election Day Voting |         | Total |         |
|------------------|-------|-----------------|---------|--------------|---------|---------------------|---------|-------|---------|
| Richard Prater   |       | 0               | 0.00%   | 41           | 50.62%  | 104                 | 46.43%  | 145   | 47.39%  |
| Melissa Futch    |       | 0               | 0.00%   | 18           | 22.22%  | 78                  | 34.82%  | 96    | 31.37%  |
| Joyce McGlothlin |       | 1               | 100.00% | 22           | 27.16%  | 42                  | 18.75%  | 65    | 21.24%  |
| Cast Votes:      |       | 1               | 100.00% | 81           | 100.00% | 224                 | 100.00% | 306   | 100.00% |
| Undervotes:      |       | 1               |         | 21           |         | 52                  |         | 74    |         |
| Overvotes:       |       | 0               |         | 0            |         | 0                   |         | 0     |         |

\*\*\* End of report \*\*\*



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Phone: (254) 859-5964  
Fax: (254) 859-5779

I, the undersigned authority, do hereby request to be placed on the agenda

of: November 13, 2025 to discuss the following:

Haney Custom Homes is interested in purchasing 701 3<sup>rd</sup> St (Prop  
FD 105210 + 105218) but would need zone change, R.O.W. abandonment  
and repavt. Would council have interest in these plans.

Dated this 28<sup>th</sup> day of October 2025

Print Name: Jana Haney

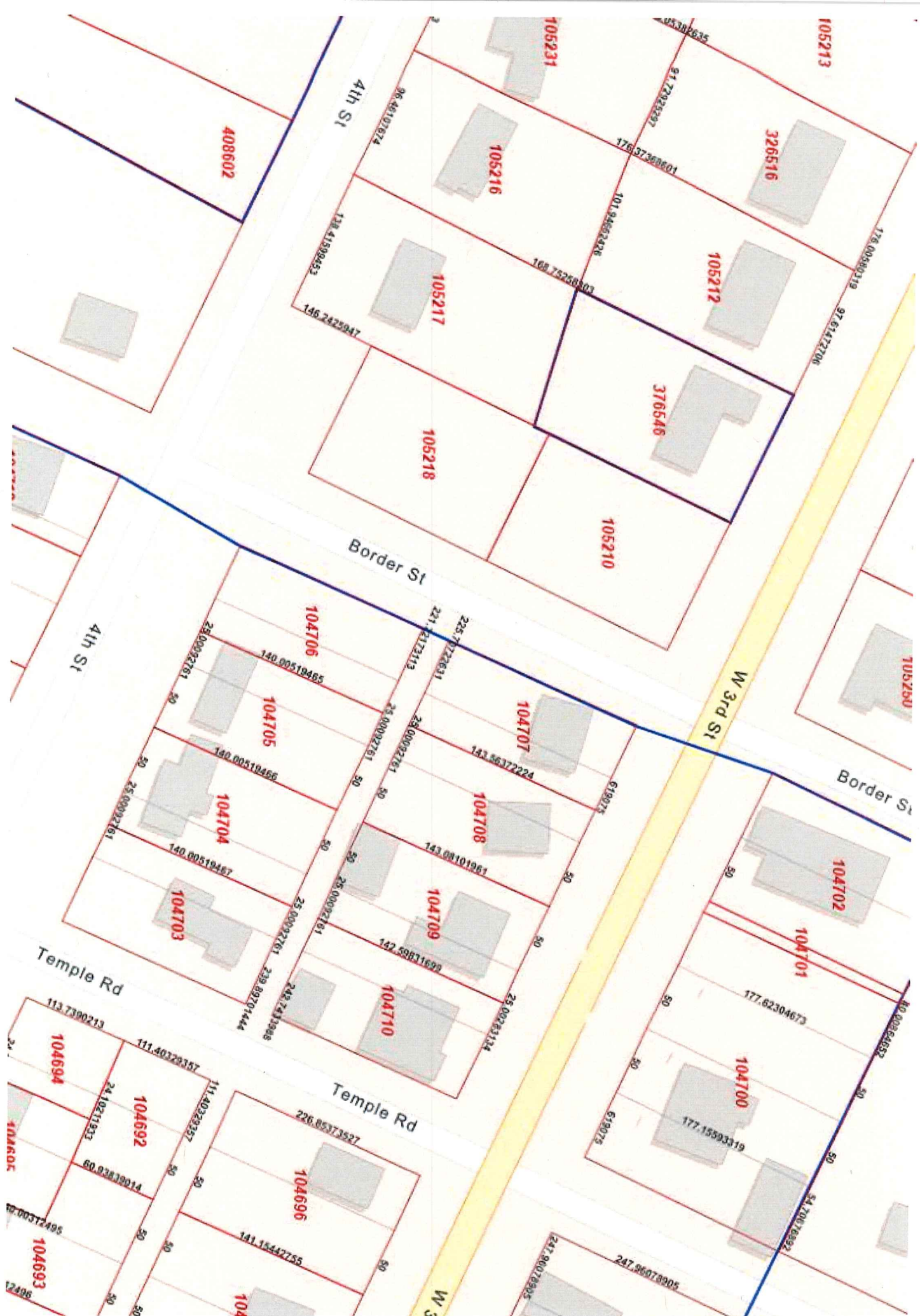
Signature: 

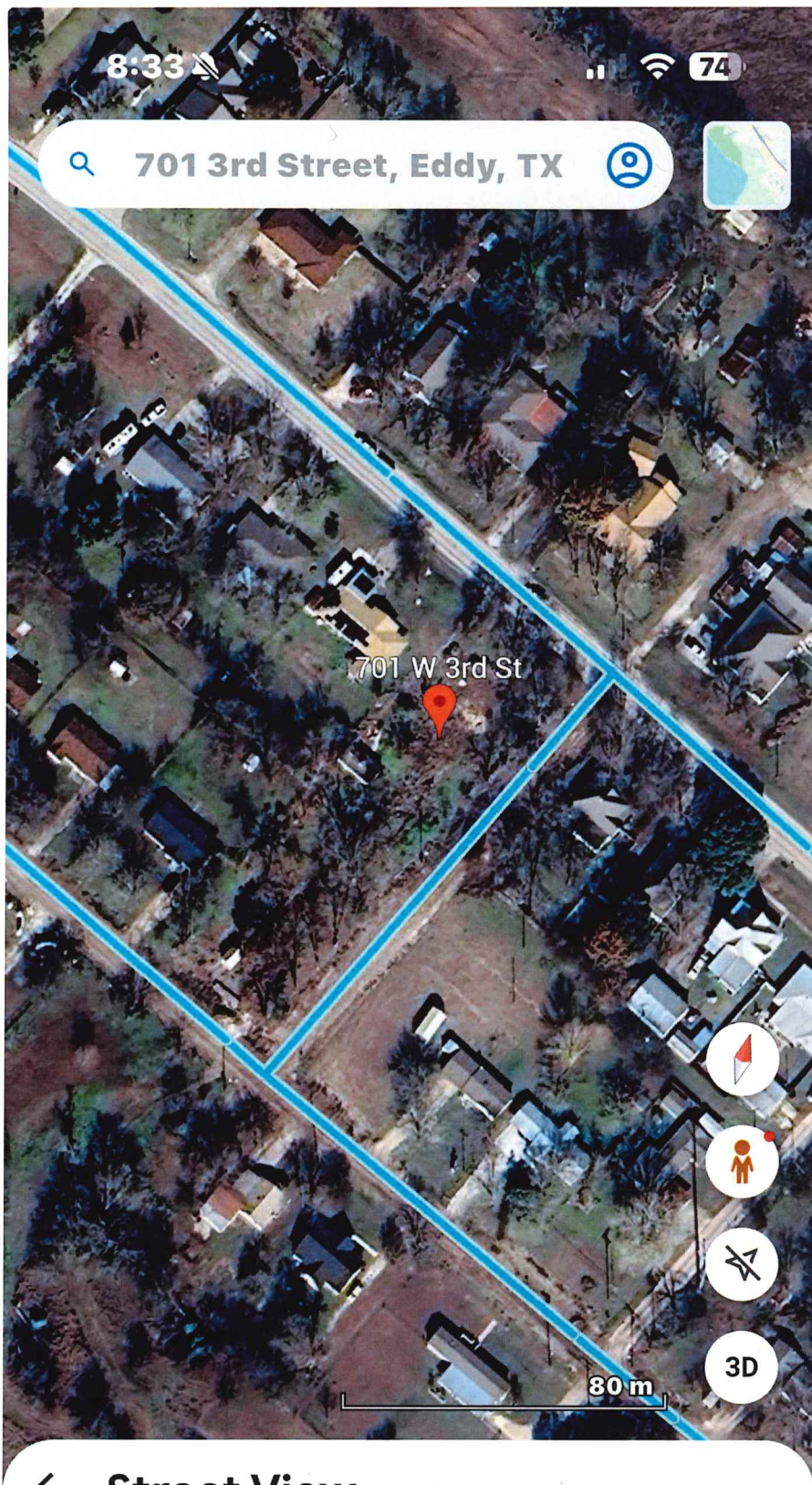
Phone Number for contact: Home: \_\_\_\_\_ Cell: 2545410231

Address: 603 W 3<sup>rd</sup> St + 613 4<sup>th</sup> St

MUST BE APPROVED BY MAYOR Mayor \_\_\_\_\_

Moved to next agenda of regular council session for approval: \_\_\_\_\_

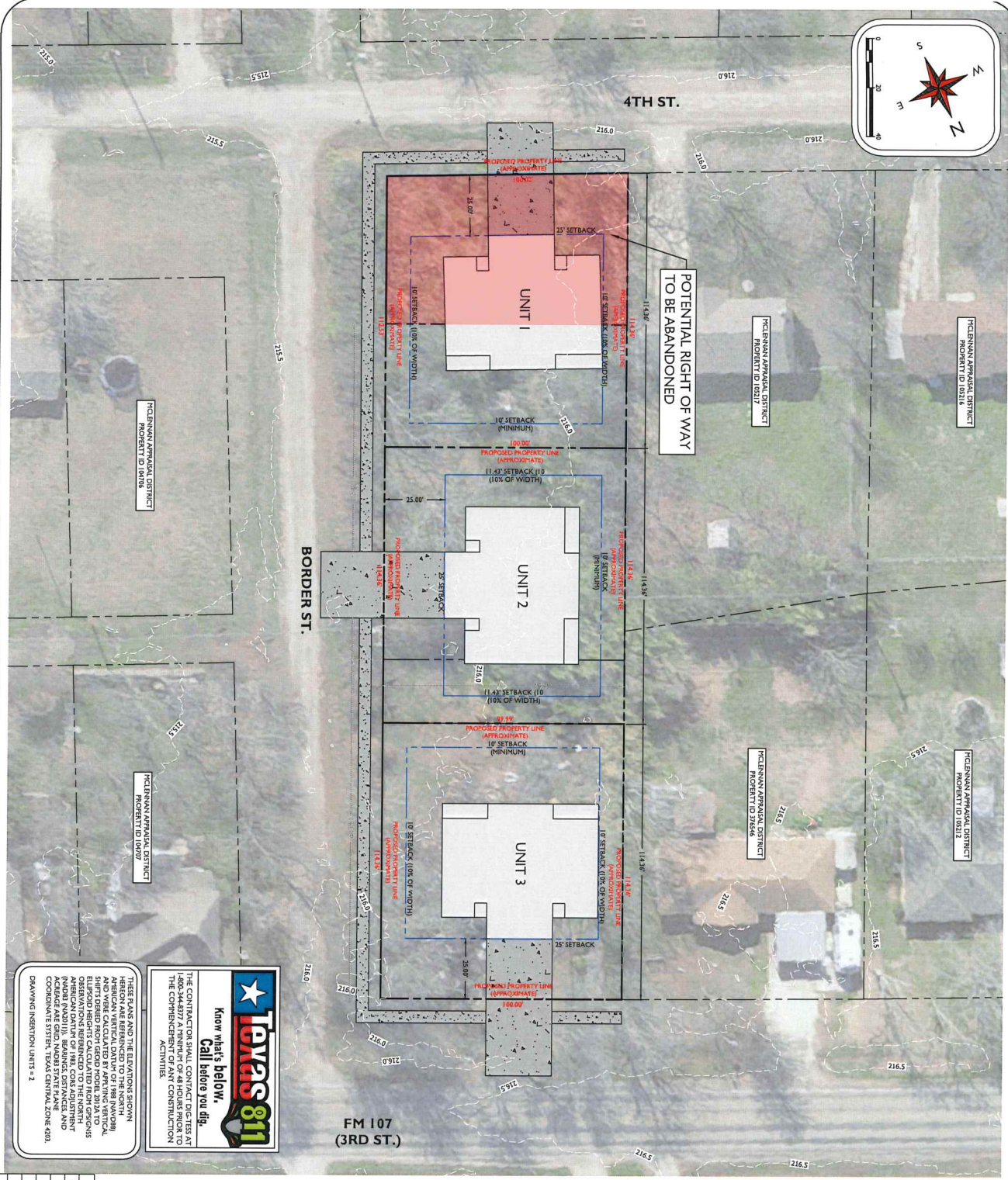




## < Street View

**Click a highlighted street to enter Street View.**

**In some locations, you can explore historical imagery from multiple dates.**



**Texas 811**  
Know what's below.  
Call before you dig.  
THE CONTRACTOR SHALL CONTACT DIGITEST AT 1-800-344-8377 A MINIMUM OF 48 HOURS PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION ACTIVITIES.

THESE PLANS AND THE ELEVATIONS SHOWN THEREON ARE BASED ON THE SURVEY AND VERTICAL DATUM OF THE NATIONAL HORIZONTAL DATUM OF 1983 AND VERTICAL DATUM OF 1988. ALL ELEVATIONS REFERENCED TO THE NORTH (NAD83) SHALL BE CALCULATED FROM THE NATIONAL DATUM. BEARING DISTANCES AND ADJACENT AREAS, NAD83 STATE PLANE COORDINATE SYSTEM, TEXAS CENTRAL ZONE, GCS. DRAWING INSERTION UNITS = 2

**SITE ASSESSMENT NOTES**

- Location: 701 3rd Street, Eddy, TX 76524  
Potential Proposed Zoning: MF-1, Multiple-Family Dwelling District-1  
Lot Area: Minimum required lot area for MF-1 district (Two-Family Dwelling) is 4,000 square feet.  
- Total Approximate Property Area Assuming Abandonment of Right of Way = 34,215 square feet (approx.)  
- Proposed street (B) width of approximately 300' square feet each = 9,900 square feet total  
Lot Width: MF-1 District (Two-Family Dwelling) - Minimum 60 feet  
Lot Depth: MF-1 District (Two-Family Dwelling) - Minimum 100 feet  
Height Restrictions: Three (3) dwelling stories.  
Schedule Requirements:  
Front Yard: 25' (5 foot minimum)  
Side Yard: 100' (5 foot minimum)  
Rear Yard: No main residential building may be constructed nearer than ten (10) feet to the rear property line.

**REFERENCES**  
1. 2021 MCLENNAN COUNTY PACE DATA - DOWNLOADED FROM TRIMS

| REVISIONS |          | DATE | DESCRIPTION |
|-----------|----------|------|-------------|
| NO.       | REVISION |      |             |
|           |          |      |             |
|           |          |      |             |
|           |          |      |             |
|           |          |      |             |
|           |          |      |             |
|           |          |      |             |
|           |          |      |             |
|           |          |      |             |
|           |          |      |             |

**701 W. 3RD STREET**  
PERMIT LEVI  
ACRES 0.323 & ACRES 0.319  
MCLENNAN COUNTY  
EDDY, TEXAS

**PRELIMINARY**  
HERITAGE ENGINEERING, LLC  
TEXAS REGISTERED  
ENGINEERING FIRM F-20199  
THIS DOCUMENT IS PRELIMINARY  
AND FOR REVIEW ONLY. IT IS NOT INTENDED  
FOR CONSTRUCTION, OR ANY OTHER  
PURPOSES.  
CHARLES HERITAGE, P.E. CEM  
TEXAS P.E. 110118  
RELEASED ON: November 7, 2023

**MERRITT ENGINEERING, LLC**  
WWW.MERRITTEENGINEERING.COM  
200 W. HWY 4, SUITE 200 WACO, TEXAS 76712  
TEL: 817.870.1234 FAX: 817.870.1235  
11/07/2023 5:12 PM  
701 W. 3RD STREET  
JANA HANLEY  
CONCEPTUAL SITE PLAN  
(POTENTIAL MF-1 ZONING)  
SHEET #  
**EXHIBIT A**

*Handy*

R.O.W.  
.1420.  
R.185.52

.319A.

Border St

.642 A  
total 27,960.52 sq. ft.  
34,151.04 sq. ft.

*Handy*

W 3rd St

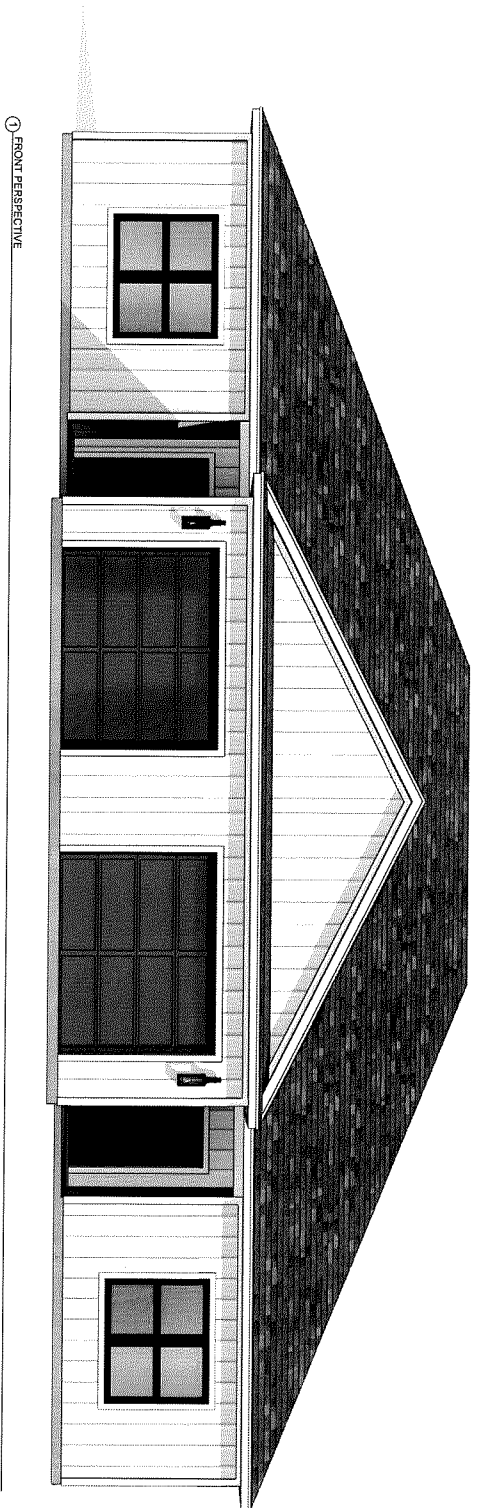




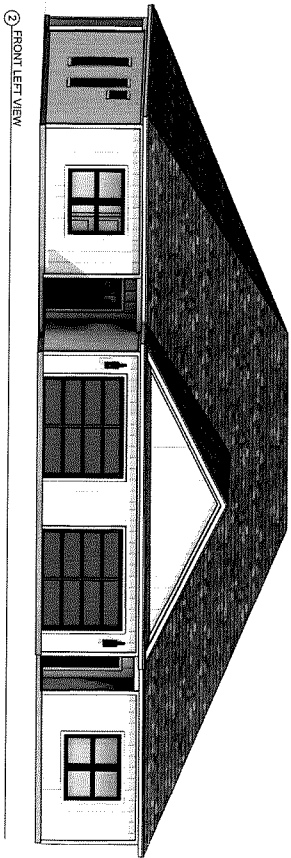
Photographs may show modified designs.



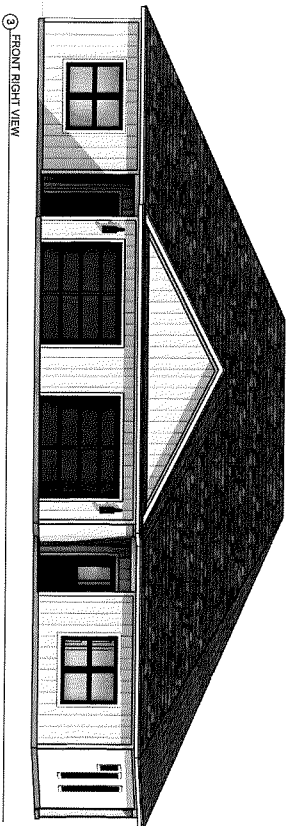
Photographs may show modified designs.



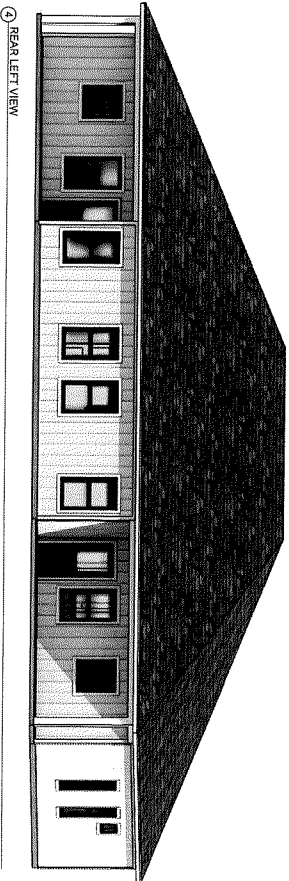
① FRONT PERSPECTIVE



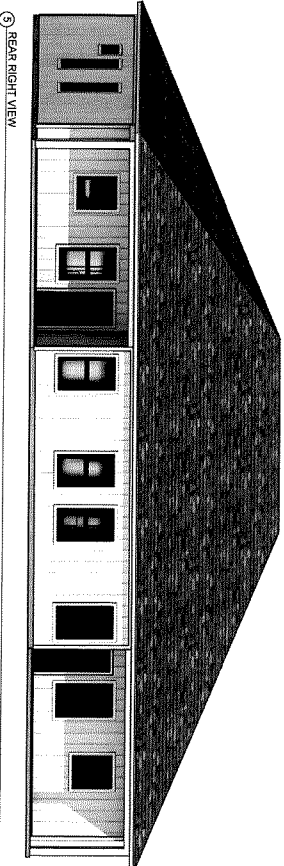
② FRONT LEFT VIEW



③ FRONT RIGHT VIEW

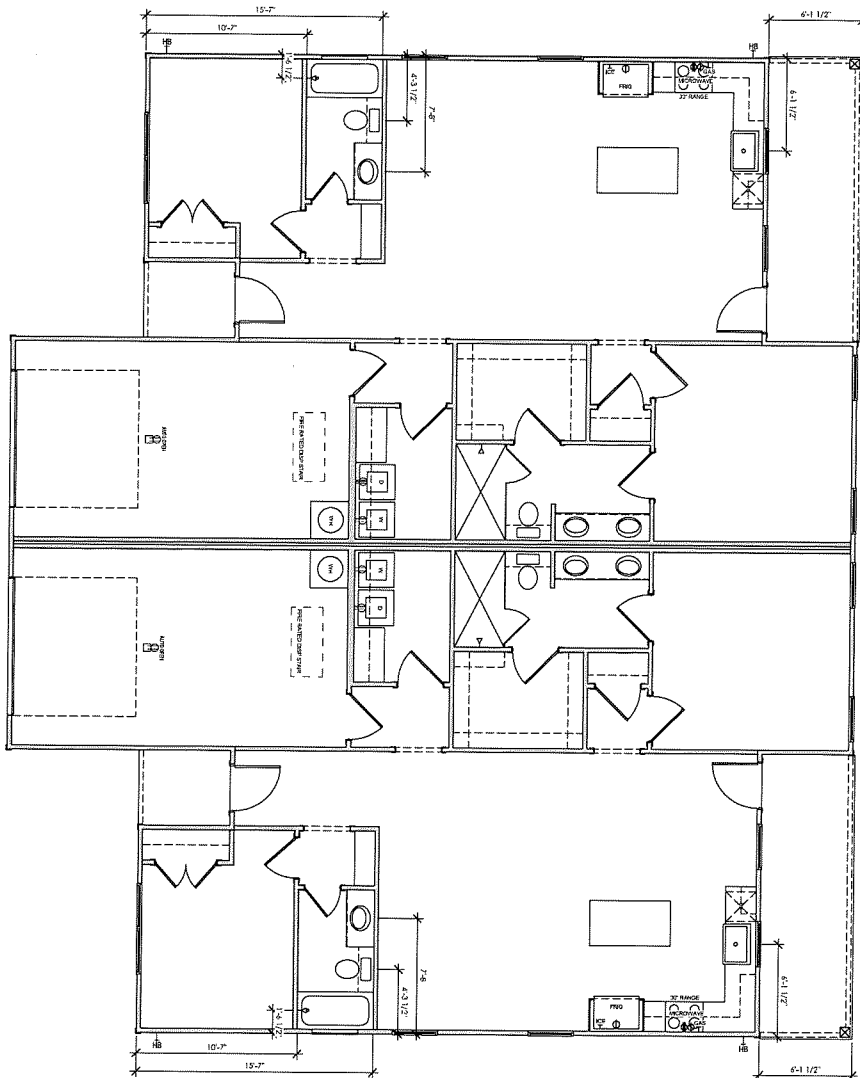


④ REAR LEFT VIEW



⑤ REAR RIGHT VIEW





SCALE: 1/8" = 1'-0"

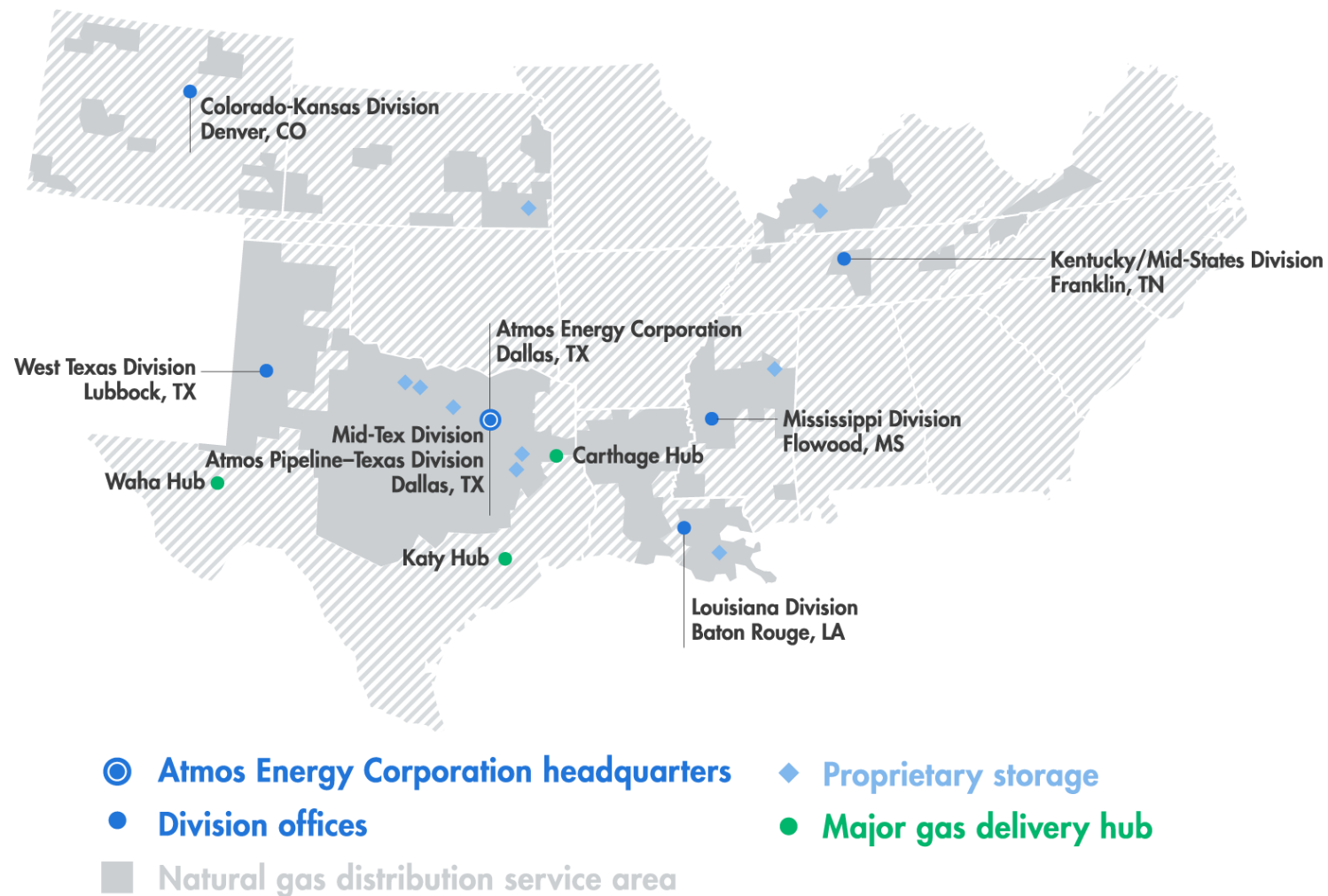
# Fueling Our Energy Future

City of Bruceville Eddy  
November 13, 2025

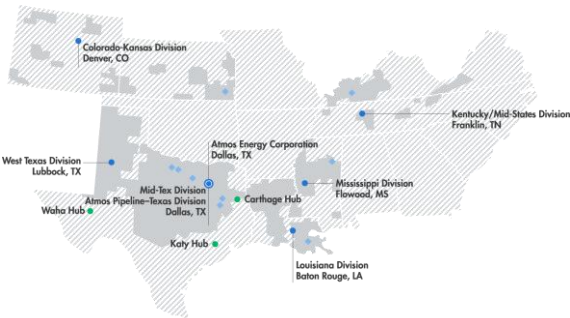
# Our Footprint

We own and operate approximately 80,000 miles of natural gas pipelines that serve some of the fastest growing and most vibrant communities in the country.

Safely owning, operating, and modernizing such a dynamic system requires a [strong partnership](#) between the communities we serve, the regulators who oversee our activities, and the investors and creditors who ensure we have the financial resources necessary to continue [improving our system](#).



# Atmos Energy Corporation



## BY THE NUMBERS

3.4 Million

Customers in 8 states

1,400

Communities Served

80,278

Miles of pipeline

5,260

Employees

\$2.9 Billion

FY24 Capital Investment

\$20 Million

Charitable Giving

# Mid-Tex Division



## BY THE NUMBERS

1.8 Million

Customers

550

Communities Served

32,827

Miles of pipeline

1,978

Employees

\$1.4 Billion

FY24 Capital Investment

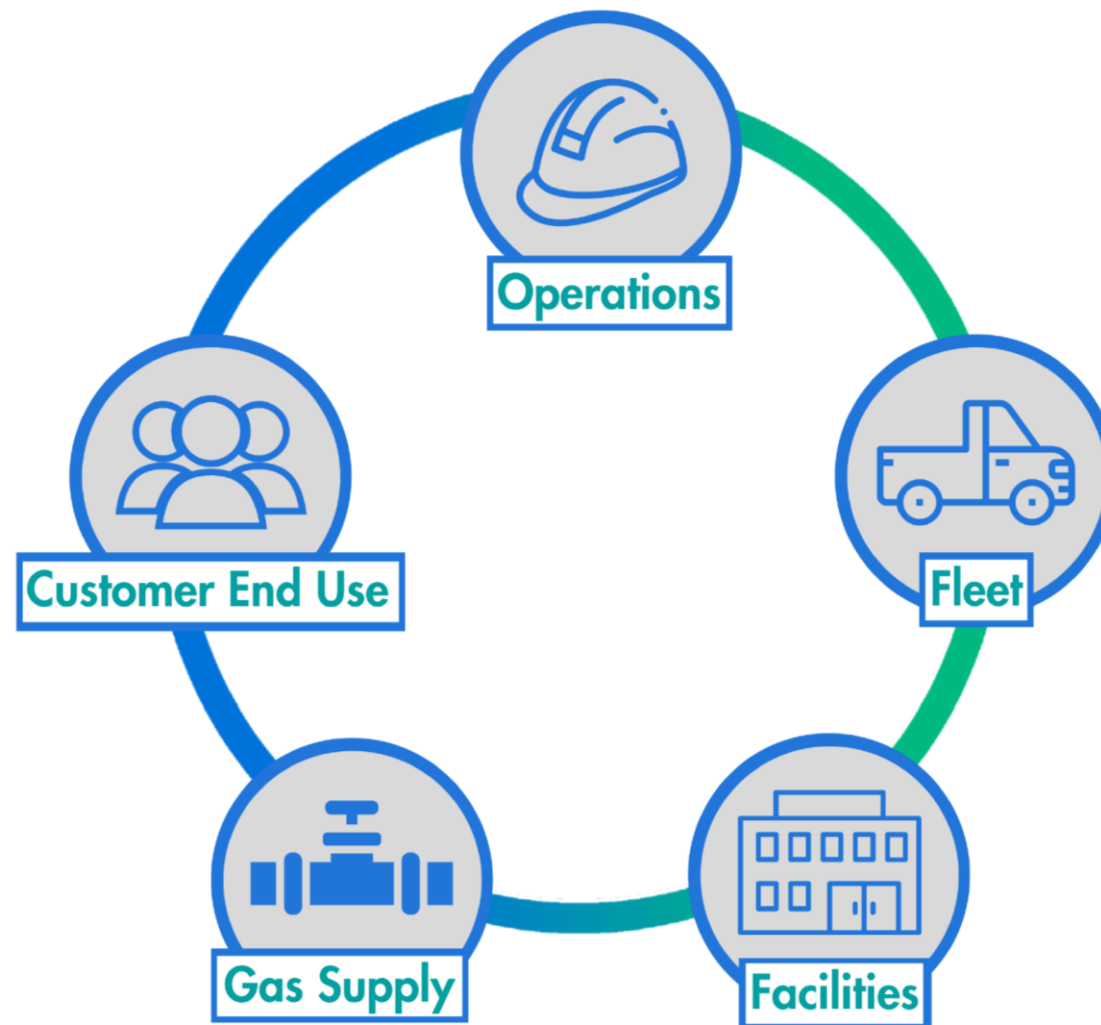
\$8.8 Million

Charitable Giving

# Comprehensive Environmental Strategy Supports a Lower Carbon Future

Our environmental commitment includes improving our operations every day to achieve our vision of being the safest provider of natural gas services. We continue to execute our comprehensive environmental strategy to reduce Scope 1, 2, and 3 greenhouse emissions and other environmental impacts from our operations through:

- Ongoing system modernization work
- Reducing third party damage to our system
- Improving monitoring and measuring of methane emissions
- Evaluating and implementing innovative technologies
- Investing in research and development
- Expanding programs to help customers lower carbon emissions



# Safety Drives Everything We Do

Our vision is to be the **safest provider of natural gas services**, and we are doing our part to replace the nation's aging natural gas delivery network.

Over the last 10 years, we have invested **more than \$10 billion to modernize** our pipeline infrastructure and have committed to spending approximately \$24 billion over the next five years.



# Training for Safe Operations

Atmos Energy field employees receive extensive in-person, virtual, and hands-on training and participate in our Pipeline Safety Management System that provides continuous feedback.

## 105,000

Hours of safety training completed by employees in FY2023.

## 2 Million+

Hours of training at the Charles K. Vaughan Center since its opening in 2010.



# Natural Gas Safety for First Responders

We conduct natural gas safety workshops for city officials, fire departments, police and other first responders to provide valuable natural gas safety training for an emergency response situation.

The relationships and communication networks developed during these trainings will enhance the safety of our communities for years to come.



# Reducing Third-Party Pipeline Damage

Safe digging starts with calling 811 to have underground utility-owned lines located and marked. It's free. It keeps you safe. It's the law.



SAFETY IS IN YOUR HANDS.  
EVERY DIG. EVERY TIME.



## Call 811 Before You Dig

- Natural gas safety is a partnership, so we want everyone to **understand the importance of calling 811** before building a deck, planting a tree, installing a fence, or digging for any other project.
- The most common cause of outside natural gas leaks is excavation that damages natural gas pipelines.

## APWA Uniform Color for Marking Underground Utility Lines

|  |                                            |
|--|--------------------------------------------|
|  | <b>Red:</b> Electric                       |
|  | <b>Yellow:</b> Gas                         |
|  | <b>Orange:</b> Communication               |
|  | <b>Blue:</b> Potable Water                 |
|  | <b>Purple:</b> Reclaimed water, Irrigation |
|  | <b>Green:</b> Sewer                        |
|  | <b>White:</b> Proposed excavation          |
|  | <b>Pink:</b> Temporary survey              |

Gus the Gopher is our natural gas safety ambassador, reminding you to always call 811 before digging!

# Smell Gas? Act Fast!

Natural gas in its original form has no smell or color. That's why we add a distinctive "rotten egg" or skunk-like odor to make you aware if gas is leaking.

Rosie the Skunk is our safety ambassador that reminds you to use all of your senses when detecting a natural gas leak.



Rosie the Skunk's

## Natural Gas SAFETY GUIDE

We use natural gas for lots of things, like heating our homes or cooking dinner. While natural gas is an affordable and efficient energy source, it can be dangerous if there is a gas leak. Knowing how to detect and deal with a gas leak in your home could help you save the day!

### SMELL



Natural gas has a smelly odor like rotten eggs.

### LOOK



You might also notice blowing dirt, a cloud of vapor, or bubbling water near a gas line.

### LISTEN



A hissing or blowing sound near a gas line might indicate a leak.

### IF YOU SUSPECT A LEAK

#### ALWAYS

Leave immediately! Then tell an adult and call 911 and Atmos Energy at 866-322-8667.

#### NEVER

Turn anything on or off, use the phone near a leak, or do anything to cause a spark.

**ATMOS**  
energy.

# Delivering Natural Gas

There are three segments of the natural gas industry involved in delivering natural gas to our customers.

## Production

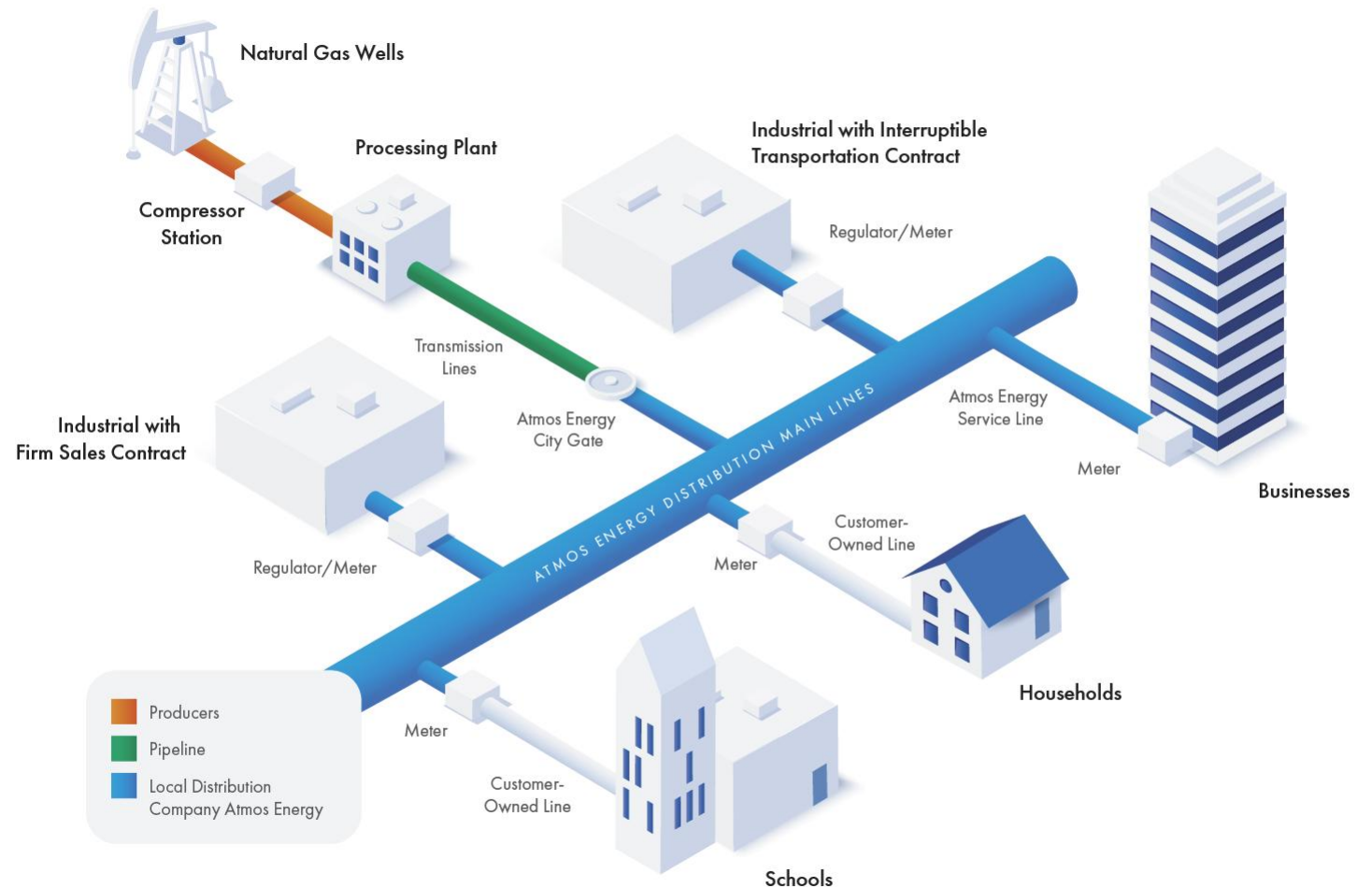
Production companies explore, drill, and extract natural gas from underground.

## Transmission

Transmission companies operate pipelines that link natural gas fields to communities.

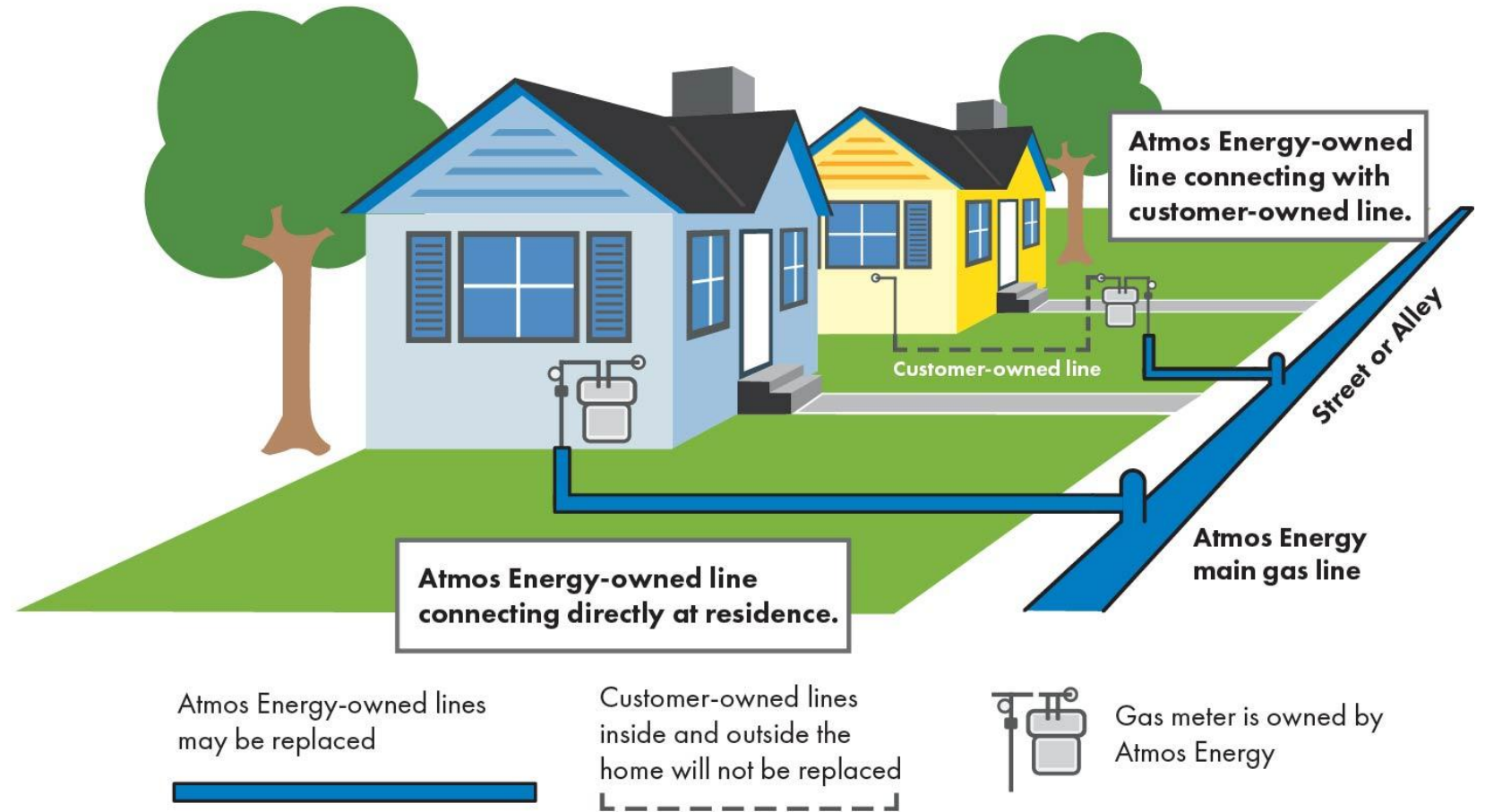
## Distribution

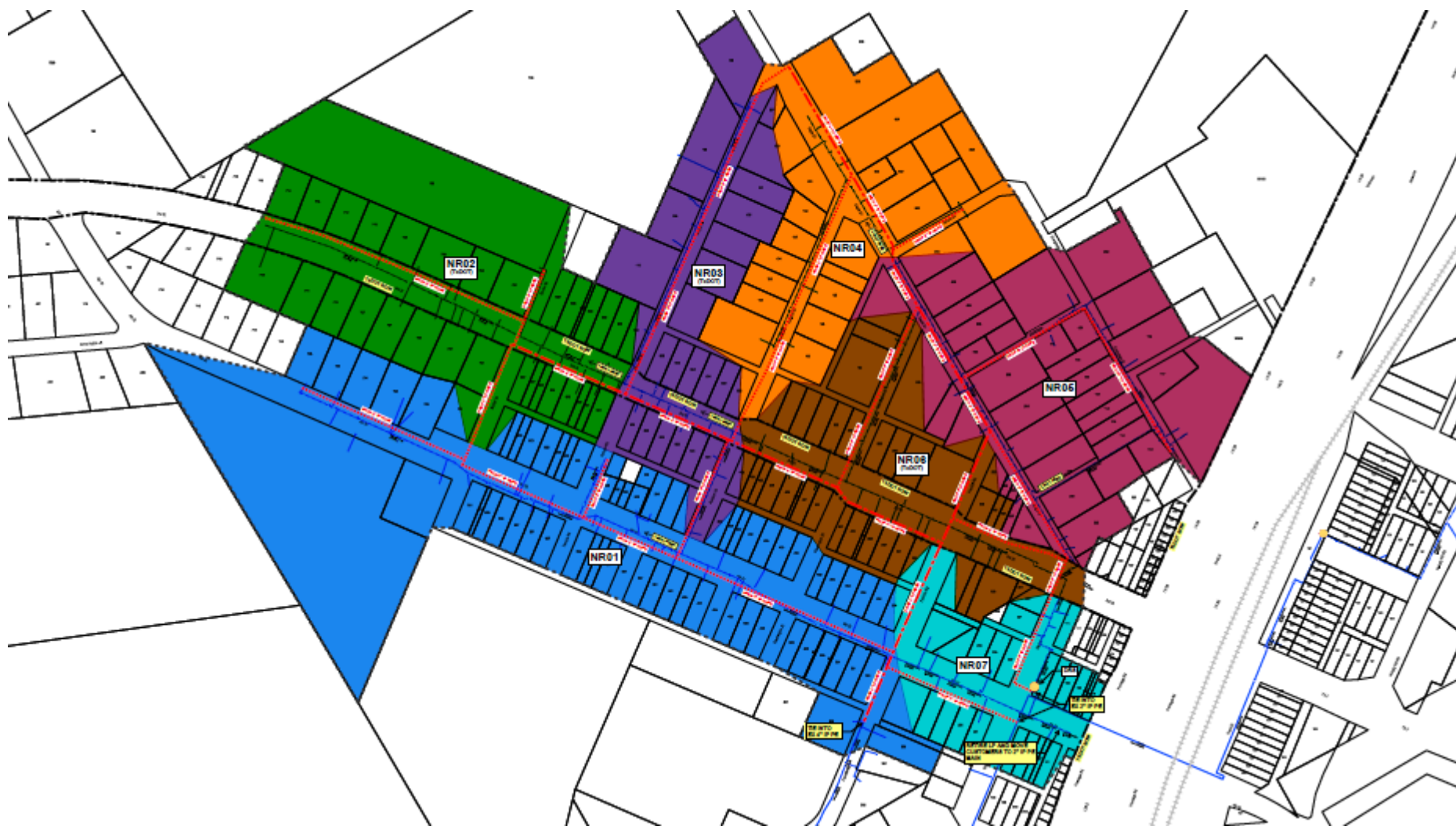
We are the distribution company. This means we purchase natural gas, receive it from transmission companies, and deliver it to the natural gas meters at our customers' homes.



# Homeowner Safety

Our communities are safer when customers understand how to safely use the natural gas we deliver to their homes. That's why we're continually educating the public about how to detect leaks and prevent accidents.





# Fueling Economic Growth

Atmos Energy partners with our communities to encourage economic growth and create jobs. Natural gas helps to drive economic development in our communities by supplying affordable and reliable energy to power your business so it can grow and prosper.

We partner with customers and suppliers to apply innovative technologies that deliver the ultimate in energy efficiency and reliability, in addition to helping you meet environmental goals.



A background image of a worker in an industrial setting, wearing a white hard hat and a light-colored shirt with the 'ATMOS energy' logo. The worker is positioned in the upper left, looking down at a piece of equipment. The rest of the image shows large industrial pipes and valves. The entire image is covered with a semi-transparent blue overlay.

ATMOS  
energy

# Thank you.

Tammie Bowman

[Tammie.bowman@atmosenergy.com](mailto:Tammie.bowman@atmosenergy.com)

254-300-3646

## Agenda Item #9

### CITY OF BRUCEVILLE-EDDY, TEXAS

#### RESOLUTION NO. R 11-13-2025-2

#### **A RESOLUTION OF THE CITY OF BRUCEVILLE-EDDY ADOPTING THE MCLENNAN COUNTY 2025 HAZARD MITIGATION ACTION PLAN.**

WHEREAS, the City of Bruceville-Eddy recognizes the threat that natural hazards pose to people and property within the City of Bruceville-Eddy; and

WHEREAS, the County of McLennan has prepared a multi-hazard mitigation plan, hereby known as McLennan County 2025 Hazard Mitigation Action Plan, in accordance with the Disaster Mitigation Act of 2000; and

WHEREAS, the McLennan County 2025 Hazard Mitigation Action Plan, identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in the City of Bruceville-Eddy from the impacts of future hazards and disasters; and

WHEREAS, adoption by the City Council demonstrates their commitment to hazard mitigation and achieving the goals outlined in the McLennan County 2025 Hazard Mitigation Action Plan.

#### **NOW THEREFORE, BE IT RESOLVED BY THE CITY OF BRUCEVILLE-EDDY, TEXAS, THAT:**

The City Council adopts the McLennan County 2025 Hazard Mitigation Action Plan. This plan, approved by the community, may be edited or amended after submission for review, but will not require the community to re-adopt any further iterations. This only applies to this specific plan and does not absolve the community from updating the plan in 5 years.

ADOPTED by a vote of \_\_\_\_ in favor and \_\_\_\_ against, and \_\_\_\_ abstaining, this \_\_\_\_ day of \_\_\_\_\_, 2025.

By: \_\_\_\_\_  
Linda Ownes, Mayor

ATTEST: By: \_\_\_\_\_

(print name and title)

Agenda Item # 10

**TAXING UNIT: City of Bruceville-Eddy**

**Resolution No. R 11-13-2025-3**

**RESOLUTION OF VOTES CAST TO ELECT DIRECTORS FOR THE McLENNAN CENTRAL  
APPRAISAL DISTRICT FOR A FOUR-YEAR TERM BEGINNING JANUARY 1, 2026**

**WHEREAS, Section 6.03 (k) of the Texas Property Tax Code, requires that each taxing unit entitled to vote cast their vote by Resolution and submit the results of that vote to the Chief Appraiser of the McLennan Central Appraisal District before December 15, 2025.**

**THEREFORE, the City of Bruceville-Eddy submits the attached Official Ballot, as issued by the Chief Appraiser, stating the vote for candidates for the election of the Board of Directors for the McLennan Central Appraisal District for 2026.**

**ACTION TAKEN this 13<sup>th</sup> day of November, 2025, in open session of the governing body of the above-mentioned taxing unit; as authorized under Section 6.03 of the Texas Property Tax Code, for the purpose of casting votes to elect the Board of Directors of the McLennan Central Appraisal District.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ATTEST:**

\_\_\_\_\_  
**Pam Combs, City Secretary**

STATE OF TEXAS §  
COUNTY OF McLENNAN §

TAXING UNIT NO.

## **OFFICIAL BALLOT**

### SELECTION OF TWO (2) MEMBERS FOR THE BOARD OF DIRECTORS OF THE McLENNAN CENTRAL APPRAISAL DISTRICT

ENTER THE NUMBER OF VOTES IN THE SQUARE(S) ADJACENT TO THE NAME OF THE CANDIDATE(S), INDICATING THE NUMBER OF VOTES YOU WISH TO CAST FOR EACH CANDIDATE. YOU MAY CAST ALL OF YOUR ALLOTTED VOTES FOR ONE CANDIDATE OR DISTRIBUTE THEM AMONGST ANY NUMBER OF CANDIDATES. PLEASE VERIFY THAT THE TOTAL NUMBER OF VOTES CAST MATCHES THE ENTITLED NUMBER OF VOTES ALLOWED FOR YOUR TAXING UNIT, WHICH IS LISTED ON THE SPREADSHEET INCLUDED IN THE DELIVERY METHOD OF THIS BALLOT. BALLOTS SUBMITTED IN WHICH THE NUMBER OF VOTES CAST EXCEEDS THE NUMBER OF ENTITLED VOTES CAN NOT BE COUNTED.

| <u>NUMBER OF<br/>VOTES</u> | <u>NOMINEE</u>    |
|----------------------------|-------------------|
|                            | <b>Dwain Moss</b> |
|                            | <b>Jim Patton</b> |
|                            | <b>Jim Smith</b>  |

**BALLOT AND RESOLUTION MUST BE RETURNED TO  
JIM HALBERT, CHIEF APPRAISER, BEFORE DECEMBER 15, 2025. BALLOTS  
RECEIVED OR POSTMARKED AFTER DECEMBER 14, 2025, CAN NOT BE  
COUNTED.**

**\*\*Entities that are entitled to cast at least 5% of the total votes (Midway ISD, Waco ISD, McLennan County, MCC, City of Waco) must determine its vote by resolution adopted at the first or second open meeting of the governing body that is held after the date the chief appraiser delivers the ballot to the presiding officer of the governing body.**

**MCLENNAN CENTRAL APPRAISAL DISTRICT BOARD OF DIRECTORS  
ALLOWABLE VOTES BY ENTITY**

| <b>TAXING UNIT</b>         | <b>Preceding YR Tax<br/>Levy 2024</b> | <b>PERCENT OF<br/>TOTAL LEVY</b> | <b>CALCULATED<br/>2026 TERM<br/>VOTES</b> |
|----------------------------|---------------------------------------|----------------------------------|-------------------------------------------|
| <b>TOTAL</b>               | <b>565,030,621</b>                    | <b>100%</b>                      | <b>5,000</b>                              |
| <b>SCHOOL DISTRICTS</b>    |                                       |                                  |                                           |
| AXTELL ISD                 | 1,708,655.84                          | 0.302401%                        | 15                                        |
| BOSQUEVILLE ISD            | 3,439,703.98                          | 0.608764%                        | 30                                        |
| BRUCEVILLE-EDDY ISD        | 2,066,630.98                          | 0.365756%                        | 18                                        |
| CHINA SPRING ISD           | 14,018,586.83                         | 2.481031%                        | 124                                       |
| CONNALLY ISD               | 10,056,813.07                         | 1.779870%                        | 89                                        |
| CRAWFORD ISD               | 3,431,317.66                          | 0.607280%                        | 30                                        |
| GHOLSON ISD                | 638,050.84                            | 0.112923%                        | 6                                         |
| HALLSBURG ISD              | 1,010,634.13                          | 0.178864%                        | 9                                         |
| LA VEGA ISD                | 18,638,309.90                         | 3.298637%                        | 165                                       |
| LORENA ISD                 | 8,512,770.11                          | 1.506603%                        | 75                                        |
| MART ISD                   | 1,470,945.91                          | 0.260330%                        | 13                                        |
| McGREGOR ISD               | 10,241,246.18                         | 1.812512%                        | 91                                        |
| MIDWAY ISD                 | 77,526,380.51                         | 13.720740%                       | 686                                       |
| MOODY ISD                  | 2,151,795.99                          | 0.380828%                        | 19                                        |
| OGLESBY ISD                | 8,086.42                              | 0.001431%                        | 0                                         |
| RIESEL ISD                 | 4,422,789.41                          | 0.782752%                        | 39                                        |
| ROBINSON ISD               | 9,884,053.97                          | 1.749295%                        | 87                                        |
| VALLEY MILLS ISD           | 866,580.82                            | 0.153369%                        | 8                                         |
| WACO ISD                   | 91,500,174.46                         | 16.193844%                       | 810                                       |
| WEST ISD                   | 6,699,347.83                          | 1.185661%                        | 59                                        |
|                            |                                       |                                  |                                           |
| <b>COUNTY</b>              |                                       |                                  |                                           |
| McLENNAN COUNTY            | 93,963,740.34                         | 16.629849%                       | 831                                       |
| McLENNAN COMMUNITY COLLEGE | 40,532,599.61                         | 7.173523%                        | 359                                       |
|                            |                                       |                                  |                                           |
| <b>CITY</b>                |                                       |                                  |                                           |
| BELLMEAD, CITY OF          | 2,532,279.52                          | 0.448167%                        | 22                                        |
| BEVERLY HILLS, CITY OF     | 785,599.73                            | 0.139037%                        | 7                                         |
| BRUCEVILLE-EDDY, CITY OF   | 483,152.36                            | 0.085509%                        | 4                                         |
| CRAWFORD, CITY OF          | 511,527.58                            | 0.090531%                        | 5                                         |
| GHOLSON, CITY OF           | 37,154.42                             | 0.006576%                        | 0                                         |
| GOLINDA, CITY OF           | 41,297.65                             | 0.007309%                        | 0                                         |
| HALLSBURG, CITY OF         | 24,124.10                             | 0.004270%                        | 0                                         |
| HEWITT, CITY OF            | 8,458,696.63                          | 1.497033%                        | 75                                        |
| LACY-LAKEVIEW, CITY OF     | 3,227,914.38                          | 0.571281%                        | 29                                        |
| LEROY, CITY OF             | 27,340.94                             | 0.004839%                        | 0                                         |
| LORENA, CITY OF            | 1,101,681.31                          | 0.194977%                        | 10                                        |
| MART, CITY OF              | 611,300.15                            | 0.108189%                        | 5                                         |
| McGREGOR, CITY OF          | 4,722,626.91                          | 0.835818%                        | 42                                        |
| MOODY, CITY OF             | 499,999.72                            | 0.088491%                        | 4                                         |
| RIESEL, CITY OF            | 265,619.60                            | 0.047010%                        | 2                                         |
| ROBINSON, CITY OF          | 6,973,450.94                          | 1.234172%                        | 62                                        |
| VALLEY MILLS, CITY OF      | 10,886.58                             | 0.001927%                        | 0                                         |
| WACO, CITY OF              | 122,933,836.58                        | 21.757022%                       | 1,088                                     |
| WEST, CITY OF              | 2,026,118.32                          | 0.358586%                        | 18                                        |
| WOODWAY, CITY OF           | 6,966,798.51                          | 1.232995%                        | 62                                        |
|                            |                                       |                                  |                                           |

Agenda Item #11

FALLS COUNTY

403 CRAIK ST  
MARLIN, TX 76661



APPRAISAL DISTRICT

PHONE: 254-883-2543  
EMAIL: [info@FallsCAD.net](mailto:info@FallsCAD.net)

RESOLUTION R 11-13-2025-4  
FALLS COUNTY APPRAISAL DISTRICT  
BOARD OF DIRECTORS  
2026-2027  
BALLOT

Whereas on November 13, 2025, the governing body of the  
(date)

CITY OF BRUCEVILLE-EDDY in a public meeting, voted by Resolution to  
cast its vote(s) for:

**NOMINEE**

**NUMBER OF VOTES FOR CANDIDATES**

Total Votes to Cast: 3

☐ Jace Albright

\_\_\_\_\_

☐ Peari Bailey

\_\_\_\_\_

☐ Debra Levels McDavid

\_\_\_\_\_

☐ Melissa Mahoney

\_\_\_\_\_

☐ Jeff Marten Sr

\_\_\_\_\_

☐ Shirley Melton

\_\_\_\_\_

☐ Charleen Prince

\_\_\_\_\_

\_\_\_\_\_  
Presiding officer

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Title/Position

PLEASE RETURN THIS COMPLETED BALLOT VIA EMAIL TO: [info@FallsCAD.net](mailto:info@FallsCAD.net)

**EMAIL BY DECEMBER 15, 2025**

## Agenda Item # 13

Download Full screen Print

✖

Number

GS

JP

You

FI9004 Purchase Information Screen DPM-FI

|                        |              |                          |                     |
|------------------------|--------------|--------------------------|---------------------|
| 1) Deal Number:        | 491022       | 16) DEBT WAIVER:         |                     |
| 2) Contract Date:      | 11/05/25     | 17) Tot Insurances 1-3:  | NO                  |
| 3) 1st Payment Date:   | 11/05/25     | 18) CL/AM Code:          |                     |
| 4) Stock Number:       | 251068       | 19) A&H Premium:         |                     |
| 5) Fin Inst:           | PMCC         | 20) Credit Life Prem:    |                     |
| 6) M.S.R.P.:           | \$ 56,885.00 | 21) Total Other Charges: |                     |
| 7) Cash Price:         | \$ 49,780.00 | 22) APR:                 |                     |
| 8) Cash Down:          | \$ 3,500.00  | 23) Term:                |                     |
| 9) Rebate:             |              | 24) Odd Days:            |                     |
| 10) Total Trade Allow: |              | 25) Days To 1st Payment: | \$ 46,788.56        |
| 11) FORD ESP:          |              | Payment:                 | \$ 46,280.00        |
| 12) Total Fee/Options: | \$ 437.75    | Sale Subtotal:           | \$ 46,788.56        |
| 13) Total Tax Amount:  | \$ 70.81     | Total Financed:          |                     |
| 14) 1% DIESEL TAX:     |              | Finance Charge:          |                     |
| 15) FORD MAINT:        |              | Total Other Charges:     | \$ 46,788.56        |
|                        |              | Total of Payments:       | \$ 46,788.56        |
|                        |              | Deferred Price:          | \$ 46,788.56        |
|                        |              | Unpaid Balance:          | \$ <u>46,788.56</u> |

Command:

F1=Help F2=Home F3=Save F4=Cancel SFB=Fee/Tax



SAVED  
(/mysavedvehicles)

Call (tel:5129303673)

VIN License Plate Directions (/maps.google.com/maps?)

Vehicle Specials (/newspecials.html)

We Want to  
Buy Your Car!

Enter a Car VIN Location&daddr=7201%20South%20Interstate%2035%20%2BGeorgetown%20TX%2B78626

Where is my VIN?

✓ Confirm Availability

PHOTOS

360 SPIN



611  
miles

1 / 22



\$↓ RECENT PRICE DROP!

## 2025 Ford F-350SD XLT

📍 Courtesy Vehicle

**\$46,280**  
MAC'S PRICE

Less ▲

|                       |                 |
|-----------------------|-----------------|
| MSRP:                 | \$56,885        |
| Dealer Discount:      | -\$7,105        |
| Retail Customer Cash2 | -\$2,000        |
| Retail Customer Cash  | -\$1,500        |
| Mac's Price:          | <b>\$46,280</b> |

\*Please Note: We turn our inventory daily, please check with the dealer to confirm vehicle availability.

Click To Call (tel:5129303673)

Calculate Your Payment And Save Time.

Confirm Availability

Get Pre-Approved



Looking for the best car deals?  
Chat now for exclusive offers!

KBB Instant Cash Offer (/kbb-instant-cash-offer.html)

**\*\*All Manufacturer's Rebates may be subject to residency restrictions. Any customer not meeting the residency restrictions will receive a dealer discount in the same amount of the manufacturer's rebate... all Prices plus TTL and dealer added equipment.**

Visit our Store

Mac Haik Ford of Georgetown  
7201 South Interstate 35  
Georgetown, TX 78626 (https://www.google.com/maps?  
q=7201+South+Interstate+35,+Georgetown,+TX+78626)

Sales: 512-930-3673 (tel:5129303673)  
VIN: 1FTRF3BN7SED20924 Stock #: 251068 Model Code: F3B  
Service: 512-930-6250 (tel:5129306250)  
Parts: 512-930-6260 (tel:5129306260)  
Body Shop: 512-930-8333 (tel:5129308333)  
BODY STYLE TRANSMISSION  
QuickLang: 512-930-6250 (tel:5129306250) 10-Speed Automatic /  
2D Standard Cab 4WD

☐ EXTERIOR COLOR  
Oxford White

☐ INTERIOR COLOR  
Medium Dark Slate

☐ ENGINE  
7.3L 2V DEVCT NA PFI V8  
Gas Engine

☐ BED LENGTH  
8'

☐ FUEL TYPE  
Gasoline

Highlighted Features

 **VIEW WINDOW STICKER** Feature availability subject to final vehicle configuration. Please reference window sticker for more info.

-  4WD/AWD

 Keyless Entry

 Emergency Brake Assist

 Rear View Camera

 Cruise Control

All Features

- Exterior
- Functional
- Interior
- Safety
- Options
- Specs

- Fog Lamps
- Headlamps - Auto High Beam
- Headlamps - Autolamp (On/Off)
- Tow Hooks
- Trailer Brake Controller

 Looking for the best car deals?  
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## Warranty

- 3Yr/36,000 Bumper / Bumper
- 5Yr/100,000 Diesel Engine
- 5Yr/60,000 Powertrain
- 5Yr/60,000 Roadside Assist

[Read More...](#)

## Vehicles You Might Like



**2025 Ford F-150**  
 (https://www.machaikfordlincoln.com/new-Georgetown-2025-Ford-F+150-XL-1FTMF1KP5SKF58708)

**\$38,795**  
**MAC'S PRICE**

[VIEW VEHICLE](#)

(https://www.machaikfordlincoln.com/new-Georgetown-2025-Ford-F+150-XL-1FTMF1KP5SKF58708)



**2025 Ford F-150**  
 (https://www.machaikfordlincoln.com/new-Georgetown-2025-Ford-F+150-XL-1FTMF1KP5SKF57929)

**\$38,795**  
**MAC'S PRICE**

[VIEW VEHICLE](#)

(https://www.machaikfordlincoln.com/new-Georgetown-2025-Ford-F+150-XL-1FTMF1KP5SKF57929)



**2025 Ford F-150**  
 (https://www.machaikfordlincoln.com/new-Georgetown-2025-Ford-F+150-XL-1FTMF1KP6SKF57003)

**\$38,795**  
**MAC'S PRICE**

[VIEW VEHICLE](#)

(https://www.machaikfordlincoln.com/new-Georgetown-2025-Ford-F+150-XL-1FTMF1KP6SKF57003)



**2025 Ford F-150**  
 (https://www.machaikfordlincoln.com/new-Georgetown-2025-Ford-F+150-XL-1FTMF1KP2SKF57421)

**\$38,795**  
**MAC'S PRICE**

[VIEW VEHICLE](#)

(https://www.machaikfordlincoln.com/new-Georgetown-2025-Ford-F+150-XL-1FTMF1KP2SKF57421)



Looking for the best car deals?  
 Chat now for exclusive offers!

May not represent actual vehicle. (Options, colors, trim and body style may vary)



November 6, 2025

City of Bruceville-Eddy  
Mrs. Renee Flores  
144 Wilcox Drive  
Eddy, Texas 76524

## **RE: CITY OF BRUCEVILLE-EDDY Monthly Engineering Status Report**

Mrs. Renee Flores,

MRB Group is pleased to provide to the city the following Items in regard to the Monthly Engineering Report. This report includes Engineering Tasks from October 15, 2025, through November 6, 2025.

### **DEVELOPMENT REVIEW**

1. **CEFCO** – Casey's General Stores has announced the purchase of nearly 200 CEFCO stores. The Bruceville-Eddy CEFCO Store has been put on hold until new direction is established by the new owners.
2. **Eagle Prairie** – MRB has met with City and Developer and is nearing completion of the first round of preliminary plat comments.
3. **Horseshoe Bend Re-Plat** – received and under review.

### **WATER METER FEASIBILITY**

1. **The following water meter feasibilities were completed and resulted as follows:**
  - McLennan Property ID#: 368121 - No Improvements Required
  - McLennan Property IDs#: 328092, 365089 - No Improvements Required
  - Falls Property ID#: 46095 - No Improvements Required
  - Falls Property ID#: 50821 - No Improvements Required
  - Falls Property ID#: 39804 - No Improvements Required
  - Falls Property ID#: 39993 - No Improvements Required

### **GENERAL DISCUSSION ITEMS**

**1. New Water Well:** This project is in a holding pattern until funds are appropriated by the city. The cost estimate for the project is approximately 6 million dollars. This cost will fluctuate until

final design and a funding mechanism is chosen by the council. The next step would be approving an Engineering proposal to start final design.

- The Pre-Application submitted for SRF funding was ranked 259<sup>th</sup> out of 355 applicants. Only the top 38 have been selected for funding. MRB will continue looking for funding options for this project, as it is much needed to ensure water capacity is available in the Ford/Tolbert pressure plane.
- A new funding mechanism is scheduled to be released by TWDB for small businesses soon. We will provide more information on this as we hear further.

**2. Old Bethany Water Main Improvements:** The bid opening took place March 18<sup>th</sup> at 10:00 am. This project was awarded to Southern Contractors Group and the Pre-construction meeting was held on April 22<sup>nd</sup>. This project is contractually underway and has a final completion date of December 31, 2025. The contractor has started work on the 6" water main along Old Bethany near the friendly oaks well site and have installed approximately 900 feet of water main. They lost a couple crews to another company and are having to split time between this job and others. I mentioned the completion date and they still felt confident they would finish on time.

**3. Hungry Hill Roadway Rehabilitation:** MRB was awarded this project at the March council meeting. Surveying and Geotech have been completed. MRB updated the drawings to indicate the recommended pavement design from the Geotech report for a 20+ year design life. The completed plans, bid manual (will need revisions before bidding), and OPC were submitted to the city. It is anticipated the City will work on funding for this project with an adjacent business that has potentially impacted the existing condition of this roadway over their years of operation. MRB is ready to provide an updated proposal to move forward with TxDOT permitting, bidding, and construction phase services at the direction of the City.

**4. I-35 Water Main Crossing (Foodies):** MRB has completed design and obtained the TxDOT permit. This project was bid on May 13<sup>th</sup>. Southern Contractors Group was the low bidder on both the Base Bid and Base bid with Additive Alternate (upsizing to a 10" main under the interstate for future growth). The developer has accepted this bid and the contractor has been awarded the 10" additive alternate option. No work will begin until the developer has provided payment to the city.

**5. GIS updates:** Our GIS team is caught up with GIS requests. Recently many updates were made and a public GIS viewing option was created for the City.

If you have any questions, please feel free to contact me.

Sincerely,

Armand Hunt, PE  
Project Manager





## Police Department

143 Wilcox Dr.  
Eddy, TX 76524

[www.bruceville-eddy.us](http://www.bruceville-eddy.us)

Phone: 254-859-5072  
Fax: 254-859-5258

Police Department Activity Report: October 1, 2025 – October 31, 2025

### Calls for Service: Total 153

|               |                 |             |                 |
|---------------|-----------------|-------------|-----------------|
| 890<br>Dorsey | 894<br>Martinez | 898<br>Cade | 899<br>Presnull |
| 37            | 51              | 23          | 42              |

### Arrest, Offense, Incident

#### Reports:

#### Total 13

|               |                 |             |                 |
|---------------|-----------------|-------------|-----------------|
| 890<br>Dorsey | 894<br>Martinez | 898<br>Cade | 899<br>Presnull |
| 2             | 4               | 2           | 5               |

### Criminal Offense Arrests:

#### Total 10

|               |                 |             |                 |
|---------------|-----------------|-------------|-----------------|
| 890<br>Dorsey | 894<br>Martinez | 898<br>Cade | 899<br>Presnull |
| 3             | 3               | 1           | 3               |

### Crash Reports: Total 5

|               |                 |             |                 |
|---------------|-----------------|-------------|-----------------|
| 890<br>Dorsey | 894<br>Martinez | 898<br>Cade | 899<br>Presnull |
| 2             | 1               | 2           | 0               |

### Citations & Warnings: Total 224

|                            |                            |                             |                             |
|----------------------------|----------------------------|-----------------------------|-----------------------------|
| 890 Dorsey                 | 894 Martinez               | 898 Cade                    | 899 Presnull                |
| 50 citations<br>3 warnings | 23 citations<br>6 warnings | 29 citations<br>28 warnings | 33 citations<br>52 warnings |

**Citations Total: 135**

**Warnings Total: 89**



## ***Police Department***

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143 Wilcox Dr.  
Eddy, TX 76524

[www.bruceville-eddy.us](http://www.bruceville-eddy.us)

Phone: 254-859-5072

Fax: 254-859-5258

Police Department Activity Report: October 1, 2025 – October 31, 2025

**Security Checks: 92**

**School Zone Enforcement: 22**

**Neighborhood Patrol: 47**

**Directed Traffic Enforcement: 37**

# Call Type Report

## BRUCEVILLE-EDDY POLICE DEPARTMENT

**From:** OCT 1 2025  
**To:** OCT 31 2025

| Call Type Description                                    | Number of Calls |
|----------------------------------------------------------|-----------------|
| ABANDONED VEHICLE                                        | 5               |
| AGENCY ASSIST BRUCEVILLE-EDDY FIRE                       | 3               |
| AGENCY ASSIST BRUCEVILLE-EDDY PD                         | 2               |
| AGENCY ASSIST FALLS COUNTY SHERIFFS OFFICE               | 1               |
| AGENCY ASSIST MCLENNAN COUNTY SHERIFFS OFFICE            | 2               |
| AGENCY ASSIST OTHER OUTSIDE AGENCY                       | 1               |
| ANIMAL VIOLATION                                         | 15              |
| ASSISTANCE                                               | 1               |
| ATTEMPT TO LOCATE                                        | 2               |
| BURGLARY                                                 | 1               |
| BURGLARY - BUILDING                                      | 1               |
| CHECK                                                    | 3               |
| CITY ORDINANCE ENFORCEMENT                               | 4               |
| CLOSE PATROL                                             | 2               |
| COURTESY RIDE                                            | 2               |
| CPS REFERRAL                                             | 1               |
| CRIMINAL TRESPASS                                        | 3               |
| DISABLED VEHICLE                                         | 1               |
| DISTURBANCE                                              | 4               |
| FALSE REPORT TO PEACE OFFICER                            | 1               |
| FOLLOW UP INVESTIGATION                                  | 11              |
| HARASSMENT                                               | 1               |
| INVESTIGATION                                            | 1               |
| LOUD MUSIC/EXCESSIVE NOISE - VIOLATION OF CITY ORDINANCE | 1               |
| MOTOR VEHICLE COLLISION                                  | 6               |
| MOTORIST ASSIST                                          | 19              |
| NOTIFICATION OF EMERGENCY DETENTION                      | 1               |
| POSSESSION OF CONTROLLED SUBSTANCE                       | 3               |
| PUBLIC SERVICE                                           | 6               |
| SOLICITOR - VIOLATION OF CITY ORDINANCE                  | 1               |

|                         |   |
|-------------------------|---|
| SUICIDAL SUBJECT        | 1 |
| SUSPICIOUS CIRCUMSTANCE | 3 |
| SUSPICIOUS PERSON       | 4 |
| SUSPICIOUS VEHICLE      | 5 |
| TERRORISTIC THREATS     | 1 |
| THEFT                   | 1 |
| TOWED VEHICLE           | 1 |
| TRAFFIC CONTROL         | 2 |
| TRAFFIC HAZARD          | 8 |
| WARRANT SERVICE         | 6 |
| WELFARE CONCERN         | 2 |

## October 2025 Citation Data

### Description

[illegible]

### Location

[illegible]

Driving While License Invalid(Driving While License Suspended)-D/L  
 Failed to Maintain Financial Responsibility  
 Open Container: Possession of Alcoholic Beverage in Motor Vehicle  
 Possession of Drug Paraphernalia  
 Driving While License Invalid(Driving While License Suspended)-D/L  
 Possession of Drug Paraphernalia  
 Operate Unregistered Motor Vehicle  
 Driving While License Invalid(Driving While License Suspended)-D/L  
 Failed to Maintain Financial Responsibility  
 Speeding 16-20 MPH Over Limit  
 Speeding 16-20 MPH Over Limit  
 Driving While License Invalid(Driving While License Suspended)-D/L  
 Operate Unregistered Motor Vehicle  
 Possession of Drug Paraphernalia  
 Speeding 16-20 MPH Over Limit  
 Driving While License Invalid(Driving While License Suspended)-D/L  
 Failed to Maintain Financial Responsibility  
 Operate Unregistered Motor Vehicle  
 Driving While License Invalid(Driving While License Suspended)-D/L  
 Operation of a vehicle under improper registration  
 Operate Unregistered Motor Vehicle  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 Expired Registration  
 Driving While License Invalid(Driving While License Suspended)-D/L  
 Operation of a vehicle under improper registration  
 Following Too Closely-Truck (or Combination)  
 Expired Registration  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 Changed Lane When Unsafe  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 No Drivers License (when unlicensed)  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 Careless driving  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 No Drivers License (when unlicensed)  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 No Drivers License (when unlicensed)  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 Speeding (exceed Prima Facie limit at time and place for that type vehicle)  
 HIGH GRASS / WEEDS  
 Conditions Constituting Dangerous Building SEC. 3.03.001  
 Disregard Stop Sign  
 Failed to Maintain Financial Responsibility  
 Operate Unregistered Motor Vehicle  
 Failed to Maintain Financial Responsibility  
 Failed to Maintain Financial Responsibility  
 Failed to Maintain Financial Responsibility  
 No Drivers License (when unlicensed)

[illegible]



## October 2025 Warning Data

### Description

Failed to Stop at Designated Point at Stop Sign (Verbal Warning)  
Disregard Stop Sign (Verbal Warning)  
Expired Registration (Verbal Warning)  
Defective Tail Lamp(s) (Verbal Warning)  
Operate Unregistered Motor Vehicle (Verbal Warning)  
Expired Registration (Warning)  
Fail to Display DL (Warning)  
Wrong, Altered, or Obscured License Plate (Verbal Warning)  
Disregard Stop Sign (Verbal Warning)  
Modified or Weighted Motor Vehicle (Warning)  
WRONG, FICTITIOUS, ALTERED, OR OBSCURED INSIGNIA (Warning)  
Expired Registration (Verbal Warning)  
Defective Tail Lamp(s) (Verbal Warning)  
Defective Tail Lamp(s) (Warning)  
Expired Registration (Warning)  
DOG AT LARGE (Verbal Warning)  
Operate Vehicle Without License Plate (or with one plate) (Warning)  
Expired Registration (Verbal Warning)  
Speeding (exceed Prima Facie limit at time and place for that type vehicle) (Verbal Warning)  
Disregarded No Passing Zone (Verbal Warning)  
Wrong, Altered, or Obscured License Plate (Warning)  
Defective Tail Lamp(s) (Verbal Warning)  
Speeding 10% or over (Verbal Warning)  
Speeding 11-15 MPH Over Limit (Verbal Warning)  
Expired Registration (Verbal Warning)  
Disregard Stop Sign (Verbal Warning)  
Expired Registration (Verbal Warning)  
Defective Head Lamp(s) (Verbal Warning)  
Expired Registration (Warning)  
Failed to Maintain Financial Responsibility (Warning)  
Failed to Maintain Financial Responsibility (Warning)  
No License Plate Light (Verbal Warning)  
Expired Registration (Verbal Warning)  
Failed to Stop at Designated Point at Stop Sign (Verbal Warning)  
Drove Wrong Way on One-Way Roadway (Verbal Warning)  
Failed to Stop at Designated Point at Stop Sign (Verbal Warning)  
Failed to Stop at Designated Point at Stop Sign (Verbal Warning)  
Operate Vehicle Without License Plate (or with one plate) (Warning)  
Wrong, Altered, or Obscured License Plate (Verbal Warning)  
Expired Registration (Warning)  
WRONG, FICTITIOUS, ALTERED, OR OBSCURED INSIGNIA (Warning)  
No License Plate Light (Warning)  
Disregard Stop Sign (Warning)  
Defective Head Lamp(s) (Verbal Warning)  
Defective Head Lamp(s) (Verbal Warning)  
Failed to Drive in Single Lane (Verbal Warning)  
Defective Tail Lamp(s) (Warning)  
Expired Registration (Warning)  
Disregarded Official Traffic Control Device (Warning)  
Driving While License Invalid(Driving While License Suspended)-D/L (Warning)  
Speeding 16-20 MPH Over Limit (Verbal Warning)  
Defective Head Lamp(s) (Warning)  
Defective Tail Lamp(s) (Warning)  
Defective Stop Lamp(s) (Warning)  
Expired Registration (Warning)  
Restricted Access (Verbal Warning)  
Defective Tail Lamp(s) (Verbal Warning)  
Expired Registration (Verbal Warning)  
Failed to Signal Lane Change (Verbal Warning)  
No License Plate Light (Verbal Warning)  
Defective Tail Lamp(s) (Warning)  
Disregarded Official Traffic Control Device (Verbal Warning)  
Speeding (exceed Prima Facie limit at time and place for that type vehicle) (Verbal Warning)  
Defective Tail Lamp(s) (Verbal Warning)  
Speeding (exceed Prima Facie limit at time and place for that type vehicle) (Verbal Warning)  
Failed to Signal Turn (including moving right or left) (Verbal Warning)  
Speeding (exceed Prima Facie limit at time and place for that type vehicle) (Verbal Warning)  
Defective Tail Lamp(s) (Verbal Warning)  
Display Expired License Plates (Warning)  
Speeding (exceed Prima Facie limit at time and place for that type vehicle) (Verbal Warning)  
Failed to Signal Lane Change (Verbal Warning)  
Disregarded Official Traffic Control Device (Verbal Warning)

### Location

100 BLK W 3RD  
100 BLOCK N BRUCE ST  
100 BLOCK W 3RD ST  
100 BLOCK W 3RD ST  
100 BLOCK W 3RD ST  
100 BLOCK W 3RD ST  
100 BLOCK W 3RD ST  
100 BLOCK W 3RD ST  
100 BLOCK W 3RD ST  
100 BLOCK W 3RD ST  
100 BLOCK W 3RD ST  
100 BLOCK WEST 3RD STREET  
200 BLOCK OLD MOODY RD  
300 BLK OLD MOODY RD  
416 NORTH BRUCEVILLE RD  
800 BLOCK W 3RD ST / HWY 107  
800 BLOCK WEST 3RD STREET  
800 BLOCK WEST 3RD STREET  
800 BLOCK WEST 3RD STREET  
800 BLOCK WEST 3RD STREET  
850 BLOCK W 3RD ST  
850 BLOCK W 3RD ST  
850 BLOCK W 3RD ST  
850 BLOCK W 3RD ST / HWY 107  
BENTON @ CHRISTOPHER  
EGAL DR  
FRANKLIN RD @ 4TH ST  
GRIDE @ BRUCE ST  
HUNGRY HILL RD @ TX HWY 7  
HUNGRY HILL RD @ TX HWY 7  
HWY 7/FM1239  
HWY 7/FM1239  
HWY 7/FM1239  
HWY 7/FM1239  
HWY 7/FM1239  
HWY 7/FM1239  
IH-35 FRONTAGE @ GRIDER  
IH-35 FRONTAGE RD MM318  
IH-35 FRONTAGE RD MM318  
IH-35 FRONTAGE RD MM318  
IH-35 FRONTAGE RD S @ W 3RD ST  
IH-35 FRONTAGE ROAD SOUTH @ W 3RD STREET  
IH-35 MM315  
IH-35 MM316  
IH-35 MM316  
IH-35 MM316  
IH-35 MM318  
IH-35 MM318  
IH-35 MM318  
IH-35 MM319  
IH-35 MM319  
INTERSTATE HIGHWAY 35 FRONTAGE ROAD / WILCOX DRIVE  
INTERSTATE HIGHWAY 35 FRONTAGE ROAD / WILCOX DRIVE  
INTERSTATE HIGHWAY 35 MILE MARKER 314  
INTERSTATE HIGHWAY 35 MILE MARKER 315  
INTERSTATE HIGHWAY 35 MILE MARKER 315  
INTERSTATE HIGHWAY 35 MILE MARKER 315  
INTERSTATE HIGHWAY 35 MILE MARKER 316  
INTERSTATE HIGHWAY 35 MILE MARKER 316  
INTERSTATE HIGHWAY 35 MILE MARKER 317  
INTERSTATE HIGHWAY 35 MILE MARKER 317  
INTERSTATE HIGHWAY 35 MILE MARKER 317  
INTERSTATE HIGHWAY 35 MILE MARKER 317 FRONTAGE ROA  
INTERSTATE HIGHWAY 35 MILE MARKER 318  
INTERSTATE HIGHWAY 35 MILE MARKER 318  
INTERSTATE HIGHWAY 35 MILE MARKER 318  
INTERSTATE HIGHWAY 35 MILE MARKER 318  
INTERSTATE HIGHWAY 35 MILE MARKER 318  
INTERSTATE HIGHWAY 35 MILE MARKER 318 FRONTAGE ROA  
INTERSTATE HIGHWAY 35 MILE MARKER 319  
INTERSTATE HIGHWAY 35 MILE MARKER 319

Failed to Dim Headlights-Following (Verbal Warning)  
Defective Tail Lamp(s) (Verbal Warning)  
Defective Head Lamp(s) (Verbal Warning)  
Expired Motor Vehicle Inspection (Verbal Warning)  
Disregard Stop Sign (Verbal Warning)  
Disregard Stop Sign (Verbal Warning)  
Failed to Drive in Single Lane (Verbal Warning)  
Expired Registration (Verbal Warning)  
Defective Tail Lamp(s) (Warning)  
Violate DL Restriction (Warning)  
Defective Tail Lamp(s) (Warning)  
Operate Vehicle Without License Plate (or with one plate) (Warning)  
Defective Tail Lamp(s) (Warning)  
Violate DL Restriction (Warning)  
Disregard Stop Sign (Verbal Warning)  
Expired Registration (Warning)  
Expired Registration (Warning)

INTERSTATE HIGHWAY 35 MILE MARKER 320  
MACKEY RANCH RD @ MELISSA  
MACKEY RANCH RD @ W 3RD ST  
MACKEY RANCH RD @ W 3RD ST  
S I-35 FRONTAGE @ W 3RD ST  
S IH-35 FRONTAGE RD @ W 3RD ST  
S IH-35 FRONTAGE RD @ W 3RD ST  
S IH-35 FRONTAGE RD @ W 3RD ST  
TX HWY 7 @ FM 1239  
TX HWY 7 @ HUNGRY HILL RD  
TX HWY-7 @ HUNFRIY HILL RD  
TX HWY-7 @ HUNFRIY HILL RD  
TX HWY-7 @ HUNGRY HILL RD  
TX HWY-7 @ HUNGRY HILL RD  
W 3RD ST / SB IH 35 FRONTAGE ROAD  
W 3RD ST @ ANNA HOBBS



## ***Bruceville-Eddy ISD School Resource Officer***

143 Wilcox Dr.  
Eddy, TX 76524

[www.bruceville-eddy.us](http://www.bruceville-eddy.us)

Phone: 254-859-5072  
Fax: 254-859-5258

### **SCHOOL RESOURCE OFFICER ACTIVITY REPORT: October 1, 2025 – October 31, 2025**

Calls for Service: 4

Security Checks: 60

School Zone Enforcement: 22

Citations & Warnings: 0 Citations / 0 Warnings

Arrests: 0

## **BEISD SRO Monthly Activity Report:**

|                                                 |           |
|-------------------------------------------------|-----------|
| <b>Admin Assist</b>                             | <b>2</b>  |
| <b>Staff Assist</b>                             | <b>1</b>  |
| <b>Student Assist</b>                           | <b>1</b>  |
| <b>Agency Assist</b>                            |           |
| <b>Citizen Contact</b>                          |           |
| <b>Calls for Service</b>                        | <b>4</b>  |
| <b>Incident Report</b>                          |           |
| <b>Criminal Activity/Offense</b>                | <b>1</b>  |
| <b>Suspicious Activity/Person/Circumstances</b> | <b>0</b>  |
| <b>Traffic Complaint</b>                        |           |
| <b>Traffic Stops</b>                            |           |
| <b>Warnings</b>                                 |           |
| <b>Citations</b>                                |           |
| <b>Juvenile Complaint</b>                       | <b>0</b>  |
| <b>Adult Arrest</b>                             |           |
| <b>Juvenile Arrest</b>                          |           |
| <b>Warrant Arrest</b>                           | <b>0</b>  |
| <b>Parent Conference</b>                        | <b>1</b>  |
| <b>Welfare Check</b>                            |           |
| <b>Classes Given</b>                            |           |
| <b>Total:</b>                                   | <b>10</b> |

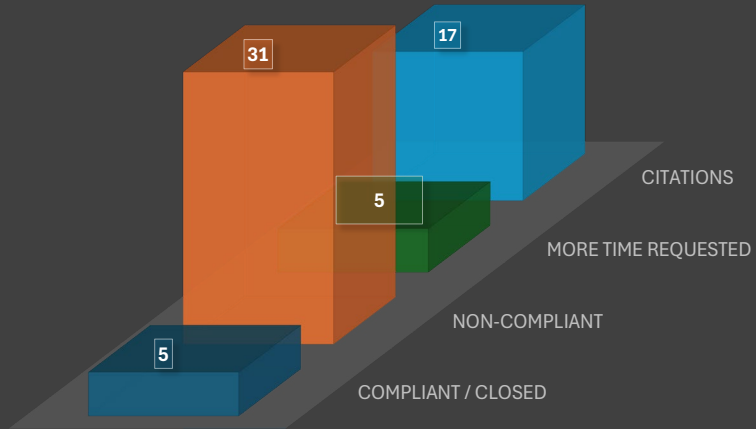
OCTOBER 16 2025 - NOVEMBER 6 2025  
CITY ORDINANCE ENFORCEMENT REPORT

|                     |           |
|---------------------|-----------|
| COMPLIANT / CLOSED  | 5         |
| NON-COMPLIANT       | 31        |
| MORE TIME REQUESTED | 5         |
| CITATIONS           | 17        |
| <b>TOTAL CASES</b>  | <b>58</b> |

|                              |           |
|------------------------------|-----------|
| TYPES OF VIOLATIONS          |           |
| ANIMAL VIOLATION             | 11        |
| HIGH GRASS                   | 4         |
| RUBBISH                      | 7         |
| JUNK VEHICLES                | 8         |
| DANGEROUS BLDG               | 7         |
| ACC / STORAGE BLDG           | 0         |
| ZONING VIOLATION             | 0         |
| OPEN BURNING VIOLATION       | 0         |
| LIVESTOCK VIOLATIONS         | 2         |
| NOISE COMPLAINT / LOUD MUSIC | 0         |
| RV TRAVEL TRAILER            | 3         |
| CITY PERMIT VIOLATION        | 0         |
| <b>TOTAL VIOLATIONS</b>      | <b>42</b> |

CITY ORDINANCE VIOLATION CASE STATUS

COMPLIANT / CLOSED    NON-COMPLIANT    MORE TIME REQUESTED    CITATIONS



## TYPES OF VIOLATIONS



| <b>END OF THE MONTH WATER LOSS</b>        |                   |
|-------------------------------------------|-------------------|
|                                           |                   |
|                                           |                   |
| <b>Oct-25</b>                             |                   |
|                                           |                   |
|                                           |                   |
| <b><u>WELLS: (9/23/25 – 10/23/25)</u></b> |                   |
|                                           |                   |
| #2721 TOLBERT                             | 8,249,000         |
|                                           |                   |
| #2723 BLUEBONNET                          | 12,456,000        |
|                                           |                   |
| #2722 WESTRIDGE                           | 617,000           |
|                                           |                   |
| #2724 FRIENDLY OAKS                       | 4,396,000         |
|                                           |                   |
| <b>TOTAL GALLONS PUMPED:</b>              | <b>25,718,000</b> |
|                                           |                   |
|                                           |                   |
|                                           |                   |
|                                           |                   |
| <b><u>WATER LOSS:</u></b>                 |                   |
|                                           |                   |
| #39 DUTY PARK                             | 0                 |
| #335 B-E MAIN. BLDG                       | 800               |
| #1115 MUNICIPAL                           | 13,400            |
| #1112 NEW CITY HALL                       | 900               |
| #1114 EMS/FIRE                            | 900               |
| WATER LOSS WORK ORDERS                    | 2,209,400         |
| FIRE DEPT                                 | 150,000           |
| FLUSHING                                  | 3,100,000         |
| SEWER PLANT FIRE 02-3026-00               | 0                 |
| <b>TOTAL WATER LOSS:</b>                  | <b>5,475,400</b>  |

U S A G E   A N D   L O S S   R E P O R T

| 10/2025 | USAGE      | METERS | USAGE BREAKDOWN | ACCOUNTS | AVERAGE |
|---------|------------|--------|-----------------|----------|---------|
| PUMPED  | 25,718,060 |        | 0-0             | 245      | 0       |
| FLUSHED | 3,100,000  |        | 1-9,999,999,999 | 1,826    | 7,788   |
| USED    | 14,217,300 | 2,071  | TOTAL           | 2,071    | 6,867   |

LOSS 8,400,700  
LOSS PERCENTAGE 32.66 %

| 13 MONTH TOTALS |             |                         |            |
|-----------------|-------------|-------------------------|------------|
| TOTAL PUMPED    | 334,384,000 | AVERAGE PUMPED          | 25,721,846 |
| TOTAL SOLD      | 180,063,100 | AVERAGE SOLD            | 13,851,008 |
| TOTAL FLUSHED   | 73,664,668  | AVERAGE FLUSHED         | 5,666,513  |
| TOTAL LOSS      | 80,656,232  | AVERAGE LOSS            | 6,204,326  |
| LOSS PERCENTAGE | 24.12 %     | AVERAGE LOSS PERCENTAGE | 24.12 %    |

11/07/2025 12:11 PM  
SERVICE CATEGORY: WA - WATER  
MONTH RANGE: 10/2025 THRU 10/2025  
BOOKS: All

U S A G E   A N D   L O S S   R E P O R T

PAGE: 1

| 10/2025 | USAGE      | METERS | USAGE BREAKDOWN | ACCOUNTS | AVERAGE |
|---------|------------|--------|-----------------|----------|---------|
| PUMPED  | 25,718,000 |        | 0-0             | 245      | 0       |
| FLUSHED | 3,100,000  |        | 1-9,999,999,999 | 1,826    | 7,788   |
| USED    | 14,217,300 | 2,071  | TOTAL           | 2,071    | 6,867   |

|                 |            |                         |            |  |  |
|-----------------|------------|-------------------------|------------|--|--|
| LOSS            | 8,400,700  |                         |            |  |  |
| LOSS PERCENTAGE | 32.66 %    |                         |            |  |  |
| -----           |            |                         |            |  |  |
| 1 MONTH TOTALS  |            |                         |            |  |  |
| TOTAL PUMPED    | 25,718,000 | AVERAGE PUMPED          | 25,718,000 |  |  |
| TOTAL SOLD      | 14,217,300 | AVERAGE SOLD            | 14,217,300 |  |  |
| TOTAL FLUSHED   | 3,100,000  | AVERAGE FLUSHED         | 3,100,000  |  |  |
| TOTAL LOSS      | 8,400,700  | AVERAGE LOSS            | 8,400,700  |  |  |
| LOSS PERCENTAGE | 32.66 %    | AVERAGE LOSS PERCENTAGE | 32.66 %    |  |  |
|                 | 5,000      |                         |            |  |  |

## \*\*\*\* TOTALS BY JOB CODE \*\*\*\*

| JOB CODE                   | TOTAL COMPLETED | TOTAL OUTSTANDING | TOTAL NEW | TOTAL PENDING | TOTAL VOID |
|----------------------------|-----------------|-------------------|-----------|---------------|------------|
| SWAP - METER CHANGE        | 16              | 0                 | 0         | 0             | 0          |
| TRASH - TRASH CANS         | 7               | 0                 | 0         | 0             | 0          |
| REIN - REINSTATE           | 13              | 2                 | 0         | 0             | 0          |
| LOCA - LINE LOCATE         | 4               | 0                 | 0         | 0             | 1          |
| OCC - OCCUPANT CHANGE      | 8               | 0                 | 0         | 0             | 0          |
| INSTA - INSTALL NEW METER  | 2               | 2                 | 0         | 0             | 0          |
| CUST - CSI                 | 0               | 3                 | 0         | 0             | 0          |
| MISC - MISCELLANEOUS       | 4               | 4                 | 0         | 0             | 7          |
| ROLL - EMPTY ROLL OFF      | 1               | 0                 | 0         | 0             | 0          |
| TURN - TURN OFF WATER      | 2               | 0                 | 0         | 0             | 0          |
| LEAK - FIXED LEAK          | 9               | 0                 | 0         | 0             | 0          |
| GRAPH - GRAPH              | 1               | 1                 | 0         | 0             | 0          |
| NON - NON-PAYMENT TURN OFF | 19              | 0                 | 0         | 0             | 136        |
| TOTAL ALL CODES            | 86              | 12                | 0         | 0             | 144        |



*The City of Bruceville-Eddy Rising into the Future*

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Eddy, Texas 76524

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Phone: (254) 859-5964  
Fax: (254) 859-5779

**Regular City Council Meeting  
October 23, 2025, 6:00 p.m.  
Minutes**

**1. Meeting called to order by Mayor Owens at 6:00 p.m.**

**Council Members Present: Mayor Linda Owens, Mayor ProTem Graham McGruer, Councilmembers Ricky Wiggins, Joyce McGlothlin, Richard Prater, and Justin Richardson.**

**City Staff Present: City Secretary Pam Combs, Renee Flores, Jannie Rodriguez, Gene Sprouse and Chief Michael Dorsey.**

**Mayor Owens thanked Pam for her years of service as City Secretary and introduced Renee Flores. Mrs. Flores will be the new City Secretary after Mrs. Combs retires at the end of 2025. Mayor Owens also thanked City staff for all their hard work.**

**2. Community Announcements**

**Mayor announced the following upcoming events:**

- **BEUMC Bingo Night at 6:00 pm on November 7<sup>th</sup>**
- **Hometown Harvest Fall Festival on November 15<sup>th</sup>**
- **City Hall Holiday – Veteran’s Day, November 11<sup>th</sup>**
- **Early voting and Election Day on November 4<sup>th</sup>**

**Chief Michael Dorsey announced the Blue Santa event. He also thanked Carson Walker and Marilie Walker for their contributions of ballistic armor to multiple public safety agencies, including the Bruceville Eddy Police Department. Chief Dorsey presented Carson with a certificate of appreciation and a Bruceville Eddy Police Department patch.**

**3. Citizen Presentations**

**The City Council welcomes public comments at this point on items not specifically listed on the agenda. Speakers must sign up before the meeting begins. Speakers are limited to five (5) minutes each. The Council cannot respond to matters not listed on the agenda until a future meeting.**

**Darrin Weaver, President of the Bruceville Eddy Economic Development addressed the City Council and gave them an update of the BEEDC meetings and projects.**

**4. Citizen Request for Consideration – Thomas Arnold**

**Council to discuss, consider, and possibly take action on a request for a permit for 238 Melissa Street; residency within a recreational vehicle while permanent home is under construction.**

**Thomas Arnold spoke to the City Council regarding his situation and the purpose of his request.**



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**Motion made by Ricky Wiggins to approve the request for an extended use permit for 180 consecutive days at 238 Melissa Street, residency within a recreational vehicle while permanent home is under construction, seconded by Graham McGreuer, yeas 5, nay 0, motion passes.**

**An amended motion made by Graham McGruer to approve the request for an extended use permit for 180 consecutive days and must show substantial performance towards the build of the house at 238 Melissa Street, residency within a recreational vehicle while permanent home is under construction, seconded by Ricky Wiggins, yeas 5, nay 0, motion passes.**

**5. Citizen Request for Consideration – Thomas Arnold**

Council to discuss, consider, and possibly take action on fence permit fee.

**Thomas Arnold spoke to the City Council regarding his fence permit and the reasoning for his request.**

**Motion made by Ricky Wiggins to not double the fence permit fee for Thomas Arnold, seconded by Joyce McGlothlin, yeas 5, nay 0, motion passes.**

**Councilmember Wiggins requested that the double permit fee ordinance wording be placed on the permit applications/forms.**

**Councilmember Richardson requested that permit fees be a future agenda item.**

**Regular Council Meeting adjourned and Open Public Hearing in session at 7:35 p.m.**

**6. Open Public Hearing – Zoning change from Residential District to General Business District: 16870 S IH 35, Bruceville, Texas 76630**

Council to hear public comments pertaining to an owner/agent initiated zoning change on property located at 16870 S IH 35, Bruceville, Texas 76630, containing 1.305 acres: and further described as being located within the City limits of Bruceville-Eddy; and on the corner of Woodlawn Rd and S IH 35 Frontage Rd.

**7. Close Public Hearing – Zoning Change from Residential District to General Business District: 16870 S IH 35, Bruceville, Texas 76630.**

**Public Hearing adjourned and Regular Council Meeting in session at 7:36 p.m.**

**8. Zoning Change from Residential District to General Business District to 16870 S IH 35, Bruceville, Texas 76630.**

Council to discuss, consider, and possibly take action to approve Ordinance O 10-23-2025-1; changing the zoning classification on property located at 16870 S IH 35, Bruceville, Texas 76630, containing 1.305 acres; and further described as being located within the City limits of Bruceville-Eddy; corner of Woodland Rd and S IH 35 Frontage Rd; and amending the official Zoning Map of the City of Bruceville-Eddy, McLennan County, Texas to rightly reflect said changes.



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**Motion made by Ricky Wiggins to approve Ordinance O 10-23-2025-1, seconded by Joyce McGlothlin, yeas 5, nay 0, motion passes.**

**9. Preliminary Plat-Lots 1 & 2, Block 1 of Archie Ln Addition**

Council to discuss, consider, and possibly take action on a preliminary plat for property owned by Doris Ann Stewart, being lots 1 & 2, Block 1 of Archie Ln Addition to McLennan County, Texas, recorded in volume 670, page 171 of the deed records of McLennan County and totaling 1.989 acres, further described as 201 Archie Ln, Bruceville, Texas 76630.

**Motion made by Richard Prater to approve the preliminary plat for 201 Archie Ln, being lots 1 & 2, seconded by Graham McGlothlin, yeas 5, nay 0, motion passes.**

**10. Variance Request for approval of two lot plat subdivision located at 201 Archie Ln of Bruceville, Texas**

Council to discuss, consider, and possibly take action on a request by Bailey Jones, Bowman Consulting for a variance at 201 Archie Ln.

**Motion made by Ricky Wiggins to deny the variance based on the city engineer's recommendation and letter, for 201 Archie Ln, seconded by Graham McGruer, yeas 5, nay 0, motion passes.**

**11. Staff Reports**

Council to discuss and consider staff reports from the City Administrator, Chief of Police, City Attorney, consulting engineers, and department heads.

**Council reviewed reports and had discussion with city staff regarding a few items in reports.**

**12. Consent Agenda**

*All items listed on the consent agenda will be considered by the City Council and will be enacted on by one motion. There will be no separate discussion of these items unless a Councilmember or a member of the public so requests.*

**A. Approval of Minutes**

Council to discuss, consider, and possibly take action to approve the minutes from the Regular Council Meeting, September 25, 2025.

**Motion made by Ricky Wiggins to approve the Regular Council Meeting minutes for September 25, 2025, with the word "Minutes" added to the title, seconded by Justin Richardson, yeas 5, nay 0, motion passes.**

**B. Finances – September 2025**

i) Council to discuss, consider, and possibly take action on the September 2025 financial reports for the general, water, and sewer fund accounts.

**Motion made by Ricky Wiggins to approve the September 2025 financial reports for the general, water, and sewer fund accounts, seconded by Justin Richardson, yeas 5, nay 0, motion passes.**

ii) Council to discuss, consider, and possibly take action on the September 2025 accounts payable for the general, water, and sewer fund accounts.

**Motion made by Ricky Wiggins to approve the September 2025 accounts payable for the general, water and sewer fund accounts, seconded by Justin Richardson, yeas 5, nay 0, motion passes.**



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**Rick Edminston discussed with council the amounts in the city reserve funds.**

**Councilmember Wiggins gave a summary of the 2024-2025 year end budget concerning the loss of money in the General and Water Fund department. He also stated how much money was put into the reserve account in the General Fund and that no money was put into the Water reserve account. He explained how much was taken out of the reserve accounts for both the General and Water fund. He also emphasized the importance of the city reserve funds.**

#### **C. Donation Acceptance**

**Council to discuss, consider, and possibly take action to approve the acceptance of a \$20.00 donation to the City of Bruceville-Eddy general fund by Deloris Compton.**

**Councilman Richardson questioned if Ms. Compton's name was spelt correctly and Ms. Compton stated that it was not. City staff will get that corrected.**

**Motion made by Ricky Wiggins to approve the acceptance of a \$20.00 donation to the City of Bruceville-Eddy general fund by Deloris Compton, seconded by Justin Richardson, yeas 5, nay 0, motion passes.**

#### **13. Appointment of BEEDC Directors**

**Council to discuss, consider, and possibly take action to appoint Directors to Seat 1 of the Bruceville-Eddy Economic Development Corporation.**

**Darrin Weaver discussed the candidates and stated that his recommendation would be Ginger Tolbert.**

**Motion made by Graham McGruer to nominate Ginger Tolbert for Seat 1 of the Bruceville-Eddy Economic Development Corporation Board of Directors. Seconded by Joyce McGlothlin, yeas 5, nay 0, motion passes.**

**Mayor Owens recessed the meeting and convened into Executive Session at 6:25 p.m.**

#### **14. Executive Session**

##### **A. The City Council Shall Meet in Executive Session to Discuss the Following:**

##### **City Secretary**

**Texas Government Code Section 551.074 – Personnel Matters – Discussion regarding the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee; or to hear a complaint or charge against an officer or employee: City Secretary. Tex. Gov't Code Ann. § 551.074.**

##### **Sergeant, Patrol Officer, and School Resource Officer**

**Texas Government Code Section 551.074 – Personnel Matters – Discussion regarding the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee; or to hear a complaint or charge against an officer or employee: Sergeant, Patrol Officer, and School Resource Officer(s). Tex. Gov't Code Ann. § 551.074.**



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**B. Reconvene into Open Session**

Mayor Owens reconvened into open session at 6:47 p.m.

**C. Possible Action on Issues Discussed in Executive Session**

No action taken.

**15. Adjournment**

Motion made by Richard Prater to adjourn at 8:06 pm, seconded by Graham McGruer, yeas 5, nay 0, motion passes.

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Linda Owens, Mayor

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Pam Combs, City Secretary

971 Derek Rd.



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**Special Called City Council Meeting  
October 30, 2025, 1:00 p.m.  
Minutes**

**1. Meeting call to order by Mayor Owens at 1:00 p.m.**

**Council Members present:**

**Mayor Linda Owens, Mayor Pro-Tem Graham McGruer, Councilmembers Ricky Wiggins, Joyce McGlothlin, Richard Prater, and Justin Richardson.**

**City Staff present:**

**City Secretary Pam Combs and Jannie Rodriguez.**

**2. Citizen Presentations**

The City Council welcomes public comments at this point on items **not** specifically listed on the agenda. Speakers must sign up before the meeting begins. Speakers are limited to five (5) minutes each. The Council cannot respond to matters not listed on the agenda until a future meeting.

**None.**

**Mayor Owens recessed the meeting and entered into executive session at 1:04 p.m.**

**3. Executive Session**

**A. The City Council Shall Meet in Executive Session to Discuss the Following:**

**City Administrator**

Texas Government Code Section 551.074 – Personnel Matters – Discussion regarding the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee; or to hear a complaint or charge against an officer or employee: City Administrator. Tex. Gov't Code Ann. § 551.074.

**B. Reconvene into Open Session**

**Mayor Owens reconvened the meeting after executive session at 4:31 p.m.**

**C. Possible Action on Issues Discussed in Executive Session**

**Motion made by Graham McGruer to contact the candidate selected and make an offer. Seconded by Ricky Wiggins, yeas 5, nay 0, motion passes.**

**4. Adjournment**

**Motion made by Richard Prater to adjourn the meeting at 4:32 p.m. seconded by Joyce McGlothlin. Yeas 5, Nay 0, motion passed.**

\_\_\_\_\_  
Linda Owens, Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Pam Combs, City Secretary

\_\_\_\_\_  
Date



# Agenda Item #15B

## BUDGET CHANGE REQUEST FORM

General ☒ Water ☐ Sewer ☐

|                               |                          |
|-------------------------------|--------------------------|
| For Office Use Only:          |                          |
| <input type="checkbox"/>      | <input type="checkbox"/> |
| Approved                      | Not Approved             |
| _____<br>Authorized Signature | _____<br>Date            |

Date: 09/30/2025 Fiscal Year 2024/2025 Requester: Esther Moreno

| Line Item                                | Contract Budget | Decrease Amount | Increase Amount | Requested Revised Budget |
|------------------------------------------|-----------------|-----------------|-----------------|--------------------------|
| 10-10-6003 Overtime                      | 1,000.00        | -899.00         |                 | 101.00                   |
| 10-10-6004 Medicare                      | 1,293.00        | -62.00          |                 | 1,231.00                 |
| 10-10-6006 Healh Insurance               | 34,079.00       | -18,121.00      |                 | 15,958.00                |
| 10-10-6007 Dental Insurance              | 987.00          | -527.00         |                 | 460.00                   |
| 10-10-6008 TMRS                          | 6,759.00        | -293.00         |                 | 6,466.00                 |
| 10-10-6102 Training                      | 1,500.00        | -1,015.00       |                 | 485.00                   |
| 10-10-6104 Mileage & Vehicle Reimburse   | 1,000.00        | -769.00         |                 | 231.00                   |
| 10-10-6160 Misc Expense                  | 1,200.00        | -637.00         |                 | 563.00                   |
| 10-10-6201 Franklin Legal                | 4,000.00        | -693.00         |                 | 3,307.00                 |
| 10-10-6202 Attorney Fees                 | 25,000.00       | -12,178.00      |                 | 12,822.00                |
| 10-10-6205 Audit                         | 5,625.00        | -182.00         |                 | 5,443.00                 |
| 10-10-6206 Inspections-Building          | 20,000.00       | -5,587.00       |                 | 14,413.00                |
| 10-10-6207 Membership Dues               | 1,500.00        | -219.00         |                 | 1,281.00                 |
| 10-10-6209 Public Health District        | 5,300.00        | -71.00          |                 | 5,229.00                 |
| 10-10-6213 Tax Collector Fees            | 2,400.00        | -165.00         |                 | 2,235.00                 |
| 10-10-6411 Copies/Printing               | 350.00          | -157.00         |                 | 193.00                   |
| 10-10-6412 Postage, Freight, & Delivery  | 500.00          | -93.00          |                 | 407.00                   |
| 10-10-6415 Computer/Software             | 4,500.00        | -2,670.00       |                 | 1,830.00                 |
| 10-10-6417 Office Equipment Furniture    | 500.00          | -300.00         |                 | 200.00                   |
| 10-10-6418 Telephone Services            | 1,200.00        | -75.00          |                 | 1,125.00                 |
| 10-10-6420 Internet Services             | 400.00          | -38.00          |                 | 362.00                   |
| 10-10-6421 Elec-Building & Street Lights | 18,000.00       | -3,242.00       |                 | 14,758.00                |
| 10-10-6425 Office Machines -Property Tax | 10.00           | -10.00          |                 | 0.00                     |
| 10-10-6517 Janitorial                    | 750.00          | -139.00         |                 | 611.00                   |
| 10-10-6519 Property-Liability Insurance  | 12,304.00       | -28.00          |                 | 12,276.00                |
| 10-10-6813 Legal Recordings              | 200.00          | -185.00         |                 | 15.00                    |

|                                            |            |            |  |            |
|--------------------------------------------|------------|------------|--|------------|
|                                            |            |            |  |            |
| 10-20-6001 Hourly                          | 162,880.00 | -26,221.00 |  | 136,659.00 |
| 10-20-6002 Salary-School Resource Officer  | 29,520.00  | -12,942.00 |  | 16,578.00  |
| 10-20-6003 Overtime                        | 1,000.00   | -568.00    |  | 432.00     |
| 10-20-6004 Medicare                        | 3,733.00   | -705.00    |  | 3,028.00   |
| 10-20-6006 Health Insurance                | 52,940.00  | -12,543.00 |  | 40,397.00  |
| 10-20-6007 Dental Insurance                | 1,974.00   | -517.00    |  | 1,457.00   |
| 10-20-6008 TMRS                            | 19,511.00  | -3,958.00  |  | 15,553.00  |
| 10-20-6014 EFT/ACH Fee                     | 163.00     | -6.00      |  | 157.00     |
| 10-20-6102 Training                        | 1,500.00   | -620.00    |  | 880.00     |
| 10-20-6103 Travel                          | 1,000.00   | -546.00    |  | 454.00     |
| 10-20-6104 Mileage & Vehicle Reimburse     | 500.00     | -500.00    |  | 0.00       |
| 10-20-6107 Uniforms                        | 2,000.00   | -564.00    |  | 1,436.00   |
| 10-20-6160 Misc Expense PD                 | 500.00     | -295.00    |  | 205.00     |
| 10-20-6202 Attorney Fees                   | 12,000.00  | -11,482.00 |  | 518.00     |
| 10-20-6205 Audit                           | 5,625.00   | -39.00     |  | 5,586.00   |
| 10-20-6410 Office Supplies                 | 2,000.00   | -874.00    |  | 1,126.00   |
| 10-20-6411 Copies/Printing/Forms           | 100.00     | -52.00     |  | 48.00      |
| 10-20-6412 Postage,Freight & Delivery      | 500.00     | -26.00     |  | 474.00     |
| 10-20-6417 Office Equipment Furniture      | 250.00     | -120.00    |  | 130.00     |
| 10-20-6418 Telephone Services              | 1,200.00   | -75.00     |  | 1,125.00   |
| 10-20-6419 Cell Phones                     | 5,600.00   | -210.00    |  | 5,390.00   |
| 10-20-6420 Internet Services               | 2,000.00   | -190.00    |  | 1,810.00   |
| 10-20-6421 Elec-Building                   | 2,600.00   | -644.00    |  | 1,956.00   |
| 10-20-6422 Office Machines Lease           | 2,000.00   | -925.00    |  | 1,075.00   |
| 10-20-6425 Office Machines-Property Tax    | 25.00      | -25.00     |  | .00        |
| 10-20-6518 Building Main. & Repair         | 2,000.00   | -25.00     |  | 1,975.00   |
| 10-20-6519 Property-Liability Insurance    | 12,304.00  | -28.00     |  | 12,276.00  |
| 10-20-6600 Vehicle Maintenance/Repair      | 18,000.00  | -1,079.00  |  | 16,921.00  |
| 10-20-6602 Fuel                            | 25,000.00  | -9,512.00  |  | 15,488.00  |
| 10-20-6603 Minor Equip, Supplies, & Repair | 500.00     | -263.00    |  | 237.00     |
| 10-20-6605 Police Vehicle Equipment        | 20,000.00  | -792.00    |  | 19,208.00  |
| 10-20-6701 Equipment Main. & Repair        | 500.00     | -458.00    |  | 42.00      |
| 10-20-6703 Body Armor                      | 1,500.00   | -15.00     |  | 1,485.00   |
| 10-20-6705 Guns and Gun Supplies           | 1,500.00   | -792.00    |  | 708.00     |
| 10-20-6706 Duty Gear                       | 14,200.00  | -1,405.00  |  | 12,795.00  |

|                                         |           |            |  |           |
|-----------------------------------------|-----------|------------|--|-----------|
|                                         |           |            |  |           |
| 10-20-6708 Cop Sync                     | 4,500.00  | -4,500.00  |  | 0.00      |
| 10-20-6709 K-9 Expenses                 | 2,000.00  | -1,266.00  |  | 734.00    |
| 10-21-6001 Hourly                       | 38,564.00 | -13,365.00 |  | 25,199.00 |
| 10-21-6003 Overtime                     | 1,000.00  | -934.00    |  | 66.00     |
| 10-21-6004 Medicare                     | 560.00    | -207.00    |  | 353.00    |
| 10-21-6006 Health Insurance             | 7,590.00  | -3,534.00  |  | 4,056.00  |
| 10-21-6007 Dental Insurance             | 329.00    | -176.00    |  | 153.00    |
| 10-21-6008 TMRS                         | 2,924.00  | -1,009.00  |  | 1,915.00  |
| 10-21-6014 EFT/ACH Fee                  | 163.00    | -6.00      |  | 157.00    |
| 10-21-6102 Training                     | 1,200.00  | -1,200.00  |  | 0.00      |
| 10-21-6104 Mileage & Vehicle Reimburse  | 100.00    | -100.00    |  | 0.00      |
| 10-21-6107 Uniforms                     | 400.00    | -400.00    |  | 0.00      |
| 10-21-6202 Attorney Fees                | 8,000.00  | -7,643.00  |  | 357.00    |
| 10-21-6207 Membership Dues              | 350.00    | -180.00    |  | 170.00    |
| 10-21-6210 Animal Control               | 10,000.00 | -6,737.00  |  | 3,263.00  |
| 10-21-6410 Office Supplies              | 500.00    | -272.00    |  | 228.00    |
| 10-21-6411 Copies/Printing              | 3,000.00  | -2,807.00  |  | 193.00    |
| 10-21-6412 Postage, Freight & Delivery  | 500.00    | -82.00     |  | 418.00    |
| 10-21-6415 Computer/Software            | 100.00    | -100.00    |  | 0.00      |
| 10-21-6418 Telephone Services           | 1,200.00  | -75.00     |  | 1,125.00  |
| 10-21-6419 Cell Phones/Vehicle Tracking | 1,131.00  | -235.00    |  | 896.00    |
| 10-21-6420 Internet Services            | 400.00    | -38.00     |  | 362.00    |
| 10-21-6422 Office Machines Lease        | 600.00    | -84.00     |  | 516.00    |
| 10-21-6421 Elec-Building                | 2,000.00  | -614.00    |  | 1,386.00  |
| 10-21-6425 Office Machines-Property Tax | 10.00     | -10.00     |  | 0.00      |
| 10-21-6427 Social Platforms             | 400.00    | -70.00     |  | 330.00    |
| 10-21-6517 Janitorial                   | 750.00    | -195.00    |  | 555.00    |
| 10-21-6519 Property-Liability Insurance | 12,304.00 | -28.00     |  | 12,276.00 |
| 10-21-6600 Vehicle Maintenance/Repair   | 2,500.00  | -1,345.00  |  | 1,155.00  |
| 10-21-6602 Fuel                         | 2,500.00  | -924.00    |  | 1,576.00  |
| 10-21-6603 Minor Equipment & Supplies   | 100.00    | -100.00    |  | 0.00      |
| 10-21-6606 Clean Up                     | 1,000.00  | -1,000.00  |  | 0.00      |
| 10-30-6001 Hourly                       | 86,481.00 | -6,313.00  |  | 80,168.00 |
| 10-30-6004 Medicare                     | 1,254.00  | -204.00    |  | 1,050.00  |
| 10-30-6006 Health Insurance             | 30,170.00 | -8,354.00  |  | 21,816.00 |

|                                            |           |           |  |           |
|--------------------------------------------|-----------|-----------|--|-----------|
|                                            |           |           |  |           |
| 10-30-6007 Dental Insurance                | 987.00    | -372.00   |  | 615.00    |
| 10-30-6008 TMRS                            | 6,556.00  | -723.00   |  | 5,833.00  |
| 10-30-6014 EFT/ACH Fee                     | 163.00    | -6.00     |  | 157.00    |
| 10-30-6205 Audit                           | 5,625.00  | -182.00   |  | 5,443.00  |
| 10-30-6419 Cell Phones/Vehicle Tracking    | 1,531.00  | -46.00    |  | 1,485.00  |
| 10-30-6421 Elec-Building                   | 1,800.00  | -452.00   |  | 1,348.00  |
| 10-30-6426 Roll Off Expense                | 3,300.00  | -826.00   |  | 2,474.00  |
| 10-30-6518 Building Main. & Repair         | 300.00    | -200.00   |  | 100.00    |
| 10-30-6519 Property-Liability Insurance    | 12,304.00 | -28.00    |  | 12,276.00 |
| 10-30-6603 Tools & Equipment               | 2,000.00  | -791.00   |  | 1,209.00  |
| 10-30-6604 Equipment Lease                 | 500.00    | -500.00   |  | 0.00      |
| 10-30-6606 Mowing/Tree Trimming Expense    | 3,000.00  | -2,520.00 |  | 480.00    |
| 10-30-6610 Flood Culvert Clean Out         | 7,500.00  | -4,658.00 |  | 2,842.00  |
| 10-40-6001 Hourly                          | 48,972.00 | -2,025.00 |  | 46,947.00 |
| 10-40-6003 Overtime                        | 1,000.00  | -800.00   |  | 200.00    |
| 10-40-6004 Medicare                        | 1,185.00  | -33.00    |  | 1,152.00  |
| 10-40-6008 TMRS                            | 3,713.00  | -369.00   |  | 3,344.00  |
| 10-40-6014 EFT/ACH Fee                     | 163.00    | -6.00     |  | 157.00    |
| 10-40-6102 Training                        | 750.00    | -600.00   |  | 150.00    |
| 10-40-6205 Audit                           | 5,625.00  | -182.00   |  | 5,443.00  |
| 10-40-6207 Membership Dues                 | 350.00    | -70.00    |  | 280.00    |
| 10-40-6410 Office Supplies                 | 3,000.00  | -1,316.00 |  | 1,684.00  |
| 10-40-6418 Telephone Services              | 1,200.00  | -86.00    |  | 1,114.00  |
| 10-40-6411 Copies/Printing                 | 300.00    | -107.00   |  | 193.00    |
| 10-40-6413 IT System Support Extraco       | 4,265.00  | -1,656.00 |  | 2,609.00  |
| 10-40-6415 Computer/Software               | 2,500.00  | -2,500.00 |  | 0.00      |
| 10-40-6418 Telephone Services              | 1,200.00  | -75.00    |  | 1,125.00  |
| 10-40-6420 Internet Services               | 500.00    | -138.00   |  | 362.00    |
| 10-40-6421 Elec-Building                   | 2,000.00  | -614.00   |  | 1,386.00  |
| 10-40-6422 Office Machines-Property Tax    | 10.00     | -10.00    |  | 0.00      |
| 10-40-6517 Janitorial                      | 750.00    | -139.00   |  | 611.00    |
| 10-40-6519 Property-Liability Insurance    | 12,304.00 | -28.00    |  | 12,276.00 |
| 10-40-6700 Municipal Court Collection Cost | 50,000.00 | -8,613.00 |  | 41,387.00 |
| 10-40-6702 Court Security Expense          | 1,000.00  | -1,000.00 |  | 0.00      |
| 10-40-6705 Child Safety Expense            | 3,000.00  | -3,000.00 |  | 0.00      |

|                                        |            |  |            |            |
|----------------------------------------|------------|--|------------|------------|
|                                        |            |  |            |            |
| 10-10-6000 Salary                      | 42,828.00  |  | 1,648.00   | 44,476.00  |
| 10-10-6001 Hourly                      | 46,335.00  |  | 150.00     | 46,485.00  |
| 10-10-6203 Engineering                 | 500.00     |  | 145.00     | 645.00     |
| 10-10-6208 Developers Cost             | 10,000.00  |  | 32,932.00  | 42,932.00  |
| 10-10-6211 Election Expense            | 2,000.00   |  | 428.00     | 2,428.00   |
| 10-10-6212 Tax Appraiser Fees          | 4,500.00   |  | 696.00     | 5,196.00   |
| 10-10-6410 Office Supplies             | 2,500.00   |  | 56.00      | 2,556.00   |
| 10-10-6413 IT System Support Extraco   | 4,265.00   |  | 246.00     | 4,511.00   |
| 10-10-6414 IT System Support Tyler     | 3,600.00   |  | 103.00     | 3,703.00   |
| 10-10-6416 Advertising & Legal Notices | 2,200.00   |  | 524.00     | 2,724.00   |
| 10-10-6422 Office Machines Lease       | 400.00     |  | 279.00     | 679.00     |
| 10-10-6427 Social Platforms            | 400.00     |  | 19.00      | 419.00     |
| 10-10-6518 Building Main. & Repair     | 5,000.00   |  | 109.00     | 5,109.00   |
| 10-10-6919 CIP/Capital Asset Purchases | 525,000.00 |  | 171,713.00 | 696,713.00 |
| 10-20-6106 Drug Testing/Physical       | 250.00     |  | 737.00     | 987.00     |
| 10-20-6207 Membership Dues             | 2,150.00   |  | 183.00     | 2,333.00   |
| 10-20-6215 Atmos Gas                   | 1,100.00   |  | 105.00     | 1,205.00   |
| 10-20-6413 IT System Support Extraco   | 4,265.00   |  | 26.00      | 4,291.00   |
| 10-20-6415 Computer/Software           | 1,000.00   |  | 120.00     | 1,120.00   |
| 10-20-6427 Social Platforms            | 400.00     |  | 19.00      | 419.00     |
| 10-20-6428 Public Relations            | 500.00     |  | 97.00      | 597.00     |
| 10-20-6517 Janitorial                  | 1,000.00   |  | 81.00      | 1081.00    |
| 10-20-6709 K-9 Expenses                | 2,000.00   |  | 261.00     | 2,261.00   |
| 10-20-6916 Treasury Asset Forfeiture   | 10,000.00  |  | 11,385.00  | 21,385.00  |
| 10-21-6213 IT System Support Extraco   | 4,265.00   |  | 96.00      | 4,361.00   |
| 10-21-6422 Office Machines Lease       | 400.00     |  | 279.00     | 679.00     |
| 10-21-6518 Building Main. & Repair     | 50.00      |  | 183.00     | 233.00     |
| 10-30-6003 Overtime                    | 1,500.00   |  | 990.00     | 2,490.00   |
| 10-30-6107 Uniforms                    | 750.00     |  | 3.00       | 753.00     |
| 10-30-6410 Office Supplies             | 50.00      |  | 55.00      | 105.00     |
| 10-30-6413 IT System Support Extraco   | 4,265.00   |  | 96.00      | 4,361.00   |
| 10-30-6422 Office Machines Lease       | 400.00     |  | 184.00     | 584.00     |
| 10-30-6427 Social Platforms            | 400.00     |  | 18.00      | 418.00     |
| 10-30-6600 Vehicles Maintenance/Repair | 3,000.00   |  | 2,303.00   | 5,303.00   |
| 10-30-6602 Fuel                        | 7,000.00   |  | 699.00     | 7,699.00   |
| 10-30-6605 Equipment Main. & Repair    | 2,000.00   |  | 132.00     | 2,132.00   |
| 10-30-6609 Street Repair               | 66,440.00  |  | 839.00     | 67,279.00  |

|                                        |                |             |            |                |
|----------------------------------------|----------------|-------------|------------|----------------|
|                                        |                |             |            |                |
| 10-40-6006 Health Insurance            | 7,590.00       |             | 1,288.00   | 8,878.00       |
| 10-40-6007 Dental Insurance            | 329.00         |             | 61.00      | 390.00         |
| 10-40-6104 Mileage & Vehicle Reimburse | 1,500.00       |             | 13.00      | 1,513.00       |
| 10-40-6202 Attorney Fees               | 10,000.00      |             | 6,196.00   | 16,196.00      |
| 10-40-6205 Audit                       | 4,975.00       |             | 109.00     | 5,084.00       |
| 10-40-6412 Postage, Freight & Delivery | 1,000.00       |             | 106.00     | 1,106.00       |
| 10-40-6422 Office Machines Lease       | 400.00         |             | 279.00     | 679.00         |
| 10-40-6427 Social Platforms            | 400.00         |             | 18.00      | 418.00         |
| 10-40-6518 Building Main. & Repair     | 100.00         |             | 140.00     | 240.00         |
| 10-40-6701 Court Tech. Expense         | 6,580.00       |             | 1,938.00   | 8,518.00       |
| Totals                                 | \$1,759,922.00 | -236,149.00 | 236,149.00 | \$1,759,922.00 |
|                                        |                |             |            |                |

Reason for change:

To move some of the expense overage(Decrease Amount) from the line items above to cover expense shortage (Increase Amount) from line items above for the fiscal year 2024/2025.

\_\_\_\_\_  
Mayor Signature:

Council Approved \_\_\_\_ yea \_\_\_\_ nay Date: \_\_\_\_\_

***Reasons for not approving/ Approval Conditions***



**BUDGET CHANGE REQUEST FORM**  
 General ☐ Water ☒ Sewer ☐

| <i>For Office Use Only:</i>                                                                                                    |                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| <div style="border: 1px solid black; width: 40px; height: 40px; margin: 0 auto;"></div> <p style="margin: 5px 0;">Approved</p> | <div style="border: 1px solid black; width: 40px; height: 40px; margin: 0 auto;"></div> <p style="margin: 5px 0;">Not Approved</p> |
| <hr style="width: 100%;"/> Authorized Signature                                                                                | <hr style="width: 100%;"/> Date                                                                                                    |

Date: 09/30/2025 Fiscal Year: 2024/2025 Requester: Esther Moreno

| Line Item                               | Contract Budget | Decrease Amount | Increase Amount | Requested Revised Budget |
|-----------------------------------------|-----------------|-----------------|-----------------|--------------------------|
| 50-00-6001 Hourly                       | 211,110.00      | -14,986.00      |                 | 196,124.00               |
| 50-00-6005 On Call/Meeting Pay          | 3,440.00        | -70.00          |                 | 3,370.00                 |
| 50-00-6009 Social Security              | 1,049.00        | -892.00         |                 | 157.00                   |
| 50-00-6014 EFT/ACH Fee                  | 163.00          | -6.00           |                 | 157.00                   |
| 50-00-6102 Training                     | 3,500.00        | -966.00         |                 | 2,534.00                 |
| 50-00-6104 Mileage & Vehicle Reimburse  | 250.00          | -106.00         |                 | 144.00                   |
| 50-00-6106 Drug Testing/Physical        | 100.00          | -50.00          |                 | 50.00                    |
| 50-00-6107 Uniforms                     | 1,500.00        | -72.00          |                 | 1,428.00                 |
| 50-00-6203 Engineering                  | 15,000.00       | -14,074.00      |                 | 926.00                   |
| 50-00-6204 Consulting                   | 7,000.00        | -4,876.00       |                 | 2,124.00                 |
| 50-00-6205 Audit                        | 5,625.00        | -182.00         |                 | 5,443.00                 |
| 50-00-6207 Memberships & Licenses       | 5,000.00        | -1,758.00       |                 | 3,242.00                 |
| 50-00-6411 Copies/Printing              | 250.00          | -57.00          |                 | 193.00                   |
| 50-00-6415 Computer/Software            | 2,000.00        | -2,000.00       |                 | 0.00                     |
| 50-00-6416 Advertising & Legal Notices  | 1,500.00        | -772.00         |                 | 728.00                   |
| 50-00-6418 Telephone Services           | 1,200.00        | -75.00          |                 | 1,125.00                 |
| 50-00-6420 Internet Services            | 700.00          | -110.00         |                 | 590.00                   |
| 50-00-6421 Elec-Building                | 2,000.00        | -614.00         |                 | 1,386.00                 |
| 50-00-6422 Office Machine Lease         | 1,500.00        | -599.00         |                 | 901.00                   |
| 50-00-6423 Electricity(Hudson)          | 1,800.00        | -452.00         |                 | 1,348.00                 |
| 50-00-6425 Office Machines-Property Tax | 10.00           | -10.00          |                 | 0.00                     |
| 50-00-6517 Janitorial                   | 750.00          | -141.00         |                 | 609.00                   |
| 50-00-6518 Building Main. & Repair      | 1,000.00        | -672.00         |                 | 328.00                   |
| 50-00-6519 Property-Liability Insurance | 12,304.00       | -28.00          |                 | 12,276.00                |
| 50-00-6602 Fuel                         | 25,000.00       | -4,777.00       |                 | 20,223.00                |
| 50-00-6603 Minor Equipment & Supplies   | 2,000.00        | -1,484.00       |                 | 516.00                   |
| 50-00-6604 Equipment Lease              | 1,000.00        | -810.00         |                 | 190.00                   |

|                                            |                     |                       |                      |                     |
|--------------------------------------------|---------------------|-----------------------|----------------------|---------------------|
|                                            |                     |                       |                      |                     |
| 50-00-6605 Equipment Main. & Repair        | 6,000.00            | -5,013.00             |                      | 987.00              |
| 50-00-6609 Storage Tank Cleaning & Main    | 13,000.00           | -7,027.00             |                      | 5,973.00            |
| 50-00-6683 Projects & Planning             | 185,000.00          | -64,841.00            |                      | 120,159.00          |
| 50-00-6701 Southern Trinity Conserv. Dist. | 4,000.00            | -1,429.00             |                      | 2,571.00            |
| 50-00-6702 Elc-H.O.T Utilities Wells       | 85,000.00           | -7,929.00             |                      | 77,071.00           |
| 50-00-6000 Salaries                        | 42,828.00           |                       | 1,648.00             | 44,476.00           |
| 50-00-6003 Overtime                        | 25,000.00           |                       | 12,319.00            | 37,319.00           |
| 50-00-6004 Medicare                        | 3,683.00            |                       | 208.00               | 3,891.00            |
| 50-00-6006 Health Insurance                | 26,679.00           |                       | 21,327.00            | 48,006.00           |
| 50-00-6007 Dental Insurance                | 987.00              |                       | 695.00               | 1,682.00            |
| 50-00-6008 TMRS                            | 17,967.00           |                       | 1,763.00             | 19,730.00           |
| 50-00-6100 Contract Services & Temp        | 1,000.00            |                       | 1,905.00             | 2,905.00            |
| 50-00-6160 Misc Expense Water              | 2,500.00            |                       | 1,184.00             | 3,684.00            |
| 50-00-6202 Attorney Fees                   | 35,000.00           |                       | 52,133.00            | 87,133.00           |
| 50-00-6410 Office Supplies                 | 5,000.00            |                       | 164.00               | 5,164.00            |
| 50-00-6412 Postage, Freight & Delivery     | 16,000.00           |                       | 625.00               | 16,625.00           |
| 50-00-6413 IT System Support Extraco       | 4,265.00            |                       | 251.00               | 4,516.00            |
| 50-00-6414 IT System Support Tyler         | 3,600.00            |                       | 103.00               | 3,703.00            |
| 50-00-6419 Cell Phones/Vehicle Tracking    | 2,900.00            |                       | 2.00                 | 2,902.00            |
| 50-00-6427 Social Platforms                | 400.00              |                       | 19.00                | 419.00              |
| 50-00-6600 Vehicle Maintenance/Repair      | 10,000.00           |                       | 5,380.00             | 15,380.00           |
| 50-00-6601 Chemical Purchase               | 18,000.00           |                       | 3,137.00             | 21,137.00           |
| 50-00-6608 Vehicle & Equipment Purchase    | 10,000.00           |                       | 2,500.00             | 12,500.00           |
| 50-00-6703 Fittings and Supplies           | 85,000.00           |                       | 26,641.00            | 111,641.00          |
| 50-00-6705 Meter Expense                   | 18,000.00           |                       | 3,095.00             | 21,095.00           |
| 50-00-6711 EFT/ACH Water Bills             | 2,100.00            |                       | 203.00               | 2,303.00            |
| 50-00-6712 TCEQ Water Tier II Permit       | 51.00               |                       | 1.00                 | 52.00               |
| 50-00-6713 TCEQ Public Water System Permit | 4,711.00            |                       | 1.00                 | 4,712.00            |
| 50-00-6718 Tools                           | 1,500.00            |                       | 896.00               | 2,396.00            |
| 50-00-6813 Easement Recordings             | 500.00              |                       | 90.00                | 590.00              |
| 50-00-6815 Donations To Vol. Fire Dept     | 2,000.00            |                       | 53.00                | 2,053.00            |
| 50-00-6816 Utility Bill Relief Expense     | 250.00              |                       | 535.00               | 785.00              |
|                                            |                     |                       |                      |                     |
| <b>Totals</b>                              | <b>\$939,672.00</b> | <b>\$ -136,878.00</b> | <b>\$ 136,878.00</b> | <b>\$939,672.00</b> |

Reason for change:

To move some of the expense overage(Decrease Amount) from the line items above to cover expense shortage (Increase Amount) from line items above for the fiscal year 2024/2025.

\_\_\_\_\_  
Mayor Signature:

Council Approved \_\_\_\_ yea \_\_\_\_ nay Date: \_\_\_\_\_

***Reasons for not approving/ Approval Conditions***



*The City of Bruceville-Eddy Rising into the Future*

144 Wilcox Drive  
Eddy, Texas 76524

[www.bruceville-eddy.us](http://www.bruceville-eddy.us)

Phone: (254) 859-5964  
Fax: (254) 859-5779

**RESOLUTION NO. R 11-13-2025-5**

**A RESOLUTION OF THE CITY COUNCIL DESIGNATING AN OFFICIAL  
NEWSPAPER FOR THE CITY OF BRUCEVILLE-EDDY, TEXAS**

**WHEREAS,** the City Council finds that the Waco Tribune Herald is a paper of general circulation within the City of Bruceville-Eddy; and

**WHEREAS,** the City Council finds that the Waco Tribune Herald;

- (1) Devotes not less than 25% of its total column lineage to general interest items;
- (2) Is published at least once each week;
- (3) Is entered as 2<sup>nd</sup>-class postal matter in the county where published; and
- (4) Has been published regularly and continuously for at least 12 months before the governmental entity or representative publishes notice; and

**WHEREAS,** the City Council finds that the Waco Tribune Herald is a publication that meets all of the criteria legally required of an officially designated newspaper for the City of Bruceville-Eddy;

**NOW THEREFORE, is it hereby Resolved by the Council of the City of Bruceville-Eddy, Texas that;**

- (1) The *Waco Tribune Herald* is designated as the official newspaper for the City of Bruceville-Eddy for Fiscal Year 2025-2026, commencing October 1, 2025,
- (2) Until September 30<sup>th</sup>, 2026 the City of Bruceville-Eddy shall continue to publish in the *Waco Tribune Herald* each notice or other matter required to be published by law,

**PASSED & APPROVED** by the City Council on this, the 13th day of November, 2025  
by a vote of Yeas \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_ Absent \_\_\_\_\_

**CITY OF BRUCEVILLE-EDDY:**

Attest:

\_\_\_\_\_  
Mayor Linda Owens, City of Bruceville-Eddy

\_\_\_\_\_  
Pam Combs, City Secretary

**RESOLUTION NO. R 11-13-2025 6**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRUCEVILLE-EDDY, TEXAS, ADOPTING A RETENTION INCENTIVE POLICY FOR POLICE OFFICERS, AUTHORIZING QUARTERLY RETENTION INCENTIVE PAYMENTS, AND INCORPORATING THE POLICY INTO THE CITY'S EMPLOYEE HANDBOOK; PROVIDING AN EFFECTIVE DATE.**

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**WHEREAS**, the City Council of the City of BRUCEVILLE-EDDY recognizes that the retention of experienced and qualified police officers is essential to the protection of public safety, continuity of operations, and preservation of institutional knowledge within the Police Department; and

**WHEREAS**, the City Council finds that providing a structured retention incentive promotes workforce stability and morale, enhances recruitment efforts, and supports the City's goal of maintaining a professional and dedicated police force; and

**WHEREAS**, the City Administrator and Police Chief have recommended the adoption of a *Police Department Retention Incentive Policy* and *Administrative Procedure* establishing eligibility, payment criteria, and administrative guidelines for quarterly incentive payments;

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**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRUCEVILLE-EDDY, TEXAS, THAT:**

1. The City Council hereby adopts the **Police Department Retention Incentive Policy**, attached hereto as **Exhibit A**, and the corresponding **Administrative Procedure**, attached hereto as **Exhibit B**, as official policies of the City of Bruceville-Eddy.
2. The City Administrator, Police Chief, and Finance Director are authorized and directed to implement, administer, and enforce the provisions of these policies in accordance with City regulations and applicable law.
3. The Retention Incentive Policy shall be incorporated into the City of Bruceville-Eddy Employee Handbook as part of the City's official personnel policy manual.
4. This Resolution shall take effect immediately upon its passage and approval.

**PASSED AND APPROVED** this 13th day of November, 2025.

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Linda Owens  
Mayor

ATTEST:

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Pam Combs  
City Secretary